

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1246706-0

Total Deleted Page(s) = 13

Page 76 ~ Duplicate - DUPE TO PAGE 17;  
Page 194 ~ Duplicate - DUPE TO PAGE 105;  
Page 195 ~ Duplicate - DUPE TO PAGE 107;  
Page 196 ~ Duplicate - DUPE TO PAGE 108;  
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Page 204 ~ Duplicate - DUPE TO PAGE 116;  
Page 206 ~ Duplicate - DUPE TO PAGE 120;

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MRP  
Dennis Patrick Moser  
10-22-76 R549



SAC, <sup>23</sup> Los Angeles

6-12-74

ST  
Director, FBI

REC-67

73-

17771 /

DENNIS PATRICK MOWER

Application for Pardon After Completion of Sentence

OO: Bureau

|                        |               |   |
|------------------------|---------------|---|
| BUDED (Initial report) | <u>7-2-74</u> | : |
| (Completion)           | <u>8-1-74</u> | : |

Reference is made to the Pardon Attorney's letter which is enclosed with applicant's petition and related documents.

Conduct investigation in accordance with Chapter 5, Part III, FBI Handbook (Section 16, Manual of Instructions.)

Enc. (13)

During interview of applicant, no comments should be made regarding applicant being granted a presidential pardon.

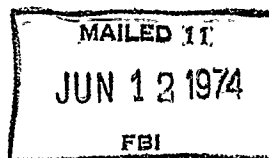
HLB:das

(4)

RECEIVED: 6-12-74

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RETURN TO  
ROOM 1264MAIL ROOM ☒ TELETYPE UNIT ☐

56 AUG 14 1974

9-11-74

UNITED STATES GOVERNMENT

DEPARTMENT OF JUSTICE

# Memorandum

TO : Director  
Federal Bureau of Investigation

DATE: JUN 7 1974

FROM :   
Pardon Attorney

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SUBJECT: Dennis Patrick Mower  
Applicant for pardon

Enclosed is the petition for pardon of the subject. I would appreciate your authorizing the usual clemency investigation and sending two copies of the report to this office. Please return the petition when the investigation has been completed.

MCT-23  
REC-67  
CH 42  
ST-101

73 17771  
17 JUN 18 1974

Spec. Inv.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                                                                                                                          |                            |                              |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------------------------------|
| REPORTING OFFICE<br>LOS ANGELES                                                                                                                                                                          | OFFICE OF ORIGIN<br>BUREAU | DATE<br>6/24/74              | INVESTIGATIVE PERIOD<br>6/14/74 - 6/18/74 |
| TITLE OF CASE<br>CHANGED<br>DENNIS PATRICK MOWER, aka<br>Dennis Mower;<br>Dennis Manery,<br>Dennis Moore,<br>John Preston,<br>Rick Larson<br>A. William Halpern,<br>Dennis Campbell,<br>Lloyd L. Brennan |                            | REPORT MADE BY<br>[REDACTED] | TYPED BY<br>dmg                           |
|                                                                                                                                                                                                          |                            | CHARACTER OF CASE<br>APACS   |                                           |

Title is marked changed to reflect aliases as revealed by applicant's identification records.

REFERENCE: Bureau letter to Los Angeles dated 6/12/74.

BUDED: 8/1/74

## ENCLOSURES

TO BUREAU

|                         |      |       |         |                               |                 |                                                                                                                                                                                                         |
|-------------------------|------|-------|---------|-------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACCOMPLISHMENTS CLAIMED |      |       |         | <input type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| CONVIC.                 | FUG. | FINES | SAVINGS | RECOVERIES                    |                 |                                                                                                                                                                                                         |

APPROVED [Signature] SPECIAL AGENT IN CHARGE

COPIES MADE:

- 3 - Bureau (Encl. 1) (AM)  
2 - Kansas City  
5 - Los Angeles (73-2188)

2 cc's to Pardon Attorney,  
Department of Justice

DO NOT WRITE IN SPACES BELOW

|             |        |
|-------------|--------|
| 73-17771-2  | REC-74 |
|             | MCT-24 |
| JUN 27 1974 | CH RT  |

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| Distribution of Record of Attached Report |  |  |  |
| Agency                                    |  |  |  |
| Request Recd.                             |  |  |  |
| Date Fwd.                                 |  |  |  |
| How Fwd.                                  |  |  |  |
| By                                        |  |  |  |

Notations

LA 73-2188

ADMINISTRATIVE

For information of the Bureau, applicant was the subject of Los Angeles File 157-938, Bureau File 157-8606 entitled, "DENNIS PATRICK MOWER, RACIAL MATTER - MINUTEMEN" and Los Angeles File 174-359, Bureau File 174-1266 entitled, "DENNIS PATRICK MOWER; CARL HENRY SAVAGE, JR.; RACIAL MATTER - MINUTEMEN; BOMBING MATTER - THREAT." These files revealed that the applicant was formerly West Coast Area Coordinator for Minutemen (See Appendix). Appropriate details will be included in closing report.

For purposes of Bureau indices check, applicant furnished the following information concerning a deceased relative:

|                |                      |
|----------------|----------------------|
| Father         | BENJAMIN ALLEN MOWER |
| Date of birth  | September 5, 1890    |
| Place of birth | Saugus, California   |
| Deceased       | 1965                 |

LEADS

KANSAS CITY

AT SPRINGFIELD, MISSOURI: Will review records of United States District Court concerning the applicant and obtain the following:

- (A) Name under which applicant was convicted.
- (B) Date of sentence.
- (C) Sentence imposed.
- (D) Number of indictment or information.
- (E) Nature of charge and citation of statute or public law violated.
- (F) If fines, costs or penalties were imposed, whether or not they have been paid.
- (G) Nature of plea.
- (H) A brief summary of facts.

LA 73-2188

LOS ANGELES

AT ARCADIA, CALIFORNIA: Interview applicant's reference, [REDACTED]

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AT GLENDALE, CALIFORNIA: (1) Will conduct appropriate education investigation at Glendale College of Law, 220 North Glendale Avenue.

(2) Will conduct appropriate credit and arrest checks concerning the applicant.

AT HOLLYWOOD, CALIFORNIA: (1) Will conduct appropriate credit and arrest checks concerning the applicant.

(2) Will conduct appropriate neighborhood investigations concerning applicant in vicinities of:

(A) Apartment 14  
1156 North Cahuenga Boulevard

(B) 1937½ North Wilcox Avenue

AT LANCASTER, CALIFORNIA: (1) Will conduct appropriate credit and arrest checks concerning the applicant.

(2) Will conduct appropriate neighborhood investigation concerning applicant at 342 East Nugent Street.

(3) Will attempt to verify applicant's employment with Church of Jesus Christ - Christian, 44616 North Fig Avenue.

AT NORTH HOLLYWOOD, CALIFORNIA: (1) Will conduct appropriate credit and arrest checks concerning the applicant.

(2) Will conduct appropriate neighborhood investigation at 10940 Hesby Street, Apartment 10.

(3) Will interview applicant's reference,

[REDACTED]

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: [REDACTED]

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Date:

6/24/74

Office: Los Angeles, California

Field Office File #: 73-2188

Bureau File #:

Title: DENNIS PATRICK MOWER

Character: APPLICATION FOR PARDON AFTER COMPLETION OF SENTENCE

Synopsis: Applicant interviewed and details set forth.

- P -

DETAILS:

This investigation was instituted upon receipt of a letter to the Director of the FBI from [REDACTED] Pardon Attorney, requesting the usual clemency investigation be conducted concerning DENNIS PATRICK MOWER.

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Applicant was convicted on a plea of not guilty in the United States District Court for the Western District of Missouri at Springfield, Missouri, of the crime of Count One, Possession of Unregistered Firearm, Title 26, United States Code, Sections 5855 and 5861, and Count Two, Interstate Transportation of Unregistered Firearm, Title 26, United States Code, Sections 5851 and 5861. On July 7, 1967, applicant was sentenced to imprisonment for one year for Count One and sentenced to probation for two years for Count Two. Applicant's case was taken on appeal to the United States Court of Appeals, Eighth Circuit, where judgment was reversed as to Count One and was affirmed as to Count Two on November 4, 1968, after which it was taken to the Supreme Court of the United States on Petition for Writ of Certiorari. The Petition for Writ of Certiorari was denied on an unknown date.

Applicant began service of his sentence of probation on April 27, 1969, at Los Angeles, California, and was released from probation and discharged by expiration

LA 73-2188

of sentence on April 27, 1971.

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On June 18, 1974, DENNIS PATRICK MOWER was interviewed by SA [REDACTED] at Los Angeles, California, and he provided the following information:

REASON PARDON DESIRED

Applicant advised he desired a pardon in order to alleviate the stigma of his conviction and to regain all of his rights. He stated he very much regrets his past activities and behavior which caused his conviction. He stated he primarily desired a pardon so that he can complete law school and be admitted to practice law.

APPLICANT'S VERSION  
OF CIRCUMSTANCES  
SURROUNDING CONVICTION

Applicant advised that at the age of approximately 20 years old, when he was young and immature, he misdirected his attentions and loyalty to the United States through an extreme right-wing organization known as the Minutemen (See Appendix). He stated that on one occasion he purchased a deactivated submachine gun which he believed was properly recorded at the time of the purchase. He stated he transported it to Missouri where it was to be used for training purposes of Minutemen activities. He stated again he felt that proper authorities were notified concerning the transportation, and although many of his activities were wrongful he still considers even today that there was nothing illegal concerning his ownership and transportation of the deactivated submachine gun. While in Missouri there was a law enforcement raid at the Minutemen location and the submachine gun was discovered by the officers. While testifying at a trial of ROBERT B. DE PUGH, an official of the Minutemen organization, the applicant voluntarily admitted possession and ownership of the submachine gun which was the basis of an indictment against him. Applicant advised that

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although he feels he was wrongly convicted on the above charges he holds no bitterness toward the Government and feels the conviction actually helped him disassociate from the Minutemen, which he now knows is a corrupt organization and the pseudo loyalty which it professes to the United States actually ends as a detriment to the United States. Applicant advised he regrets his past activities very much and has now conducted his life and activities as that of a loyal, productive and law abiding citizen.

PRESENT MODE OF LIVING

Applicant advised that he currently resides in a comfortable apartment at 10940 Hesby Street in North Hollywood, California. He advised he lives there with a friend, [redacted] date of birth [redacted]

[redacted] He is employed as an [redacted] in Los Angeles, California. He advised he earns a gross salary of \$195 per week and in addition [redacted] for the last two years, has given him an annual bonus of \$600.00. Applicant advised that he has no outstanding debts and estimated his net worth at approximately \$5,000.00.

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EDUCATION SINCE CONVICTION

Applicant advised he enrolled at the Glendale College of Law, 220 North Glendale Avenue, Glendale, California, in 1972 for law courses, however, withdrew completing only a couple of classes when he was advised by the Committee of Bar Examiners that he would certainly be denied admission to the State Bar unless he was granted a Presidential Pardon for his felony conviction.

MARITAL STATUS

Applicant advised that he is single, having never been married.

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MILITARY SERVICE SINCE  
CONVICTION

None.

REFERENCES

Name  
Residence

Business

Los Angeles, California

Name  
Residence

Business

Los Angeles, California

Name  
Residence

Business

Arcadia, California

In addition, the following individuals furnished character affidavits attached to the applicant's petition for pardon:

Name  
Business

Los Angeles, California

Name  
Residence

Los Angeles, California

Name  
Residence

North Hollywood, California

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Name  
Residence

Van Nuys, California

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Also furnishing a letter of recommendation  
were the following individuals:

Name  
Business

Los Angeles, California

Name  
Business

Los Angeles, California

Name  
Business

Arcadia, California

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Name  
Business

Los Angeles, California

PENDING MATTERS WITH  
FEDERAL, STATE OR LOCAL  
GOVERNMENTS

None.

ARRESTS SINCE CONVICTION

Applicant listed the following arrests:

| <u>DATE</u> | <u>AGENCY</u> | <u>CHARGE OF<br/>ARREST</u> | <u>CHARGE<br/>FILED</u> | <u>DATE AND<br/>DISPOSITION</u>      |
|-------------|---------------|-----------------------------|-------------------------|--------------------------------------|
| 2/23/64     | LAPD          | 12020 PC                    | NONE                    | 2/24/64:<br>Released,<br>No Charges. |
| 6/23/64     | LAPD          | 415 PC                      | 415 PC                  | 8/20/64:<br>Not Guilty.              |

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| <u>DATE</u> | <u>AGENCY</u>                                                  | <u>CHARGE OF<br/>ARREST</u>                                         | <u>CHARGE<br/>FILED</u> | <u>DATE AND<br/>DISPOSITION</u>                                                                     |
|-------------|----------------------------------------------------------------|---------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|
| 7/7/64      | LAPD                                                           | 415 PC                                                              | 415 PC                  | 8/20/64:<br>Not Guilty.                                                                             |
| 12/16/64    | LAPD                                                           | 211 PC                                                              | NONE                    | 12/17/64:<br>Released,<br>No Charges.                                                               |
| 8/6/65      | LAPC                                                           | 647(a) PC                                                           | 674(a)<br>PC            | 8/31/65: Guilty,<br>\$100.00 fine<br>(Expunged and<br>Sealed Pursuant<br>to Section 1203.45<br>PC)  |
| 4/19/66     | LAPD                                                           | 211 PC                                                              | NONE                    | 4/20/66:<br>Released,<br>No Charges.<br>(Deemed Not<br>Arrested Pursuant<br>To Section<br>849B1 PC) |
| 3/13/67     | U. S.<br>Marshall<br>Los<br>Angeles<br>and<br>St. Louis,<br>MO | CT I 26<br>USCA<br>5855 & 5861.<br>CT II 26<br>USCA<br>5851 & 5861. | SAME                    | Instant Offense.<br>See Application<br>for Presidential<br>Pardon.                                  |
| 5/26/70     | LAPD                                                           | 148 PC                                                              | 148 PC                  | 11/25/71:<br>Dismissed.                                                                             |

RESIDENCES SINCE CONVICTION

342 East Nugent Street  
Lancaster, California  
Prior to Conviction - August 1969

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1156 North Cahuenga Boulevard  
Apartment 14  
Hollywood, California  
August 1969 - March 1970

1937½ North Wilcox Avenue  
Hollywood, California  
March 1970 - October 1972

10940 Hesby Street  
Apartment 10  
North Hollywood, California  
October 1972 - Present

EMPLOYMENT SINCE CONVICTION

Church of Jesus Christ - Christian  
44616 North Fig Avenue  
Lancaster, California  
(believed defunct since 1971)  
Prior to Conviction - August 1969

Saubring Corporation  
3747 Pyramid Place  
Los Angeles, California  
September 1969 - October 1970

Unemployed  
October 1970 - September 1971

Attorney  
3701 Wilshire Boulevard  
Los Angeles, California  
September 1971 - Present

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RELATIVES

✓ Father  
Date of birth  
Place of birth  
Deceased

BENJAMIN ALLEN MOWER  
September 5, 1890  
Saugus, California  
1965

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Mother

[REDACTED]

Residence

[REDACTED]

Lancaster, California

Date of birth

Place of birth

[REDACTED]

Sister

[REDACTED]

Residence

Canoga Park, California

Date of birth

Place of birth

[REDACTED]

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PHYSICAL DESCRIPTION OF  
APPLICANT

Race  
Sex  
Date of birth  
Place of birth  
Height  
Weight  
Hair  
Eyes  
Complexion  
Social Security  
Number

White  
Male  
September 12, 1945,  
Hollywood, California  
5'10"  
150 pounds  
Dark blond  
Hazel  
Fair  
571-48-6598

DATE AND PLACE  
PROBATION TERMINATED

Applicant advised that his probation terminated  
on April 27, 1971, at Los Angeles, California.

APPENDIXMINUTEMEN

The Minutemen (MM), whose headquarters is at Norborne, Missouri, was organized in June, 1960, by Robert Bolivar DePugh, who has been publicly identified as the National Coordinator of the organization since its inception. He was recently paroled from the U.S. Penitentiary, Atlanta, Georgia, where he served three years for violation of the Federal Firearms Act. There has been much internal dissent and the Minutemen organization has deteriorated during DePugh's incarceration.

Past statements by Robert DePugh and literature distributed by the organization indicate the purposes of the MM are to be the resistance to, and exposure of, the spread of communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; and to resist passage of laws which would regulate private ownership of firearms.

Victor Dale Horsfall, a self-admitted former member of the MM who was with DePugh in the MM underground and had access to MM records, advised in December 1969, that the actual membership strength was greatly exaggerated by DePugh and the true membership is probably unknown to DePugh. Horsfall stated about 150 people were sent MM literature on a regular basis and, therefore, he believed this to be the maximum membership.

In April 1966, DePugh, in his book "Blueprint for Victory," wrote that the MM organization was then dividing into two bodies--the MM and the Patriotic Party. One group, the MM, would be the resistance movement and the other, the Patriotic Party, would serve as the political arm of a complete patriotic resistance movement.

Members of the MM organization, including Robert DePugh and his chief assistant, Walter Patrick Peyson, have been arrested in the past on charges of violations of the Federal Firearms Act, Bank Robbery-Conspiracy, Illegal Possession of Firearms, and Conspiracy to Commit Arson. They have also engaged in maneuvers utilizing guerrilla tactics wherein machine guns, mortars, grenades, and other firearms were employed.

APPENDIX

Federal Bureau of Investigation  
Records Section13, 1974

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| <input type="checkbox"/>            | Name Searching Unit - Room 6527   |
| <input type="checkbox"/>            | Service Unit - Room 6524          |
| <input checked="" type="checkbox"/> | Forward to File Review <u>264</u> |
| <input type="checkbox"/>            | Attention <u>Broyles</u>          |
| <input type="checkbox"/>            | Return to <u>Broyles</u>          |
|                                     | Supervisor Room Ext.              |

## Type of References Requested:

|                          |                                             |
|--------------------------|---------------------------------------------|
| <input type="checkbox"/> | Regular Request (Analytical Search)         |
| <input type="checkbox"/> | All References (Subversive & Nonsubversive) |
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| <input type="checkbox"/> | Nonsubversive References Only               |
| <input type="checkbox"/> | Main _____ References Only                  |

## Type of Search Requested:

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| <input type="checkbox"/> | Restricted to Locality of _____             |
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| <input type="checkbox"/> | Buildup <input type="checkbox"/> Variations |

Subject MURPHY, Dennis 10/1/12  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

## Localities

R# 15 Date 7/3 Searcher Initials 327  
 Prod. 15 JUL 5 1974

FILE NUMBER SERIAL

|                   |                    |                 |
|-------------------|--------------------|-----------------|
| <u>110</u>        | <u>157-6606</u>    | <u>322-6-68</u> |
| <u>157-5606</u>   | <u>I</u>           |                 |
| <u>174-1866</u>   |                    |                 |
| <u>73-1777</u>    | <u>1</u>           |                 |
| <u>162-43818</u>  | <u>1423</u>        |                 |
| <u>162-107261</u> | <u>1-22</u>        |                 |
| <u>162-107261</u> | <u>-26-2</u>       |                 |
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|                   | <u>JUL 23 1974</u> | <u>-17</u>      |
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| <u>162-107261</u> | <u>-46-10</u>      |                 |
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| <u>162-107261</u> | <u>-21-10</u>      | <u>55</u>       |
|                   | <u>3393</u>        | <u>53,54</u>    |
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713, 1974

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☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject MOORE, Benjamin Allen  
Birthdate & Place \_\_\_\_\_  
Address \_\_\_\_\_

## Localities

R# 1 Date 7/3 Searcher Initials 328  
Prod. 1

| FILE NUMBER | SERIAL |
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NE JUL 8 1970  
Benjamin M. C. T. H. (2)  
0157-86010-2  
Lucy Hanks H. H. H.  
ET

14

10/10

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Mayer, Julius Patner

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 11/1 Date 7/5 Searcher Initial 328

Prod. (11)

FILE NUMBER

SERIAL

Dutton, John

11/1 9-48568

11/1 149-5305

11/1 149-5451

11/1 87-117258 DOC 9-1-71

(12)  
11/10

## SEARCH SLIP

Subj: Mower, Thomas Patrick

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 1 Date 1/13 Searcher Initial 328

Prod. 1-9-1975

FILE NUMBER

SERIAL

| FILE NUMBER:   | SERIAL  |
|----------------|---------|
| Mullen, Dennis | Patrick |

SI

Kennis P

S.T.

Rennis

57

Mayer, Dennis

SI

Mauzy, Fernis  
ΣΙ

SI

Maone, Dennis

III 26-422744

95-152478

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| 95-18310/ |
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| 105-221471-16 |
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-13

115-2673-9

12.

NY 87-107076 DEC 21 5 70

105-265575

111 139-4467

[illegible]

## NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Murphy, Dennis Patrick

Supervisor \_\_\_\_\_

Room \_\_\_\_\_

R# 185 Date 7/3

Searcher

Initial 328

Prod. \_\_\_\_\_

FILE NUMBER

JUL SERIAL

RemainI \_\_\_\_\_ -30I \_\_\_\_\_ -42I \_\_\_\_\_ -67 RDI 100-451554-5 #21I 100-451591-4I 100-451637-3I 100-451638-3I 100-451775-4G.P.I 91-38872-1799 #14I Nunnie PatrickI 100-451455-3 #6UTD DOR 4-27-71 onaka's per Broyles

\_\_\_\_\_

NI 26-334247Wrennan, Lloyd L.NRHalpern, A. William (ch)SILarson, RickSI

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## SEARCH SLIP

Subj: 7/11/2014, p.m. 10:00

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 111 Date 1/3 Searcher Initial 528

Prod. 19 JUL 5 1973

FILE NUMBER

SERIAL

IP 100-453295-3

TX 100-455226-107

100-455258-1

IP#5-66283-0342

174-1-26-462

-463

Dennis P.

188-33488-100

7105-139563-1

1 -4-5

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157-6-26-842 p 15

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|  | Wetland | 11 |
|  | 10-17   | 11 |

9-42718-224

62-581-1221 sp'2, 1b

~~23~~ -26, 41, 42, 43

~~102-107261-46-1~~

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|---------------|------------|---------|
| <del>12</del> | 111 25 15  | -4020 9 |
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12-10911 A = 4573

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|   | 91-28012-11/100  |
| 1 | 111-4415511-25-4 |

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Dennis Patrick Maller

## NUMEROUS REFERENCE

SEARCH SLIP

Subj: Maurer, Dennis Patrick

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 125 Date 7/3 Searcher Initial 328Prod. 23

FILE NUMBER

JUL 5 1974  
SERIALI 100-107261-3478 #17, 18,  
20, 21I 100-3700 #62I 100-3768 #21, 22,23, 24I 100-28872-1523I 100-448836-8, 4I 100-448872-4I 100-448884-4-8-328 #5, 14, 18-21JUL 23 1974 -58 #17-60I 100-451163-4I 100-451554-1I 100-451579-1I 100-451581-1, 3I 100-451587-1I 100-451591-1I 100-451775-1I 100-451792-1I 100-452483-6I 100-453103-2

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20537

671f 7-23-74

Identification Division  
FBI

The following FBI record, NUMBER 81 679 F, is furnished FOR OFFICIAL USE ONLY.

| CONTRIBUTOR OF FINGERPRINTS                                                                 | NAME AND NUMBER                           | ARRESTED OR RECEIVED | CHARGE                                                      | DISPOSITION                                               |
|---------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|-------------------------------------------------------------|-----------------------------------------------------------|
| PD Los Angeles Calif                                                                        | Dennis Patrick Mower<br>#692 078-M        | 2-23-64              | 12020 PC DWA                                                | DA reject & CA reject                                     |
| PD Los Angeles Calif                                                                        | Dennis Patrick Mower<br>#LA 692 078-M     | 12-16-64             | 211 PC rob                                                  |                                                           |
| PD Los Angeles Calif                                                                        | Dennis Patrick Mower<br>#LA 692 078-M     | 4-19-66              | 211 PC (rob)                                                |                                                           |
| USM Los Angeles Calif                                                                       | Dennis Patrick Mower<br>#9053-22465       | 3-13-67              | poss of Unreg firearm, Interstate Trans of a Stolen firearm |                                                           |
| A&TT<br>St Louis Mo                                                                         | Dennis Patrick Mower<br>#MoW 2792 NFA FFA | 3-13-67              | poss & transporter of stolen, unregistered firearm          |                                                           |
| SO Los Angeles Calif                                                                        | Dennis Patrick Mower #C-506304            | 3-13-67              | poss unreg fire-arm Interstate transp stolen firearm        | 73-17721-<br>NOT RECORDED<br>12 AUG 13 1974               |
| USM Kansas City Mo<br><br>2 cc's to Pardon Attorney<br>Department of Justice<br>AUG 13 1974 | Dennis Patrick Mower #03326               | 5-15-67              | Viol Firearms Act                                           | 7-7-67 2 yrs prob (orig judgment & sent 7-7-67 ap-pealed) |

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads possibly identical with subject of this record.

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FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20537

671f 7-23-74

1-BU

81 679 F

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| CONTRIBUTOR OF FINGERPRINTS | NAME AND NUMBER                                                                                                                                                                                                                                                                                                                                                                            | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-------------|
|                             | <p>SECURITY FLASH: Dennis Patrick Mower any information or inquiry received refer one copy of record to Internal Security Section Domestic Intelligence Division and two copies to BFD Los Angeles file #157-938 Bu file #157-8606 inf rec 7-22-68 Aliases: Dennis Mauer, Dennis Mauery, Dennis Moore, John Preston, Rick Larson, A. William Halpern, Dennis Campbell, Loyd L. Drennan</p> |                      |        |             |
|                             | <p>FLASH BY BUREAU: Dennis Patrick Mower, aka, Dennis Mauer, Dennis Mauery, Dennis Moore, John Preston, Rick Larson, A. William Halpern, Dennis Campbell, Lloyd L. Drennan, Any info or inq rec regarding this individual prior to 6-24-76 should be referred to the Employees Security and Special Inquiry Section Division 9 inf rec BFD Los Angeles 7-1-74 their file #73-2188</p>      |                      |        |             |
|                             | <p>THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI</p>                                                                                                                                                                                                                                                                                                                                    |                      |        |             |

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IDENTIFICATION DIVISION

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COMMUNICATE WITH AGENCY CONTRIBUTING THOSE FINGERPRINTS.

| CONTRIBUTOR OF FINGERPRINTS                                         | NAME AND NUMBER | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
|---------------------------------------------------------------------|-----------------|----------------------|--------|-------------|
| CC: Employees Security and<br>Special Inquiry Section<br>Division 9 |                 |                      |        |             |
| CC: IS-2<br>Intelligence Division                                   |                 |                      |        |             |
| THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI.                   |                 |                      |        |             |

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WASHINGTON, D.C. 20537

671f 7-23-74

1-BU

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WITH AGENCY CONTRIBUTING THOSE FINGERPRINTS.

| CONTRIBUTOR OF FINGERPRINTS | NAME AND NUMBER                                                                                                                                                                                                                                                                                                                                                                            | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
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|                             | <p>SECURITY FLASH: Dennis Patrick Mower any information or inquiry received refer one copy of record to Internal Security Section Domestic Intelligence Division and two copies to BFD Los Angeles file #157-938 Bu file #157-8606 inf rec 7-22-68 Aliases: Dennis Mauer, Dennis Mauery, Dennis Moore, John Preston, Rick Larson, A. William Halpern, Dennis Campbell, Loyd L. Drennan</p> |                      |        |             |
|                             | <p>FLASH BY BUREAU: Dennis Patrick Mower, aka, Dennis Mauer, Dennis Mauery, Dennis Moore, John Preston, Rick Larson, A. William Halpern, Dennis Campbell, Lloyd L. Drennan, Any info or inq rec regarding this individual prior to 6-24-76 should be referred to the Employees Security and Special Inquiry Section Division 9 inf rec BFD Los Angeles 7-1-74 their file #73-2188</p>      |                      |        |             |
|                             | <p>THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI</p>                                                                                                                                                                                                                                                                                                                                    |                      |        |             |

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

IDENTIFICATION DIVISION

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                                                                                                                             |                                   |                                                                                         |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>                                                                                                                                                                      | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>7/30/74</b>                                                                  | INVESTIGATIVE PERIOD<br><b>6/18/74 - 7/29/74</b> |
| TITLE OF CASE<br><b>DENNIS PATRICK MOWER, aka<br/>Dennis Mauer,<br/>Dennis Mauery,<br/>Dennis Moore,<br/>John Preston,<br/>Rick Larson<br/>A. William Halpern,<br/>Dennis Campbell<br/>Lloyd L. Drennan</b> |                                   | REPORT MADE BY<br>[REDACTED]                                                            | TYPED BY<br><b>KAH</b>                           |
| b6<br>b7C                                                                                                                                                                                                   |                                   | CHARACTER OF CASE<br><br><b>APPLICATION FOR PARDON AFTER<br/>COMPLETION OF SENTENCE</b> |                                                  |

REFERENCE: Los Angeles report of SA [REDACTED] dated 6/24/74.

- RUC -  
N

ENCLOSURES:

TO THE BUREAU: Applicant's Petition for Pardon and related documents.

ADMINISTRATIVE:

DENNIS PATRICK MOWER was interviewed by SAs [REDACTED] and [REDACTED] on October 7, 1968, and by SAs [REDACTED] and [REDACTED] on July 13, 1970.

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| ACCOMPLISHMENTS CLAIMED |      |       |         |            | <input checked="" type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:                                                                                                                                                                                       |
|-------------------------|------|-------|---------|------------|------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                 | FUG. | FINES | SAVINGS | RECOVERIES |                                          |                 |                                                                                                                                                                                                      |
|                         |      |       |         |            |                                          |                 | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

APPROVED [Signature] SPECIAL AGENT IN CHARGE

COPIES MADE:

- ③ - Bureau (Encls. 13)  
1 - Los Angeles (73-2188)

ENCLOSURE ATTACHED  
ENCLOSURE

DO NOT WRITE IN SPACES BELOW

|              |        |
|--------------|--------|
| 73-17771-3   | REC-74 |
| 3 AUG 5 1974 |        |

Rec'd to Pardon Attorney  
Dissemination-Record of Audited Report

|               |                |
|---------------|----------------|
| Agency        |                |
| Request Recd. |                |
| Date Fwd.     |                |
| How Fwd.      |                |
| By            | 56 AUG 20 1974 |

Notations.

Spelk [Signature]

LA. 73-2188  
BNP / KAH

INFORMANT

LA T-1 is

LA T-2 is

A rectangular box with a black border, used to redact information from the document.

b7D

LOCATION

157-938-92 et seq

157-938-92 et seq

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of:

b6

b7C

Office: LOS ANGELES

Date:

7/30/74

Field Office File #:

73-2188

Bureau File #:

Title:

DENNIS PATRICK MOWER

Character:

APPLICATION FOR PARDON AFTER COMPLETION OF SENTENCE

Synopsis:

Records of United States Probation Office reviewed and details set forth. Education verified. Employment and unemployment verified. Employers and co-employees comment favorably. Residences verified and neighbors comment favorably. References comment favorably and recommend. No unfavorable credit record located for the Applicant. Arrest record regarding Applicant set forth. Information from informants concerning MOWER's activities in the Minutemen set forth. Results of interviews in 1968 and 1970 with MOWER set forth.

- RUC -

DETAILS:

RECORDS OF UNITED STATES PROBATION OFFICE

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On July 10, 1974, records of the United States Probation Office, 312 North Spring Street, Los Angeles, California, were caused to be reviewed concerning the Applicant by SA [redacted] and the following information was noted:

DENNIS MOWER, Case Number 22373, a white male, date of birth September 12, 1945, was received on probation on May 1, 1969, and was closed by regular expiration of sentence on April 27, 1971. The closing report revealed that the Applicant's monthly written reports were regular and that he needed an average amount of supervision. He exhibited a cooperative attitude toward his supervisor and conditions of probation. His adjustment to conditions of probation was good and his adjustment behavior was said to be good. His job and address changes were said to be infrequent and his projected future social adjustment was said to be favorable.

Presentence report contained in Applicant's file revealed the following pertinent information concerning the Applicant's offense and conviction:

On May 17, 1967, MOWER was found guilty by jury of an indictment of two counts charging him with violation of the National Firearms Act. Specifically, count 1 alleges that on or about June 7 or 8, 1965, MOWER transported an unserviceable .45 caliber Thompson submachine gun from Santa Ana, California, to Independence, Missouri, which he had not registered with the Secretary of the Treasury. Count 2 charged that on the same date Applicant had in his possession the submachine gun which had been transferred in violation under provisions of Section 5812 (b), Title 18, United States Code.

The presentence report revealed that the Applicant became involved in the offenses through activity in the "Minutemen" organization (see Appendix) and noted the following official version of the facts of the offense:

"It appears that on May 22, 1965, the .45 caliber Thompson submachine gun in question was received at the REA Express Agency in Santa Ana, California, addressed to [redacted] [redacted] Anaheim, California. It had been

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shipped by a gun company in Wisconsin in a proper and lawful manner as far as Federal Government regulations are concerned. Later, an individual who identified himself as [ ] called for the gun, but it was not delivered to him as he could not properly identify himself. When an end of the package containing this submachine gun was accidentally ruptured in handling, employees of the REA Express Company noted its contents and, therefore, notified the Santa Ana Police Department who took custody of this firearm. Thereafter, by his own admissions, Mower, with a letter of authority, purportedly signed by [ ] and contending he was acting as the latter's agent, picked up this submachine gun at the Santa Ana Police Department. It is Mower's contention, although this seems to be untrue, that upon going to the police station he handed his mother the proper registration form on this submachine gun which she later mailed to the Alcohol and Tobacco Tax Unit in Washington, D. C. However, it is the writer's understanding that no such form was ever received by the latter authorities. Mower has also contended that he purchased this submachine gun from [ ] whom he assumed had mailed the proper form to the Alcohol and Tobacco Tax Unit, informing them of the sale of the weapon, and to make certain it was properly done, he (Mower) registered it also. It was later determined by investigative authorities that this [ ] person was actually one [ ] who said he had ordered the firearm in question using the alias [ ] [ ] denied, however, that he sold this submachine gun to the defendant, but that Mower agreed to pick it up for him at the REA Express Agency. [ ] said that Mower subsequently failed to deliver this firearm to him. b6 b7C

"According to evidence developed by investigative agents and Mower's own testimony at the trial, late in June, 1965, at the invitation of Troy Houghton, he went from California to Independence, Missouri, to attend a training session of the 'Minutemen', and he brought with him at the time the submachine gun in question. It is his contention that he did so for the purpose of trying to sell it. Although there reportedly were five or six such firearms at this training session, Mower claimed that his submachine gun was the only one present. It is understood that 'Minutemen' members had been requested and instructed for quite some time to obtain unserviceable firearms from any source, and arrangements would then be made to make them operable. The organization had employed a professional gunsmith for that purpose. It seems that later, on July 8, 1965, when police officers went to the basement of the 'Minutemen' organization building in Independence, Missouri, in search of Robert Bolivar DePugh, who was wanted locally on a kidnapping charge at that particular time, they found

the submachine gun hidden in a furnace pipe. It was seized by the officers and thus was placed in the evidence vault of the Jackson County, Missouri, Prosecutor's Office. This submachine gun was later made operable by a gunsmith of the Kansas City, Missouri, Police Department, who drilled out the weld and installed a new barrel.

"When interviewed by the writer, Mower stated that he would prepare a written statement setting out the motivations and explanations contributing to his involvement in this offense. When received, this statement will be appended to this presentence report. He will, no doubt, continue to maintain that he had assumed that [redacted] mailed the proper form to the Alcohol and Tobacco Tax Unit informing them of the sale of the weapon, and to make sure it was properly done, he registered it also. It is Mower's contention that since the letter he mailed to Washington registering this gun was never returned to him, he assumed that it was delivered to the Alcohol and Tobacco Tax Unit there. It should be pointed out, perhaps, that in spite of his conviction of the charges, Mower was not emotionally upset during the interview, nor did he seem to be taken aback. He acted as if the conviction came as no great surprise to him and was not visibly upset or shaken by it.

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"He maintains that he is not guilty of the charge and that he intends to appeal his conviction. He averred that he is somewhat bitter as the Court did not allow him to present certain witnesses for purposes of rebuttal. He averred that should he be granted probation then he intends to sever all affiliations with the 'Minutemen' organization as well as any other such radical group and devote his time to the ministry."

Applicant's probation record further disclosed that concerning his arrest on August 6, 1965, which has been expunged and sealed at arresting agency's records, was for lewd conduct and outraging public decency. He was acquitted of the latter charge and found guilty of lewd conduct and granted two years summary or informal probation. Verified records revealed that the Los Angeles Police Department entered a restroom at a restaurant where numerous complaints of homosexual acts and sexual perversions occurring were made. Details reveal that:

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b7c "Officer [redacted] in civilian clothing, entered the restroom and positioned himself against the south wall. Mower was observed seated on a commode. The commode at one time was

enclosed but the door had since been removed so that anyone entering the restroom could see any activities taking place within the commode itself. The defendant allegedly called to Officer [redacted] When the latter looked up, Mower was observed leaning back on the commode masturbating his erected penis. The defendant then made statements to Officer [redacted] of a propositioning nature. The latter than identified himself as a police officer and informed Mower he was under arrest. It is reported that the defendant's initial statement was, 'I realize I have a problem. I wish you would just let me go this time. It won't happen again. No, I don't have any problem. This is the most obvious frame-up I have ever seen'." b6 b7c

Probation records further revealed that Applicant admitted to his probation officer that he had a sexual identity problem, however, was not a practicing homosexual.

No other pertinent information was noted in the file.

On July 15, 1974, [redacted] United States Probation Office, Los Angeles, California, advised SA [redacted] that he was formerly the Applicant's probation officer and recalled him fairly well. He stated that in his opinion the Applicant did in fact disassociate himself with the radical groups such as the Minutemen which had previously caused all of his problems. He stated that he believes the Applicant to be rehabilitated in both his actions and his attitudes. He described the Applicant as an intelligent individual who should prove to be a productive citizen in our society. Based on his period of association with the Applicant, he believes the Applicant to be a person of good character, associates, reputation, and a loyal and law abiding American citizen. [redacted] recalled that the Applicant had a sexual identity problem while under his probation, however, never believed him to be a practicing homosexual. He stated that based on the Applicant's conduct and apparent rehabilitation during his probation period, he recommended the Applicant to receive favorable consideration concerning a Presidential pardon. b6 b7c

#### EDUCATION

Glendale College of Law  
220 North Glendale Avenue  
Glendale, California  
1972

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On July 24, 1974, [redacted] Glendale College of Law, 220 North Glendale Avenue, Glendale, California,

advised SA [ ] that his records disclose that the Applicant was admitted as a special student after successfully passing the equivalency examination on February 12, 1970. He subsequently withdrew on February 25, 1970, for personal reasons, and no work was completed or credit given. The Applicant again enrolled on February 24, 1972, and took courses in contracts, torts, and legal bibliography. He completed contracts and legal bibliography with a grade of A, however, withdrew from torts and no credit was given. He withdrew from the college on August 28, 1972, with no reason given. [ ] advised he did not recall the Applicant and could suggest no one at the college who might recall him. He stated that comments of former contract professors were favorable in that Applicant was capable, an excellent contribution to the class with questions and answers, however, sometimes reaches conclusions without thoroughly reasoning problem. He said there is no unfavorable information contained in the file.

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#### EMPLOYMENT

Church of Jesus Christ - Christian  
44616 North Fig Avenue  
Lancaster, California  
Prior to conviction to August, 1969

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On July 5, 1974, [ ] 44613 North Fig Avenue, Lancaster, California, advised SA [ ] that Dr. WESLEY SWIFT formerly operated the Church of Jesus Christ - Christian at 44616 North Fig Avenue. He stated Dr. SWIFT died in 1970 and shortly thereafter the property was sold to another family as a residence. [ ] said he is not acquainted with MOWER but recalls that SWIFT had numerous individuals working for him most of the time while he was living.

This period of employment was verified by [ ] whose additional comments are contained in the Residence Section of this report.

Saubring Corporation  
3747 Pyramid Place  
Los Angeles, California  
September, 1969 - October, 1970

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On July 16, 1974, [ ] Saubring Corporation, 7356 Pyramid Place, Los Angeles, California, advised

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SA [ ] that the Applicant was employed by his corporation at the Coral Athletic Club at 3747 Cahuenga Boulevard, North Hollywood, California, from approximately September, 1969, until October, 1970. He stated he had no records to reflect exact dates, but recalled the Applicant well. He stated the Applicant started out as gym help and was eventually made manager of the club. He stated the Applicant was a very good employee and was an honest and responsible person. He stated he had no social contact with the Applicant outside of the business and therefore knew nothing of the Applicant's personal life. He stated based on his association with him he believed the Applicant to be a person of excellent character, associates, reputation, and loyalty. He stated Applicant is definitely eligible for rehire should a position be open.

[ ] advised that there is no one currently employed at the club who was there when the Applicant was employed there and he could suggest no one who might be able to recall the Applicant.

Unemployed  
October, 1970 - September, 1971

This period of unemployment verified by [ ]  
[ ] and [ ] whose additional comments are contained in the Reference and Employment Section of this report, respectively.

[ ]  
Attorney  
3701 Wilshire Boulevard  
Los Angeles, California  
September, 1971 - Present

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On July 19, 1974, [ ]  
[ ] Los Angeles, California, advised SA [ ] that he has known the Applicant for approximately three and one half years. He stated he first met the Applicant as a client when working for "Legal Aid" and the Applicant had a minor problem which was successfully concluded in the Applicant's favor. He stated he came to know the Applicant as an intelligent and personable individual and eventually hired him as an administrator for his office in September, 1971. He stated that the Applicant currently holds the position of administrator and is a competent, efficient, loyal, and trusted employee. He stated that the Applicant has exceptional rapport with the clients and

overall has been a highly satisfactory employee. He stated he also considers the Applicant a close and personal friend and is familiar with the Applicant's background and past problems. He stated he has observed the Applicant's transition of his attitudes toward politics, Government, and life style from that of radical group to that of moderate political views and responsible and productive citizenship. He stated that Applicant is a person of unquestionable morals and character and associates with reputable people in his social and professional activities.

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[redacted] advised that it is his strong belief that the Applicant is a completely law-abiding citizen and knows of nothing derogatory concerning the Applicant since he has known him. He stated the Applicant desired very much to become an attorney and very much needed a pardon to pursue this goal. He highly recommended that the Applicant receive favorable consideration for a Presidential pardon.

On July 19, 1974, [redacted] Law Office of [redacted] Los Angeles, advised SA [redacted] that she works with the Applicant and technically, he is her supervisor. She advised she considers the Applicant to be a highly competent and efficient person and he conducts the business of the office in a very competent manner. She stated he is personable and is well liked by clients. She said based on her professional association with him she considers him to be a person of excellent character, associates, reputation, and loyalty. She said she knows nothing unfavorable concerning him and believes him to be a law-abiding citizen. She added that there are no other employees in the law office other than the Applicant and [redacted] and herself.

RESIDENCES

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342 East Nugent Street  
Lancaster, California  
Prior to conviction to August, 1969

On July 5, 1974, [redacted] and [redacted] both of Lancaster, California, advised SA [redacted] that they have lived in their respective residences for approximately two years and are not acquainted with DENNIS MOWER, and are unaware of who resides at 342 East Nugent Street, Lancaster, California.

On July 5, 1974, [redacted]  
[redacted] Lancaster, California, advised SA [redacted] that DENNIS MOWER formerly resided at 342 East Nugent in Lancaster with his mother, several years ago. He said that to the best of his recollection, MOWER moved from that area in about 1969, and he has not seen him since that time. He stated MOWER never caused any problems in the neighborhood and to the best of his knowledge, MOWER associated with people of good character, associates, reputation, and loyalty, and appeared to have a good reputation. [redacted] advised that he is not associated with MOWER so is not well acquainted enough to make any comments concerning him, however, he stated he knew of nothing derogatory concerning the Applicant and believed him to be a law-abiding citizen.

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[redacted]  
Hollywood, California  
August, 1969 - March, 1970

On July 11, 1974, [redacted] Manager  
[redacted] Hollywood, California, advised SA [redacted] that she has only been manager for approximately one year and has no record preceding that. She stated the Applicant is unknown to her. She suggested that [redacted] who is the only person residing at the apartment for more than two years, be contacted concerning the Applicant. She further stated that Mr. FRED BURNSTEIN is the owner of the apartments and may have some records.

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On July 15, 1974, [redacted] Apartment  
[redacted] California, advised SA [redacted] she has resided at the above address for approximately eight years. She stated, however, that she was unable to recall the Applicant, but noted that she worked full time and knew very few of the tenants at the apartments, including past tenants of Apartment #14.

On July 15, 1974, [redacted]  
[redacted] California, advised SA [redacted] that he currently owns the apartments at [redacted], however, has owned them for approximately three years and has no records going back to March, 1970. He stated he bought the apartments from one [redacted] however, has no idea as to his present whereabouts.

This period of residence was verified by [redacted]  
[redacted] whose additional comments are contained in  
the Reference Section of this report.

1937½ North Wilcox Avenue  
Hollywood, California  
March, 1970 - October, 1972

On July 11, 1974, [redacted]  
Wilcox Avenue, and [redacted] including 1937½ Wilcox  
Avenue, advised SA [redacted] that she was not the manager of the  
apartments when the Applicant resided at 1937½, however, knew  
the Applicant well inasmuch as she resided at [redacted] North  
Wilcox when the Applicant was there from approximately March,  
1970, to October, 1972.

b6  
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She stated that the manager at that time was no  
longer here, however, she was very sure that the Applicant left  
in good standing. She stated that she socialized somewhat with  
the Applicant and in fact continues to see him from time to  
time as a friend and acquaintance. She stated she considers  
the Applicant to be a person of good character and reputation  
and has a life style and moral character that exceeds today's  
standards. She stated that she believes the Applicant associates  
with reputable people and is a loyal and responsible citizen.  
She stated she knew nothing unfavorable regarding the Applicant  
and believes the Applicant has no bad habits to the best of her  
knowledge.

On July 11, 1974, [redacted] North Wilcox  
Avenue, Hollywood, California, advised SA [redacted] that he recalled  
the Applicant residing in 1937½ North Wilcox. He stated that  
he registered the Applicant to vote, but other than that did not  
associate with him. He stated the Applicant appeared to be a  
friendly and responsible tenant and he knew of nothing unfavorable  
concerning him. [redacted] advised that the Applicant gave him no  
reason to question his character, associates, reputation, or  
loyalty, and he believed the Applicant to be a law-abiding citizen.  
[redacted] advised that the apartment complex is very transient in  
nature and he could suggest no other tenants who might recall  
the Applicant, other than the current manager.

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LA 73-2188  
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10940 Hesby Street  
Apartment #10  
North Hollywood, California  
October, 1972 - Present

On July 24, 1974, [redacted] California, who is the owner of the apartment building located at 10940 Hesby Street in North Hollywood, California, advised SA [redacted] that the Applicant has resided in Apartment #10 at 10940 Hesby Street since September, 1972, and has roomed with [redacted] for approximately one year. He considers the Applicant to be a quiet and responsible tenant. He further advised he believes the Applicant to be a person of good character, associates, and reputation. [redacted] stated he knew of nothing derogatory about the Applicant and believes him to be loyal and a law-abiding citizen.

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On July 24, 1974, [redacted] Apartment [redacted] 10940 Hesby Street, advised SA [redacted] she is aware only that the Applicant resides in Apartment #10. She stated that the Applicant and his roommate, [redacted] don't socialize with other tenants in the apartment building and she could furnish no additional information concerning the Applicant. She stated she knows of nothing unfavorable concerning the Applicant and believes him to be a law-abiding citizen.

On July 24, 1974, [redacted] Apartment [redacted] 10940 Hesby Street, North Hollywood, California, advised SA [redacted] that he has roomed with the Applicant for approximately one year. He considers the Applicant to be a person of good character, associates, and reputation, and a good friend. He stated he believes the Applicant to be a loyal and law-abiding citizen and has a moderate political philosophy and is not now involved in any radical organizations or ideologies. He stated he knows of nothing derogatory concerning the Applicant and stated that the Applicant's life style and moral character are acceptable to standards of society. He stated he considers the Applicant to be emotionally stable and advised that the Applicant has no homosexual tendencies to the best of his knowledge.

#### REFERENCES

Comments of Applicant's reference, [redacted]  
are contained in the Employment Section of this report.

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On July 18, 1974, [redacted] Attorney, [redacted] Los Angeles, California, advised SA [redacted] that he has known the Applicant for over five years, having first met him when he moved to the Los Angeles area from Lancaster, California. He stated that he and the Applicant have become close personal friends. He stated that during the first two or three years that he knew the Applicant, that the Applicant was going through a period of adjustment from his youthful offense and has greatly matured. He stated he was fully aware of the Applicant's offense and conviction and believes that the Applicant's mother initially influenced him into his right wing activities. He stated the Applicant now holds a responsible position of employment and lives a well-adjusted productive, and law-abiding life. He considers the Applicant to be a reliable, responsible person, and an intelligent individual of high integrity and he knows of nothing unfavorable concerning the Applicant since he has known him. He further described the Applicant as a trustworthy, self-disciplined individual and stated that in his opinion the Applicant is completely rehabilitated from his political beliefs and activities of the past. He highly recommended the Applicant as a person of excellent character, associates, reputation, and loyalty, and for favorable consideration for a Presidential pardon.

On June 27, 1974, [redacted] Arcadia, California, advised SA [redacted] that he has known the Applicant on a social basis for about five years. [redacted] advised that he is a psychiatrist and also has discussed Applicant's conviction and reasons of the Applicant's past attitudes and beliefs in an attempt to help the Applicant understand his problems. He stated in his opinion the Applicant appeared to be drawn in the past to the Minutemen by his youthful zeal to correct what he thought were the wrongs in the world. He stated Applicant admitted his mistake and is well aware now of the fact that the Minutemen is a dangerous group. He stated that the Applicant is very sincere in overcoming his past mistakes and has matured greatly. He said the Applicant has a keen desire to be an attorney and [redacted] stated he believes the Applicant is now a responsible citizen and is worthy of a Presidential pardon so that he may become an attorney. He stated that in his opinion the Applicant is a person of excellent character, associates, reputation, and loyalty, and

is now leading a life which more than overcomes his past actions. He highly recommends the Applicant for a Presidential pardon.

On July 16, 1974, [redacted]  
[redacted] Los Angeles, California, advised SA [redacted] that he has known the Applicant for approximately three years. He stated he is a close friend of the Applicant's employer, [redacted] and has come to know the Applicant both professionally and socially through [redacted]. He stated he considers the Applicant to be a friend and believes him to be a reputable, intelligent, and motivated person and a contributing citizen. He advised he is fully aware of the Applicant's conviction and past right wing ideology and activities and firmly believes that the Applicant has matured and adjusted his thoughts completely where he is now completely rehabilitated from those thoughts and is now moderate in his political views and activities. He stated the Applicant's life style is socially and morally proper and he knows of nothing unfavorable concerning him since he has known him. He highly recommends the Applicant as a person of excellent character, associates, and is a loyal law-abiding citizen. He highly recommended the Applicant to receive a Presidential pardon.

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On July 16, 1974, [redacted]  
[redacted] Los Angeles, California, advised SA [redacted] that he has known the Applicant for more than three years and first met the Applicant when he and the Applicant's current employer, [redacted] first counseled him on a legal problem through "Legal Aid". He stated he is aware of the Applicant's past political beliefs and associations and believes he has rehabilitated himself very well and has matured sufficiently so that he is now a very loyal American and productive citizen in society. He described the Applicant as a quiet, intelligent, personable and responsible person who conducts himself very well and knows of nothing unfavorable concerning him. He stated that based on his association with the Applicant he believes him to be of excellent character, associates, and reputation, and he highly recommended the Applicant for a Presidential pardon.

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On July 26, 1974, [redacted]  
[redacted] North Hollywood, California, advised SA [redacted] that he is the Applicant's [redacted] and has known the Applicant all of his life. He stated he has had a lot of contact with the Applicant in the last couple of years and is

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aware of the Applicant's past association with the Minutemen. He stated he considered that association as a passing phase of life and he is not now involved in any radical political organizations or activities. He said he considers the Applicant to be a fine upstanding young man who conducts himself very well. [redacted] advised that he is aware of the Applicant's arrest in 1965 for lewd conduct and was actually going to testify in the Applicant's behalf until he learned that it possibly concerned homosexual activity and then decided not to testify. He stated he knows of no other incident in which the Applicant is involved concerning homosexual activities and in fact has a girlfriend whom he has dated for three years. He stated he believes the Applicant is living a normal life and was of the opinion that the Applicant might have possibly involved himself in a homosexual situation to have a "way out of the military service". However, he stated this is only an opinion but he did not believe the Applicant to be a practicing homosexual.

[redacted] further advised that he believes the Applicant has greatly matured since his past and he considers the Applicant to be a person of excellent character, associates, reputation, and loyalty. He stated the Applicant is a law-abiding citizen and he highly recommends the Applicant to receive favorable consideration regarding a Presidential pardon.

On July 24, 1974, [redacted] California, advised SA [redacted] that he has known the Applicant for approximately five years on both a business and social basis. He stated he considers the Applicant to be an honest, trustworthy individual and a law-abiding citizen of unquestionable loyalty to the United States. He described the Applicant as an intelligent, open-minded person and emotionally stable, and one who has an intense desire to complete law school and become an attorney. He stated he considers the Applicant's political philosophy to now be moderate and "middle of the road" and believes the Applicant still possesses strong religious convictions. He advised that in his opinion the Applicant is a person of excellent character, associates, and reputation, and he highly recommended the Applicant as a person worthy of a Presidential pardon.

On July 19, 1974, [redacted] Los Angeles, California, advised SA [redacted] that he has known the Applicant for approximately three years. He stated

that the Applicant has been associated with [redacted] as an administrator of his son's office. He stated that he believes the Applicant is an excellent employee and a cooperative, trustworthy, and intelligent individual. He stated that he has socialized with him on numerous occasions and that it is his belief that the Applicant is an honest, sincere, and personable individual. He stated he has no reason whatever to question the Applicant's morals or character or associates. He stated he is aware of Applicant's past and believes that the Applicant has matured and now is a completely socially acceptable citizen in the community. He stated the Applicant is a loyal American and he highly recommended the Applicant be granted a Presidential pardon.

CREDIT AND ARREST

Records of the following agencies were caused to be searched and reviewed concerning Applicant as applicable to places of residence, education, and employment, by the following FBI personnel on the dates indicated. No record was located except as noted.

Credit Bureau of Greater Los Angeles  
Los Angeles, California  
June 26, 1974  
SC [redacted] b6  
b7C

Glendale Police Department  
Glendale, California  
June 27, 1974  
SC [redacted] b6  
b7C

On July 5, 1974, review of the records of the Credit Bureau of Lancaster, Lancaster, California, by SA [redacted] indicated that DENNIS PATRICK MOWER has been on file since August 16, 1966. His address was listed as 342 East Nugent Street, Lancaster, California, and his employment was listed as Assistant Pastor, Church of Jesus Christ - Christian, 44616 North Fig Avenue, Lancaster, California. The latest entry in file was dated April 10, 1968, and the file contained no derogatory information regarding MOWER.

Traffic Violations Bureau  
Municipal Court  
Los Angeles Judicial District  
Los Angeles, California  
June 27, 1974  
SC [redacted] b6  
b7C

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On July 18, 1974, the records of the Los Angeles Police Department, Los Angeles, California, which also covers Hollywood and North Hollywood, California, as caused to be reviewed by SC [REDACTED] disclosed the following arrest record for the Applicant:

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| <u>Date</u>       | <u>Department</u>                              | <u>Charge</u>                                                    | <u>Disposition</u>                                                                                                          |
|-------------------|------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| February 23, 1964 | Police Department, Los Angeles, California     | 12020 Penal Code, Dead. Weap. Act                                | February 24, 1964, released, not charged                                                                                    |
| June 23, 1964     | Police Department, Los Angeles, California     | Warr. Vio. 415 Penal Code, Disturbing Peace                      | August 20, 1964, Not guilty                                                                                                 |
| July 7, 1964      | Police Department, Los Angeles, California     | Misd. Warr. 415 Penal Code, Disturbing Peace                     | August 20, 1964, not guilty                                                                                                 |
| December 16, 1964 | Police Department, Los Angeles, California     | 211 Penal Code, Robb.                                            | 12025 Penal Code, MSD Compl Sought, released, not charged                                                                   |
| April 19, 1966    | Police Department Los Angeles, California      | 211 Penal Code, Robb.                                            | April 20, 1966, Released, deemed not an arrest                                                                              |
| March 13, 1967    | Sheriff's Office, Los Angeles, California      | Poss. Unreg. firearm, Interstate Transp. Stolen firearm/Arr. USM | (No disposition. It is noted that this is the charge for which the Applicant was convicted and is petitioning for a pardon) |
| March 13, 1967    | United States Marshal, Los Angeles, California | Poss. Unreg. Firearm, Interstate Trans. Stolen Firearm           | " " " " "                                                                                                                   |

LA 73-2188  
BNP / KAH

| <u>Date</u>    | <u>Department</u>                                    | <u>Charge</u>                                                                                         | <u>Disposition</u>              |
|----------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|
| March 13, 1967 | Alcohol, Tobacco,<br>and Tax, St.<br>Louis, Missouri | Poss. Unreg.<br>firearm, In-<br>terstate<br>Trans. of<br>stolen fire-<br>arm                          | " " " " "                       |
| May 26, 1970   | Police Department,<br>Los Angeles,<br>California     | 148 Penal<br>Code Warr.<br>"Resisting<br>public offi-<br>cers in the<br>discharge of<br>their duties" | November 25,<br>1971, dismissed |

Details concerning the Applicant's arrest on May 26, 1970, above, were not available from police records, however, it is noted that probation records concerning the Applicant revealed that Applicant was arrested on this charge while working at the Coral Club (Saubring Corporation) in North Hollywood, California, and attempted to obstruct a police officer from entering into the club per standing orders of the club officers. It was noted probation officer advised the Applicant at that time to obey police officers rather than club officers when conflicts occur.

On July 10, 1974, records of the Los Angeles Sheriff's Office, Los Angeles, California, which also covers Lancaster, California, were caused to be reviewed by SC [redacted] [redacted] concerning the Applicant and the arrest record identical to the Los Angeles Police Department arrest record, above, was noted with no additional details or information. b6 b7c

#### MISCELLANEOUS

LA T-1 advised on May 3, 1966, that DENNIS PATRICK MOWER was considered a member of the Minutemen. On August 9, 1968, LA T-1 advised that MOWER assumed active leadership of the Minutemen as the Western Region Coordinator as of June, 1968.

During the period 1965 to 1969, LA T-2 advised that MOWER indicated on numerous occasions that he was a member of the Minutemen. He was known to have carried firearms on his

LA 73-2188

AT VAN NUYS, CALIFORNIA: Will interview  
applicant's reference, [REDACTED]  
[REDACTED]

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AT LOS ANGELES, CALIFORNIA: (1) Will conduct  
appropriate credit and arrest checks concerning the applicant.

(2) Will review records of the United States  
Probation Office concerning the applicant.

(3) Will verify applicant's employment with:

(A) Saubring Corporation  
3747 Pyramid Place

(B) [REDACTED]

(4) Will verify applicant's unemployment.

(5) Will interview applicant's references:

(A) [REDACTED]

(B) [REDACTED]

(C) [REDACTED]

(D) [REDACTED]

(E) [REDACTED]

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b7C

LA 73-2188  
BNP / KAH

person or in his automobile. He was familiar with explosives and the operation of firearms, and he indicated knowledge on several instances of caches of firearms, ammunition, and explosives. He conducted training sessions for the Minutemen in January and February, 1968. In 1969 he and another Minutemen member discussed bombing the Israeli Consulate in Los Angeles, however, the bombing was never carried out.

On October 7, 1968, MOWER was interviewed by Special Agents of the FBI. He denied that he was connected with the Minutemen as he resigned two years ago; however, he said he was assisting in the reorganization of the Minutemen in California.

On July 13, 1970, MOWER was again interviewed by Agents of the FBI, at which time he said he had been approached by an individual with a scheme to bomb the Israeli Consulate, however, he declined to participate.

In November, 1970, MOWER furnished the FBI with the records of the Western Region of the Minutemen which reportedly contained the name, address, and code identifying numbers of the members in this area. He said that he was completely divorcing himself from all right wing activities.

ENCLOSURES TO THE BUREAU:

Applicant's Petition for Pardon and related documents (13)

Sent via Los Angeles report of SA  7/30/74, re:

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DENNIS PATRICK MOWER, aka  
APACS  
OO: Bureau

73-17771-3  
ENCLOSURE

Revised No. 74 65 376

RECEIVED  
DEPT OF JUSTICE

# PETITION FOR PARDON AFTER COMPLETION OF SENTENCE

PARDON ATTORNEY

The President of the United States:

Your petitioner, DENNIS PATRICK MOWER

a citizen of United States of America, residing at 10940 Hesby St., Apt. 10,  
(Give full correct address)  
North Hollywood, California 91601, respectfully prays your Excellency to grant him  
a pardon.

Petitioner states that he was convicted on a plea of not guilty in the United States District  
(guilty, not guilty)

Court for the Western District of Missouri, at Springfield, Mo., of the crime of

Count I: Possession of Unregistered Firearm (26 U.S. Code, Sec. 5855 & 5861);  
(State specifically, accurately, and fully) (26 U.S. Code, Sec. 5851 & 5861).

Count II: Interstate Transportation of Unregistered Firearm

Count I: Imprisonment for 1 year;

and was sentenced July 7, 1967, to Count II: Probation for 2 years;

Count I: Custody <sup>(Name)</sup> of the Attorney General, <sup>(Imprisonment, probation)</sup> (Length of sentence)

Count II: U.S. Department of Probation at Los Angeles, California.  
(Name of institution)

and pay a fine of \$ None and \$ \_\_\_\_\_ costs.

Petitioner states that the case was taken on Appeal to the United States Circuit  
(appeal, writ of error) Reversed as to Count I;

Court of Appeals for the Eighth Circuit, where the judgment was Affirmed as to Count II.  
(affirmed, reversed)

November 4, 1968; after which it was taken to the Supreme Court of the United States  
(Date)

on Petition for Writ of Certiorari, where the decision of the Circuit Court of Appeals  
(State whether on petition for writ of certiorari, or how)

was \_\_\_\_\_, 19\_\_\_\_; or, the petition for writ of certiorari  
(affirmed, reversed) (Date)

was denied \_\_\_\_\_, 19\_\_\_\_  
(Date)

Petitioner states that he began the service of his sentence of Probation on April 27, 1969,  
(Date)

United States Dept. of Probation, at Los Angeles, California;  
(State the penitentiary or jail)

that he was released from Probation on April 27, 1971,  
(on parole, with credit for good time) (Date)

and was finally discharged by expiration of Sentence of Probation on April 27, 1971.  
(expiration of sentence, commutation by President) (Date)

The fine \_\_\_\_\_ been paid in full. No fine was imposed.  
(has, has not) (If not paid, state why)

Petitioner alleges that he was 20 years of age at the time the crime was committed, and has no

prior or subsequent criminal record except as follows: (List here every arrest, giving date, disposition of  
case, and name of Court—Municipal, State, or Federal) See Statement No. 1, attached.

that he is not a married man, has no children, aged \_\_\_\_\_ years, respectively,  
(is, is not)

and lives with and supports his family to the best of his ability. Petitioner is a single man,  
(If divorced, or not living with or supporting

and not "head of household" (i. e., no other dependants).  
family, explain the situation)

# RULES GOVERNING PETITIONS FOR EXECUTIVE CLEMENCY

## Department of Justice

WASHINGTON, D.C.

§ 1.1 *Submission of petition; form to be used.*—Persons seeking Executive clemency, by pardon or by commutation of sentence, including remission of fine, shall execute formal petitions therefor which shall be addressed to the President of the United States and which, except those relating to military or naval offenses, shall be submitted to the Attorney General of the United States. Appropriate forms for such petitions will be furnished by the Department of Justice, Washington, D.C., upon application therefor. Forms for petition for commutation of sentence may also be obtained from the warden of Federal penal institutions. Forms furnished by the Department of Justice for use in pardon cases may be used by petitioners in cases relating to the forfeiture of veterans' benefits, with appropriate modifications. A petitioner applying for Executive clemency with respect to military or naval offenses should submit his petition directly to the Secretary of the military department which had original jurisdiction over the court-martial trial and conviction of the petitioner. In such instance, a form furnished by the Department of Justice may be used but should be modified to meet the needs of the particular case.

§ 1.2 *Contents of petition.*—Each petition for Executive clemency should include: the name and age of the petitioner; the court, district, and State in which he was convicted; the date of sentence; the crime of which he was convicted; the sentence imposed; the date he commenced service of sentence; and the place of confinement. In the case of a petition for pardon, the petitioner should also state his age at the time of commission of the offense; the date of release from confinement; whether he is a citizen of the United States or an alien; his marital status; his prior and subsequent criminal record, if any; his employment since conviction; and his place of residence. A petition may be accompanied by endorsements. It is desirable that all applications for pardons be accompanied by at least three character affidavits.

§ 1.3 *Eligibility for filing petition for pardon.*—No petition for pardon should be filed until the expiration of a waiting period of at least 3 years subsequent to the date of the release of the petitioner from confinement, or, in case no prison sentence was imposed, until the expiration of a period of at least 3 years subsequent to the date of the conviction of the petitioner. In some cases, such as those involving violation of narcotic laws, income tax laws, perjury, violation of public trust involving personal dishonesty, or other crimes of a serious nature a waiting period of 5 years is usually required. In cases of aliens seeking a pardon to avert deportation, the waiting period may be waived. Generally, no petition should be submitted by a person who is on probation or parole.

§ 1.4 *Eligibility for filing petition for commutation of sentence.*—A petition for commutation of sentence, including remission of fine, should be filed only if no other form of relief is available, such as from the court or the United States Board of Parole, or if unusual circumstances exist, such as critical illness, severity of sentence, ineligibility for parole, or meritorious service rendered by the petitioner.

§ 1.5 *Offenses against the laws of possessions or territories of the United States.*—Petitions for Executive clemency shall relate only to violations of laws of the United States. Petitions relating to violations of laws of the possessions of the United States or territories subject to the jurisdiction thereof should be submitted to the appropriate official or agency of the possession or territory concerned.

§ 1.6 *Disclosure of files.*—Reports, memoranda, and communications submitted or furnished in connection with the consideration of a petition for Executive clemency shall be available only to officials concerned with the consideration of the petition; provided that they may be open to inspection by the petitioner or by his attorney or other representative if, in the opinion of the Attorney General or his representative, the disclosure sought is required by the ends of justice.

§ 1.7 *Consideration of petitions by the Attorney General; recommendations to the President.*—(a) Upon receipt of a petition for Executive clemency, the Attorney General shall consider that petition and cause such investigation to be made with respect thereto as he may deem appropriate and necessary, using the services of, or obtaining reports from appropriate officials and agencies of the Government, including the Federal Bureau of Investigation, to the extent deemed necessary or desirable.

(b) The Attorney General shall review each petition and all pertinent information developed by his investigation thereof and shall advise the President whether, in his judgment, the request for clemency is of sufficient merit to warrant favorable action by the President.

(c) If he determines that the request merits favorable action by the President, he shall submit the petition to the President together with a warrant prepared for the signature of the President granting the clemency recommended by the Attorney General.

(d) If he determines that the petition and information developed by his investigation do not, in his judgment, merit favorable action by the President he shall provide the President with a concise statement enumerating the essential facts concerning the petitioner, the petition, and his reasons for recommending denial of clemency.

§ 1.8 *Notification of grant of clemency.*—When a petition for pardon is granted, the petitioner or his attorney shall be notified of such action, and the warrant of pardon shall be mailed to the petitioner. When commutation of sentence is granted, the petitioner shall be notified of such action, and the warrant of commutation shall be sent to the petitioner through the officer in charge of his place of confinement, or directly to the petitioner if he is on parole.

§ 1.9 *Notification of denial of clemency.*—(a) Whenever the President notifies the Attorney General that he is denying a request for clemency, the Attorney General, or at his direction the Pardon Attorney, shall so advise the petitioner and close the case.

(b) Whenever the Attorney General recommends that the President deny a request for clemency and the President does not disapprove or take other action with respect to that adverse recommendation within 30 days after the date of its submission to him, it shall be presumed that the President concurs in that adverse recommendation of the Attorney General, and the Attorney General, or at his direction the Pardon Attorney, shall so advise the petitioner and close the case.

These regulations shall become effective on the thirty-first day following the date of their publication in the FEDERAL REGISTER.

ROBERT F. KENNEDY,  
Attorney General.

Date: October 18, 1962.

Approved: JOHN F. KENNEDY.

Date: October 30, 1962.

Petitioner states that he is now employed by Law Offices of Barry David Kohn  
of Los Angeles, California, in the capacity of Administrator  
and has been so employed since August, 1971, and that his prior employments since  
release have been as follows: 1965 - August, 1969: Church of Jesus Christ, Christian

44616 North Fig Avenue,  
Lancaster, California 93534

September, 1969 - October, 1970: Saubring, Inc.

7356 Pyramid Place  
Los Angeles, California 90046

Petitioner further alleges that since his release he has at all times conducted himself in a law-abiding  
manner, and promises in future obedience to the laws of this country, national and state, and loyalty to the  
Constitution of the United States; in support of which he submits herewith his personal oath and the  
three character affidavits required by the rules.

Your petitioner therefore respectfully prays that he be granted a full and unconditional pardon, and  
for further reasons states as follows: See Statement No. 2, attached.

May 8, 1974

Dennis Patrick Mower  
(Signature of petitioner)  
**DENNIS PATRICK MOWER**

[Letters of commendation may accompany the petition,  
but all such letters or affidavits should be written on one  
side of the sheet only, with marginal space at the top for  
binding.]

MOWER, DENNIS PATRICK: Statement No. 1.

| <u>DATE</u> | <u>AGENCY</u>                                  | <u>CHARGE OF<br/>ARREST</u>                                    | <u>CHARGE<br/>FILED</u> | <u>DATE &amp; DISPOSITION</u>                                                                |
|-------------|------------------------------------------------|----------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|
| 2/23/64     | LAPD                                           | 12020 PC                                                       | NONE                    | 2/24/64: Released,<br>No Charges.                                                            |
| 6/23/64     | LAPD                                           | 415 PC                                                         | 415 PC                  | 8/20/64: Not Guilty.                                                                         |
| 7/7/64      | LAPD                                           | 415 PC                                                         | 415 PC                  | 8/20/64: Not Guilty.                                                                         |
| 12/16/64    | LAPD                                           | 211 PC                                                         | NONE                    | 12/17/64: Released,<br>No Charges.                                                           |
| 8/6/65      | LAPC                                           | 647(a) PC                                                      | 647(a) PC               | 8 /31 /65: Guilty,<br>\$100.00 fine (Expunged<br>& Sealed Pursuant to<br>Section 1203.45 PC) |
| 4/19/66     | LAPD                                           | 211 PC                                                         | NONE                    | 4/20/66: Released,<br>No Charges. (Deemed<br>Not Arrested Pursuant<br>To Section 849B1 PC)   |
| 3/13/67     | U.S. Marshal<br>Los Angeles &<br>St. Louis, MO | CT I 26 USCA<br>5855. & 5861.<br>CT II 26 USCA<br>5851 & 5861. | SAME                    | Instant Offense. See<br>Application for<br>Presidential Pardon.                              |
| 5/26/70     | LAPD                                           | 148 PC                                                         | 148 PC                  | 11/25/71: Dismissed.                                                                         |

MOWER, DENNIS PATRICK: Statement No. 2.

The offense of which I was convicted occurred about nine years ago, at which time I was only twenty years of age.

I respectfully request Your Excellency to take Executive Notice of the facts (as evidenced in the Transcript of the Trial) which show that the firearm involved in this case was, at all times while in my possession, totally inactive and inoperable, and that I never used or attempted to use said firearm in the commission of any crime.

When I first began serving my term of Probation, I was untrusting and suspicious of my Probation Officer, Mr. Stuart Makagon. Shortly thereafter, however, a series of events made me acutely aware of the "wrongness" of my dissident and antisocial behavior. I voluntarily visited my Probation Officer, and requested that he direct me to a program of long term psychotherapy. I also requested Mr. Makagon to formally forbid me from association with anyone whom either he or I felt were "negative" influences.

I resigned from my position as Assistant Pastor of a Christian Church in Lancaster, California, since several officers and many members of the church were radically politically dissident and strongly opposed to my seeking psychological assistance or cooperating with the U.S. Probation Department. Since most of my friends in Lancaster were also political radicals, I requested and received permission and encouragement from Mr. Makagon to move to Los Angeles.

Since that time I have undergone many valuable sessions of psychotherapy. I believe that I am a very different person than I was at the time of my conviction. I have cooperated fully, completely and voluntarily with the FBI (having dealt most often with Special Agent Kelly Hemert of the Los Angeles office), with the Los Angeles Police Department Intelligence Division, and with any and all other law enforcement agencies. I voluntarily contacted the FBI in 1970 and gave to them records and files which that had sought many months prior thereto, and I have reported to them every attempt by political dissidents or "radicals" to reinvolve me in any unlawful or antisocial activity.

b6  
b7c

Since 1971, I have been working for [redacted] an Attorney, as his Administrator. We have become close personal friends and I greatly value his advice and friendship. In 1971, I took the Law School Aptitude Test and in 1972, enrolled and took two classes at Glendale College of Law. Upon registering with the California Committee of Bar Examiners as a Law Student, I was advised by the Committee that my conviction would probably preclude my ever being admitted to practice law. Unfortunately, however, that issue cannot be finally considered or determined until I have completed law school, and taken and passed the Bar Exam.

I have utilized every resource offered or available from the U.S. Probation Department, and have expended considerable amounts of time, effort and money in additional self-rehabilitation endeavors. I feel that the psychological maladjustment which was manifested by my Federal conviction and by the numerous arrests immediately surrounding it has been corrected and rectified. It has been nine years since my conviction and over three years since the termination of my probation. I am truly sorry for the activities and behavior which caused me to be convicted of this crime. I try to be and consider myself to be a productive, honest and lawabiding citizen, and have attached hereto my Personal Oath in support of the Constitution of the United States, and in obedience to the laws of this country.

Therefore, Your Excellency, I respectfully pray that I be granted a full and unconditional pardon.

Respectfully submitted,

  
DENNIS PATRICK MOWER

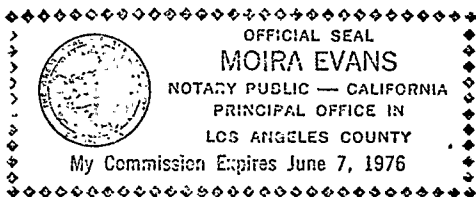
DEPARTMENT OF JUSTICE

Personal Oath

I, DENNIS PATRICK MOWER, residing  
at 10940 Hesby Street, Apt. 10  
North Hollywood, California 91601, in asking for pardon, do solemnly  
swear that I will be law-abiding in future and will support and defend the Constitution of the United  
States against all enemies, foreign and domestic; that I take this obligation freely and without mental  
reservation of mind in me whatever, So HELP ME GOD.

(Signature) Dennis Patrick Mower  
DENNIS PATRICK MOWER

Subscribed and sworn to before me this 8th day of May,  
A. D. 1974.



Moira Evans  
Notary Public.

DEPARTMENT OF JUSTICE

Character Affidavit

b6  
b7C

I, [redacted], residing  
(Please PRINT or TYPE)  
at Los Angeles, California, by occupation [redacted],  
depose and certify that I have personally known Dennis Patrick Mower for more  
than two year (s) and to the best of my knowledge and belief he has, since his conviction, on or about  
July, 1967, conducted himself in a moral and law-abiding manner. b6  
b7C

Mr. Mower is at present employed by [redacted] Esquire  
of Los Angeles, California in the capacity of Administrator and has been  
employed by him two and one-half years. My knowledge of his activities and conduct since his  
probation  
release from / is as follows:

(Here state in full detail your knowledge of the applicant's conduct, etc., and also, specifically,  
whether, since his conviction, he has been arrested or has had any trouble with the public authorities or  
other persons.)

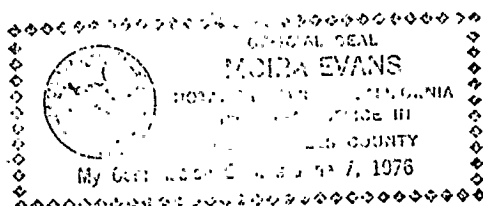
As a close personal friend of Dennis' [redacted]

[redacted] I have come to know Dennis both professionally and socially. b6  
b7C

His conduct has always been socially proper and acceptable and I am  
of the opinion that he is of good moral character and a useful member  
of society.

This affidavit is made by me in support of the application of Dennis Patrick Mower  
to the President of the United States for a pardon [redacted] b6  
b7C

(S) [redacted]  
Subscribed and sworn to before me this 11 day of April,  
A.D. 1974.



Nadia Evans

Notary Public.

DEPARTMENT OF JUSTICE

Character Affidavit

b6  
b7C

I, [redacted], residing  
at [redacted] California,  
Los Angeles, by occupation [redacted]

depose and certify that I have personally known DENNIS PATRICK MOWER for more  
than 3 year (s) and to the best of my knowledge and belief he has, since his conviction, on or about  
July, 1967, conducted himself in a moral and law-abiding manner.

b6  
b7C

Mr. MOWER is at present employed by [redacted] Esquire  
of Los Angeles, California in the capacity of Administrator and has been  
employed by him 2 1/2 years. My knowledge of his activities and conduct since his  
release from prison is as follows:

*(Here state in full detail your knowledge of the applicant's conduct, etc., and also, specifically,  
whether, since his conviction, he has been arrested or has had any trouble with the public authorities or  
other persons.)*

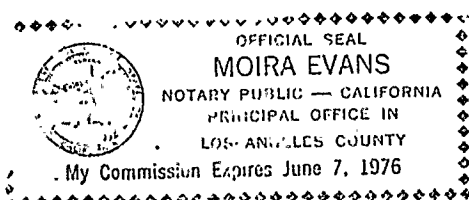
To my knowledge, the applicant has not been arrested nor has he had  
any trouble with public authorities or other persons. He is of  
good moral character and since his conviction has involved himself  
in the study of the law and is paraprofessional in the legal  
profession. I strongly believe that sufficient rehabilitation has  
been shown for a pardon. I believe that Mr. Mower would make an  
excellent lawyer which of course he could not become as long as  
his civil rights are restricted by virtue of his conviction. I also  
know Mr. Mower on a social basis and would consider his character such  
(See Page 2, attached)

This affidavit is made by me in support of the application of DENNIS PATRICK MOWER  
to the President of the United States for a pardon to restore his full civil rights

(Signature

b6  
b7C

Subscribed and sworn to before me this 30th day of April,  
A.D. 1974.



Moira Evans  
Notary Public.

Page 2

Character Affidavit

Dennis Patrick Mower

that I have no hesitancy about having him as a guest in my home.

DEPARTMENT OF JUSTICE

Character Affidavit

b6  
b7C

I, [redacted] (Please PRINT or TYPE) California, residing at [redacted], by occupation [redacted]

depone and certify that I have personally known Dennis Patrick Mower for more than 28 years \* and to the best of my knowledge and belief he has, since his conviction, on or about July, 1967, conducted himself in a moral and law-abiding manner.

Mr. Mower is at present employed by [redacted] Esquire of Los Angeles, California in the capacity of Administrator and has been employed by him 2 1/2 years. My knowledge of his activities and conduct since his probation release from / is as follows:

b6  
b7C

(Here state in full detail your knowledge of the applicant's conduct, etc., and also, specifically, whether, since his conviction, he has been arrested or has had any trouble with the public authorities or other persons.)

Dennis is my God son. While I am aware that in the past he has been involved in seriously antisocial activities, I believe that he is completely rehabilitated and is now a worthwhile citizen of good moral character.

\* Since his birth.

This affidavit is made by me in support of the application of Dennis Patrick Mower to the President of the United States for a pardon to restore his full civil rights.

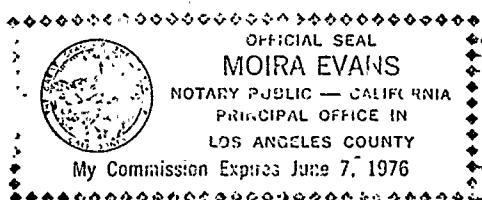
b6  
b7C

(Signature)

Subscribed and sworn to before me this 30th day of April,

A.D. 1974

Maura Evans



Notary Public.

DEPARTMENT OF JUSTICE

Character Affidavit

b6  
b7C

I, , residing  
at , by occupation ,

depose and certify that I have personally known Dennis Patrick Mower for more  
than 4 year (s) and to the best of my knowledge and belief he has, since his conviction, on or about  
July, 1967, conducted himself in a moral and law-abiding manner.

Mr. Mower is at present employed by  Esquire  
of Los Angeles, California in the capacity of Administrator and has been  
employed by him 2 1/2 years. My knowledge of his activities and conduct since his  
release from Probation is as follows:

(Here state in full detail your knowledge of the applicant's conduct, etc., and also, specifically,  
whether, since his conviction, he has been arrested or has had any trouble with the public authorities or  
other persons.)

When I first met Dennis, he had just moved to Los Angeles  
from Lancaster, California, and was very reserved and insecure. Since  
that time we have become close personal friends. Dennis has freely and  
fully discussed with me his past behavioral problems, and his past legal  
difficulties. I truly feel that Dennis is fully rehabilitated, and I know him  
to be honest, truthful and of good moral character.

This affidavit is made by me in support of the application of Dennis Patrick Mower  
to the President of the United States for a pardon to restore his full civil rights.

(Signature)

Subscribed and sworn to before me this 30th day of April,  
A.D. 1974

*Moira Evans*

Notary Public.



OFFICIAL SEAL  
MOIRA EVANS  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires June 7, 1976

ALTER S. HILBORN  
ANK M. KEESLING  
CHAEK KOHN  
FRED I. ROTHMAN  
RON L. SLOBODIN  
DEN G. PEARCE  
ON H. LEVI  
UL N. RITTENBERG  
ANK E. FEDER  
WARD I. FRIEDMAN  
HN S. WARREN  
BERT A. HOLTZMAN  
ROME L. GOLDBERG

STANFORD K. RUBIN  
WALTER L. M. LORIMER  
MARVIN GREENE  
ALBERT F. SMITH  
GERALD D. KLEINMAN  
ROBERT M. RUBEN  
RICHARD S. ZIMAN  
ROBERT M. ELLER  
WILLIAM A. HALAMA  
ANDREW L. SIPOS, JR.  
BRUCE M. SIGLITZ  
ANDREW S. GARB  
M. KENNETH SUDDLESON  
PETER K. KOMPANIEZ

OF COUNSEL  
LOUIS C. BLAU

VID GOULD  
VID G. MILLER  
ROLD B. COHN  
ILLIP E. ADLER  
CHAEK LANGS  
UL D. RUBENSTEIN  
NFORD HOLO  
NALD WEINSTEIN  
BIN MEADOW  
OMAS E. ROHLF  
LIAM P. WASSERMAN  
DREW S. CLARE  
ANKLIN R. WURTZEL  
NNETH R. BLUMER  
UL MARCUS  
UL S. TURNER  
FFREY M. ABELL  
ALTER J. MELENDRES  
NNIS A. ROACH

SANFORD SUGAR  
JAMES M. CRAWFORD, JR.  
JOSEPH P. HEFFERNAN  
BRADLEY R. ADDISON  
LEONARDO T. RADOMILE  
JOHN T. FRANKENHEIMER  
EDWARD S. LABOWITZ  
CYNTHIA C. LEBOW  
DAVID A. LEHRER  
ROBERT F. MARSHALL  
RALPH MITZENMACHER  
TERRY L. POLLEY  
FRED J. STEMMER  
ALETA J. WALLACH

LAW OFFICES OF  
**LOEB AND LOEB**  
ONE WILSHIRE BUILDING  
SIXTEENTH FLOOR  
WILSHIRE BOULEVARD AT GRAND AVENUE  
LOS ANGELES, CALIFORNIA 90017

(213) 489-5070  
(213) 278-7351

April 17, 1974

CABLE ADDRESS "LOBAND"

BEVERLY HILLS OFFICE  
9777 WILSHIRE BOULEVARD  
BEVERLY HILLS, CALIFORNIA 90212

EDWIN J. LOEB (1886-1970)

OF COUNSEL  
JOSEPH P. LOEB  
LOUIS M. LISSNER

United States Department of Justice  
Office of the Pardon Attorney  
HOLC Building, Room 654-A  
101 Indiana Avenue N.W.  
Washington D.C. 20530

Dear Sir:

It is my understanding that Dennis P. Mower was convicted of possession of an unserviceable firearm which had been transferred in violation of Section 5851, Title 26, United States Code Annotated, on July 7, 1967, and was placed on probation for a period of two years and that he has successfully completed his probation. I have been informed that Mr. Mower is now making application for a pardon.

Since approximately 1971 Mr. Mower has been and still is associated with my son, [REDACTED] an attorney with offices in Los Angeles, California, as the Administrator of his office. His functions include client relations, para legal assistance, bookkeeping and general office management. My son informs me that Mr. Mower is an excellent employee, cooperative, efficient and completely trustworthy.

I have personally known Mr. Mower during the time that he has been associated with my son and have had an opportunity of talking with him on the telephone, at the office and at my home on numerous occasions. It is my opinion that Mr. Mower is honest, sincere and a person of unquestionable morals and character and is a socially acceptable citizen of our community.

At the time of Mr. Mower's difficulty with the law he was quite young and now that he has matured he realizes the wrong that he has done his Country and family, and I feel sure that if

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United States Department of Justice  
Office of the Pardon Attorney  
April 17, 1974  
Page Two

he is granted a pardon, he will justify the faith, trust and confidence placed in him.

I wholeheartedly recommend that a pardon be granted  
Dennis P. Mower.

Your very truly,

b6  
b7C



MK:pb

LIBERT, JR.  
6-1972  
R E. KELLY  
S B. CROWLEY  
M D. JENNETT  
D. ST. PIERRE  
AS J. VIOLA  
RT W. RAU  
EL J. MALONEY  
ON E. COOPER  
S L. O'CONNELL  
EL J. PIUZE  
AS C. KING  
LD R. BECK  
EL W. BYERS  
LES R. DUFFY

LAW OFFICES  
GILBERT, KELLY, CROWLEY & JENNETT  
1541 WILSHIRE BOULEVARD-SUITE 500  
LOS ANGELES, CALIFORNIA 90017  
(213) 484-2330

OF COUNSEL  
EVERETT W. THOMPSON  
EUGENE J. LANDAU

PLEASE REFER TO FILE:

United States Department of Justice  
Office of the Pardon Attorney  
Washington, D.C. 20530

Dear Sir:

I am writing this letter at the request of  
Dennis Patrick Mower, in support of his Petition for  
Presidential Pardon.

I met Dennis about five years ago, shortly after  
he had moved here from Lancaster, California. We have  
become very close personal friends, and have on several  
occasions discussed Dennis' conviction in 1967 for unlawful  
transportation of an inoperable firearm, as well as his  
former political beliefs and activities.

Dennis was only twenty years old at the time of the  
instant offense and has, in the time that I have known him,  
greatly matured. He has, for about three years, held a  
very responsible position as the Administrator of a Law  
Office, and now lives a well adjusted, quiet, productive  
and law-abiding life.

I know Dennis Mower to be a fine, trustworthy, self-  
disciplined, and honorable American Citizen, and wholeheart-  
edly recommend that he be granted a full and unconditional  
Presidential Pardon.

Respectfully submitted,

b6  
b7c

April 22, 1974

JLC/hl



Practice Limited to Psychiatry

By Appointment



ARCADIA, CALIFORNIA 91007

Hillcrest 7-3838

b6  
b7C

April 30, 1974

United States Department of Justice  
Office of the Pardon Attorney  
Washington, D.C. 20530

Dear Sir:

I have known Mr. Dennis Patrick Mower for the past five years. We met in a social situation. As our association and friendship grew he told me of his earlier association and activities in an extremist group which was motivated by a misplaced sense of idealism and patriotism.

As I have known him he is a decent responsible, industrious young man who lives a highly ethical and socially acceptable mode of life. Since Aug. 1971 he has worked as an assistant in the law firm of Mr. Barry D. Kohn and apparently has done a most creditable job. He does have aspirations of eventually becoming an attorney himself.

That man can change and improve himself is one of the basic tenants of my profession. That actions speak louder than words is an old proverb but certainly true. This man has proved himself in both of these areas.

I would sincerely trust that a full pardon for his past transgressions of the law will be granted as he has change in behavior and motivation which all rehabilitation programs hope to achieve. This should be rewarded not punished.

I trust that this information will assist you in evaluating this petition.



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*Law Office of*

[Redacted]

b6  
b7C

AHMANSON CENTER EAST  
SEVENTH FLOOR  
3701 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90010  
(213) 487-8900

[Redacted]  
DENNIS P. MOWER  
ADMINISTRATOR

May 8, 1974

United States Department of Justice  
Office of the Pardon Attorney  
HOLC Building, Room 654-A  
101 Indiana Avenue N.W.  
Washington, D. C. 20530

RE: DENNIS PATRICK MOWER  
PETITION FOR PRESIDENTIAL PARDON

Dear Sir:

I am writing this letter in support of Dennis P. Mower's Petition for a Presidential Pardon of his conviction of a violation of Section 5851, Title 26, United States Code on or about July 7, 1967.

As is apparent from the letterhead, I am Dennis' employer. He is a competent efficient and most of all extremely trusted employee. In his position as Administrator he deals with clients, performs para-legal functions, keeps the books and accounting records, and as such is an authorized signor on all of the office accounts, including the client's Trust Accounts. My wife and I have been able to enjoy vacations knowing that the office will be properly and efficiently maintained during my absence. I do not believe that I could have a more trustworthy or loyal employee.

I have known Dennis since the fall of 1971, and during that period he has become a close and trusted personal friend. Further, I have observed the transition in his life and his lifestyle which I consider to be positive and productive. I believe that Dennis has become an exceptionally socially acceptable citizen of our society and of our community. He is a person of unquestionable morals and character.

It is Dennis' desire ultimately to become a professional and in particular an attorney. It has become apparent that he most probably could not become a member of the California State Bar unless a pardon were granted in regard to his 1967 conviction.

United States Department of Justice  
Office of the Pardon Attorney  
May 8, 1974  
Page 2.

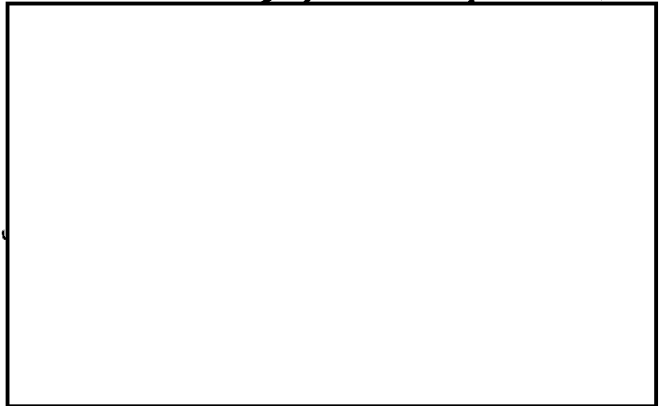
Dennis and I have discussed his past antisocial behavior and it appears that such behavior occurred as a result of his involvement with certain far right wing militant groups. I sincerely believe that Dennis has matured and has realized the detrimental effect of these earlier antisocial activities. I believe that Dennis has become an exemplary citizen of our community.

I feel certain that if Dennis is granted a pardon, he shall justify the determination of your office and of the President.

I strongly recommend that a pardon be granted to Dennis P. Mower.

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b7C

BDK/mkf



## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                                                                                                                |                            |                                 |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|
| REPORTING OFFICE<br>KANSAS CITY                                                                                                                                                                | OFFICE OF ORIGIN<br>BUREAU | DATE<br>7/30/74                 | INVESTIGATIVE PERIOD<br>7/30/74 |
| TITLE OF CASE<br>DENNIS PATRICK MOWER, aka<br>Dennis Mauer,<br>Dennis Mauery,<br>Dennis Moore,<br>John Preston,<br>Rick Larson,<br>A. William Halpern,<br>Dennis Campbell,<br>Lloyd L. Drennan |                            | REPORT MADE BY<br>SA [REDACTED] | b6<br>b7C<br>TYPED BY<br>bjc    |
|                                                                                                                                                                                                |                            | CHARACTER OF CASE<br><br>APACS  |                                 |

## REFERENCE:

b6  
b7C

Los Angeles report of SA [REDACTED] dated 6/24/74.

(RUC)  
N

| ACCOMPLISHMENTS CLAIMED                                                                                       |      |       |         |            | <input type="checkbox"/> NONE                                                                 | ACQUIT-<br>TALS | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
|---------------------------------------------------------------------------------------------------------------|------|-------|---------|------------|-----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                                                                                                       | FUG. | FINES | SAVINGS | RECOVERIES |                                                                                               |                 |                                                                                                                                                                                                         |
|                                                                                                               |      |       |         |            |                                                                                               |                 |                                                                                                                                                                                                         |
| APPROVED [Signature]                                                                                          |      |       |         |            | SPECIAL AGENT<br>IN CHARGE                                                                    |                 |                                                                                                                                                                                                         |
| COPIES MADE:<br>3-Bureau<br>1-Kansas City (73-1468)<br><br>2 cc's to Pardon Attorney<br>Department of Justice |      |       |         |            | DO NOT WRITE IN SPACES BELOW<br><br>73-17271-4 REC-74<br><br>12 AUG 1 1974<br><br>[Signature] |                 |                                                                                                                                                                                                         |
| Dissemination Report 74 Attached Report                                                                       |      |       |         |            | Notations                                                                                     |                 |                                                                                                                                                                                                         |
| Agency                                                                                                        |      |       |         |            | [Signature]                                                                                   |                 |                                                                                                                                                                                                         |
| Request Recd.                                                                                                 |      |       |         |            |                                                                                               |                 |                                                                                                                                                                                                         |
| Date Fwd.                                                                                                     |      |       |         |            |                                                                                               |                 |                                                                                                                                                                                                         |
| How Fwd.                                                                                                      |      |       |         |            |                                                                                               |                 |                                                                                                                                                                                                         |
| By                                                                                                            |      |       |         |            |                                                                                               |                 |                                                                                                                                                                                                         |

56 AUG 20 1974

A\*\*

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b6  
b7C

Report of: SC [REDACTED]

Office: KANSAS CITY

Date: 7/30/74

Field Office File #: 73-1468

Bureau File #:

Title: DENNIS PATRICK MOWER

Character: APPLICATION FOR PARDON AFTER COMPLETION OF SENTENCE

Synopsis: Court records reviewed and set forth.

-RUC-

## DETAILS:

AT KANSAS CITY, MISSOURI:

COURT RECORDS:b6  
b7C

On July 30, 1974, [REDACTED] General Services Administration, Federal Archives and Records Center, 2306 East Bannister Road, Kansas City, Missouri, made available for review, court record file pertaining to DENNIS PATRICK MOWER, disclosing the following:

## A. Name under which applicant was convicted:

DENNIS PATRICK MOWER.

## B. Date of Sentence:

July 7, 1967.

## C. Sentence imposed:

One year imprisonment on Count I;  
Two years probation on Count II.

## D. Number of indictment or information:

Criminal action #22373.

KC 73-1468

- E. Nature of charge and citation of statute or public law violated:

Indictment involved firearms violation statute not on record at Federal Records Center.

- F. Fines , costs or penalties imposed:

None

- G. Nature of plea:

Not found on file at Federal Records Center.

- H. Brief summary of facts:

Records disclose that case was appealed to the 8th Circuit Court where they reversed the conviction as to Count I, therefore MOWER had only to serve his probation.

airtel

8-1-74

To: SAC, Kansas City (73-1469)

From: Director, FBI (73-17771)

DENNIS PATRICK MOWER

APACS

ENDED: 8-1-74

ReBulet to Los Angeles 6-12-74, Los Angeles  
report of SA [redacted] 6-24-74, and Kansas City  
report of SA [redacted] 7-30-74.

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Referenced Kansas City report is incomplete with regard to information required to be obtained and reported in these cases from the court records. Specifically, no information is furnished in this report regarding the nature of charge and specific citation of public law violated, nature of plea, and brief summary of facts.

Kansas City at U.S. District Court, Springfield, Missouri, where applicant originally convicted, review records, obtain necessary information, and submit supplemental report.

REC-73-17771-5

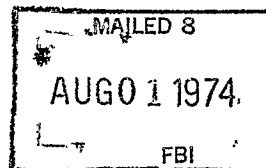
AUG 13 1974

b6  
b7C

RETURN TO

ROOM 264.

HLB:hjc  
(4)



9-HEB

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM TELETYPE UNIT

56 AUG 20 1974

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                                                                                                                                |                                   |                                                                                                                                                        |                                       |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|
| REPORTING OFFICE<br><b>KANSAS CITY</b>                                                                                                                                                                         | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/9/74</b>                                                                                                                                  | INVESTIGATIVE PERIOD<br><b>8/8/74</b> | b6<br>b7C |
| TITLE OF CASE<br><b>DENNIS PATRICK MOWER, aka<br/>Dennis Mauer,<br/>Dennis Mauery,<br/>Dennis Moore,<br/>John Preston,<br/>Rick Larson,<br/>A. William Walpern,<br/>Dennis Campbell,<br/>Dennis L. Drennan</b> |                                   | REPORT MADE BY<br><b>SA</b> <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>mw</b>                 |           |
|                                                                                                                                                                                                                |                                   | CHARACTER OF CASE<br><b>APACS</b>                                                                                                                      |                                       |           |
|                                                                                                                                                                                                                |                                   | <b>This report completes the investigation.</b>                                                                                                        |                                       |           |

REFERENCE: Bureau airtel to Kansas City, dated 8/1/74.

-RUC-  
N

| ACCOMPLISHMENTS CLAIMED                            |             |       |         |            | <input type="checkbox"/> NONE | ACQUIT-<br>TALS                     | CASE HAS BEEN:                                                                                                                                                                    |
|----------------------------------------------------|-------------|-------|---------|------------|-------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                                            | FUG.        | FINES | SAVINGS | RECOVERIES |                               |                                     |                                                                                                                                                                                   |
|                                                    |             |       |         |            |                               |                                     | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| APPROVED <i>[Signature]</i>                        |             |       |         |            |                               | SPECIAL AGENT<br>IN CHARGE          |                                                                                                                                                                                   |
| COPIES MADE:                                       |             |       |         |            |                               | DO NOT WRITE IN SPACES BELOW        |                                                                                                                                                                                   |
| (3) - Bureau<br>1 - Kansas City (73-1468)          |             |       |         |            |                               | 73-17771-6<br>AUG 12 1974<br>REC-32 |                                                                                                                                                                                   |
| 2 cc's to Pardon Attorney<br>Department of Justice |             |       |         |            |                               |                                     |                                                                                                                                                                                   |
| Dissemination of Report                            |             |       |         |            |                               | Notations                           |                                                                                                                                                                                   |
| Agency                                             | AUG 13 1974 |       |         |            |                               | <i>Spec. Ind.</i>                   |                                                                                                                                                                                   |
| Request Recd.                                      |             |       |         |            |                               |                                     |                                                                                                                                                                                   |
| Date Fwd.                                          |             |       |         |            |                               |                                     |                                                                                                                                                                                   |
| How Fwd.                                           |             |       |         |            |                               |                                     |                                                                                                                                                                                   |
| By                                                 | OCT 15 1974 |       |         |            |                               |                                     |                                                                                                                                                                                   |
| 70 AUG 19 1974                                     |             |       |         |            |                               | A*                                  |                                                                                                                                                                                   |

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

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b7C

Report of:

SA [REDACTED]  
August 9, 1974

Office: KANSAS CITY

Date:

Field Office File #:

KC 73-1468

Bureau File #:

Title:

DENNIS PATRICK MOWER

Character:

APPLICATION FOR PARDON AFTER COMPLETION OF SENTENCE

Synopsis:

Records, United States District Court, reviewed  
at Federal Archives and Records Center, and  
details set forth.

-RUC-

## DETAILS:

AT KANSAS CITY, MISSOURI

COURT RECORDSb6  
b7C

On August 8, 1974, [REDACTED] General Services  
Administration, Federal Archives and Records Center, 2306  
East Bannister Road, Kansas City, Missouri, made available  
for review record file pertaining to DENNIS PATRICK MOWER  
which contained the following information:

A. Name under which applicant was convicted:

DENNIS PATRICK MOWER.

B. Date of sentence:

July 7, 1967.

C. Sentence imposed:

Custody of Attorney General for a period of  
one year; sentenced to two years probation on Count II.

KC 73-1468

D. Number of indictment or Information:

Indictment #22723.

E. Nature of charge and citation of statute or public law violated:

Violation of the National Firearms Act, Sections 58 and 55 and 5861, Title 26, United States Code; possession of unregistered firearms and interstate transportation of an unregistered firearm.

F. Fines, costs or penalties imposed:

None

G. Nature of plea:

Applicant entered a plea of not guilty, however was found guilty by a Jury in the Western District of Missouri, Springfield, Missouri.

H. Brief summary of facts:

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On May 22, 1965, a package addressed to a [redacted] [redacted] was received by the Railway Express Co., in Santa Ana, California. At a later date an individual identified as the applicant, appeared at the Railway Express Office and attempted to pick up the package, however, was unable to do so as he was unable to produce proper identification. The end of the shipping carton was inadvertently broken and the contents of the package were discovered by Railway Express officials and turned over the package to the Santa Ana Police Department after it was determined the package contained a .45 caliber Thompson Sub-machine gun. Inasmuch as the weapon was determined by the Santa Ana Police Department to be inoperable and had been legally ordered from a gun dealer in Wisconsin, the weapon was turned over to MOWER who produced an alleged letter of authority allegedly from [redacted] authorizing MOWER as an Agent to pick up the weapon.

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On July 8, 1965, the .45 caliber Thompson machine gun was found by Police authorities in a raid on Minuteman Organization Headquarters and traced to MOWER. MOWER, appearing as a witness in the trial of TROY HOUGHTON, who was reportedly the West Coast organizer for the Minuteman Organization, admitted bringing the weapon to Independence, Missouri, for training purposes. MOWER claimed at his own trial that he had given the proper registration forms for the weapon to his mother to mail to the Treasury Department. No form was ever received registering the inoperable machine gun.

I. Miscellaneous Information:

On November 4, 1968, United States Court of Appeals reversed the applicant's conviction regarding Count I, possession of an unregistered firearm, however, affirmed Count II, possession of an unregistered firearm. The applicant then appealed his conviction on Count II to the U. S. Supreme Court. On April 28, 1969, the U. S. Supreme Court denied the applicant's writ of certiorari and therefore, the applicant's period of probation began on April 28, 1969.

# Memorandum



FEDERAL GOVERNMENT

Subject

Dennis Patrick Mower  
FBI No. 81 679 F  
Applicant for pardon

b6  
b7C

Date

October 31, 1984

To

Director, FBI  
Att'n: [redacted] Chief  
General Applicant Unit  
Room 5136, J.E.H. Bldg.

From

[redacted] Acting Pardon Attorney

7  
OED  
Giff  
mclw

Enclosed is a copy of a new pardon application filed by subject, whose earlier petition was investigated by your Bureau in 1974. The closing report of that inquiry was made by [redacted] of your Kansas City office, and was dated August 9, 1968.

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I would appreciate your authorizing a supplemental investigation to bring the inquiry up to date and furnishing two copies of the report to this office when the investigation has been completed.

mclw  
mclw

DE-48

73-17771-7

\_\_\_\_\_

23 NOV 1984

\_\_\_\_\_

[Signature]

53 AUG 14 1985

84 10013

# PETITION FOR PARDON AFTER COMPLETION OF SENTENCE

*Petitioner shall typewrite or print the answers in ink or ballpoint pen. Each question must be answered fully, truthfully, and accurately. If the space for any answer is insufficient, petitioner may complete his answer on an attachment. Submission of false information is punishable by imprisonment of up to five years and a fine of not more than \$10,000. 18 U.S.C. 1001.*

THE PRESIDENT OF THE UNITED STATES:

The undersigned petitioner prays that he be granted a pardon and in support thereof states as follows:

## PRELIMINARY INFORMATION

1. State full name: Dennis Patrick MOWER  
First Middle Last

Address: 3622 Kings Way, Apt. 1, Sacramento, California 95821  
No. Street City State Zip Code

Telephone number (include area code): (916) 972-7499

Social Security No. 571-48-6598 Date of Birth: Sept. 12, 1945

Are you a United States citizen? Yes If not, state nationality and give alien registration number: MO  
(yes/no)

If you have ever been known by any other name, state in full every other name by which you have been known, including name under which you were convicted, the reason therefor, and the inclusive dates so known, and, if married woman, give maiden name:

None

Marital status: Single  
 For each marriage give the following: Name of spouse, date and place of marriage, and if applicable, date and place of divorce:

Dennis Mower  
Dennis P. Mower

List your children by name and age: None

If not supporting family, explain: Not applicable

## OFFENSE(S) FOR WHICH PARDON IS SOUGHT

2. Petitioner was convicted in the United States District Court for the Western  
(Eastern, Western, etc.)

District of Missouri at Springfield, Missouri on a plea of  
(State) (City)

Not Guilty of the crime of II: 26 USC \$5851 & \$5861 and was  
(Guilty, not guilty, etc.) (Describe specifically)

sentenced on July 7, 19 67 to II: Probation; for  
(imprisonment, probation)

Ct. I: 1 year;  
II: 2 years; and/or to pay a fine of No fine was imposed. Petitioner was  
(length of sentence)

20 years of age when the crime was committed.

73-17941-7

ENCLOSURE

If conviction was appealed, complete the following paragraph:

Reversed on Ct. I &  
Affirmed on Ct. II

3. Petitioner appealed to the United States Court of Appeals, where the judgment was/affirmed on November 4, 1968. An appeal on Ct. II was taken to the Supreme Court. The Supreme Court denied a petition for writ of certiorari on Specific date unk., 1969. If certiorari was granted, the judgment was affirmed on N/A, 19. If case was published, give citation(s):

4. Petitioner began service of his sentence on (Probation) April 27, 1969; was released on April 27, 1971 from Probationary Supervision and was finally discharged by expiration of sentence on April 27, 1971. The fine N/A (has, has not) been paid in full. If not, explain why:  
No fine was imposed.

5. Give a detailed account of the offense including dates (or time span) of the offense, names of codefendants and, where applicable, the amount of money involved and whether restitution has been made. You are expected to describe the factual basis of your offense completely and accurately and not rely on code or name reference only. If your conviction resulted from a plea agreement, describe fully the extent of your total involvement in the criminal transaction as alleged by the prosecution not limiting yourself to the conviction itself.  
See Schedule "A", attached.

RESIDENCES

6. List every residence you have had within the last 10 years. Begin with present and go back.

| From    | To      | Number and Street             | City                | State |
|---------|---------|-------------------------------|---------------------|-------|
| 10/82   | Present | 3622 Kings Way, Apt. 1,       | Sacramento, CA      | 95821 |
| 11/80   | 10/82   | 173 Haight Street, Apt. 105,  | San Francisco, CA   | 94102 |
| 06/80   | 11/80   | 209 Vicksburg Street,         | San Francisco, CA   | 94114 |
| 11/79   | 06/80   | 885 Loma Street, Apt. 4,      | Redding, CA         | 96003 |
| 06/76   | 11/79   | 6111 Whitsett Avenue, Apt. 2, | North Hollywood, CA | 91606 |
| 05/75   | 06/76   | 1055 Gilbert Street, #16,     | Redding, CA         | 96001 |
| 01/75   | 05/75   | 1029 West Cypress Avenue,     | Redding, CA         | 96001 |
| 1972(?) | 01/75   | 10940 Hesby Street, Apt. 10,  | North Hollywood, CA | 91601 |

**EMPLOYMENT**

7. Name and address of employer: See Schedule "A", attached.

Type of business: \_\_\_\_\_ Your position: \_\_\_\_\_

Dates of employment: From \_\_\_\_\_ to present.

**LIST BELOW ALL PRIOR EMPLOYMENTS FOR THE LAST 10 YEARS**

Name and address of employer: \_\_\_\_\_

Type of business: \_\_\_\_\_ Your position: \_\_\_\_\_

Dates of employment: From \_\_\_\_\_ to \_\_\_\_\_

Name and address of employer: \_\_\_\_\_

Type of business: \_\_\_\_\_ Your position: \_\_\_\_\_

Dates of employment: From \_\_\_\_\_ to \_\_\_\_\_

Have you ever been discharged from employment for any reason? No (yes/no). Have you ever resigned after being informed that your employer intended to discharge you for any reason? No (yes/no). If you answered yes to either question, explain fully:

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**PRIOR AND SUBSEQUENT CRIMINAL RECORD**

8. Have you ever been arrested, taken into custody, held for investigation or questioning, or charged by any law enforcement authority, whether Federal, state, local or foreign, either as a juvenile or adult? Yes (yes/no). For each incident list date, nature of offense charged, law enforcement authority involved, location and disposition (Any omission will be construed as falsification):

See Schedule "B", attached.

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**CIVIL AND FINANCIAL INFORMATION**

9. Are you in default in any way in the performance or discharge of any debt or obligation imposed upon you? No (yes/no). Within the last 10 years, have any liens (including Federal or state tax liens) or any lawsuits been filed against you, or have you been a party to a bankruptcy proceeding? No (yes/no). Do you have any pending matters with the Federal or state governments? No (yes/no). If you answered yes to any question, explain fully:

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## MILITARY RECORD

10. Have you ever served in the armed forces of the United States: No (yes/no). If so, state nature of your separation(s) from the service: N/A. If other than honorable, specify type thereof and circumstances surrounding your release(s): \_\_\_\_\_

List inclusive dates of service: N/A

Serial number(s): N/A Branch(es) of service: None While serving in the armed forces, were any charges or complaints ever made or filed against you, or were you the recipient of non-judicial punishment, or the defendant in any court martial? \_\_\_\_\_ (yes/no). If yes, state fully the nature of the charge, relevant facts, disposition of the proceedings, the date thereof, and the name and address of the authority in possession of the records thereof. (If you were convicted of an offense by court martial, complete, with appropriate modifications, paragraph 2 also):

## REASONS FOR PARDON

11. State briefly your reasons for seeking a pardon (You are not expected to reargue your case, assert innocence or otherwise attack the validity of your conviction.):

See Schedule "C", attached.

## 12. CERTIFICATION AND PERSONAL OATH

I hereby certify that all answers to the above questions and all statements contained herein are true, and I understand that any misstatements of material facts contained in this petition will cause adverse action on my application for Executive clemency in addition to any other penalties provided by law.

In petitioning the President of the United States for pardon, I do solemnly swear that I will be law abiding and will support and defend the Constitution of the United States against all enemies, foreign and domestic, and that I take this obligation freely and without any mental reservation whatsoever, So Help Me God.

Respectfully submitted this 2nd day of October, 19 84.

Dennis P. Mower  
(signature of petitioner)

STATE OF CALIFORNIA

COUNTY OF Sacramento

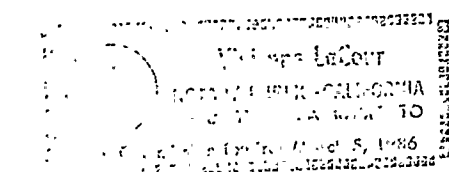
On this 2nd day of October in the year one thousand nine hundred and Eighty-four, before me, Vernene LaCour, a Notary Public, State of California, duly commissioned and sworn, personally appeared DENNIS P. MOWER

known to me to be the person he whose name he subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Sacramento County of Sacramento the day and year in this certificate first above written.

Vernene LaCour  
Notary Public, State of California

My commission expires 3-5-86



MOWER, DENNIS PATRICK: SCHEDULE "A"

ANSWER TO NO. 5:

The offense occurred in 1965, when I transported an unserviceable (inoperative) submachine gun from California to Independence, Missouri, to the headquarters of the Minutemen (an anti-communist, paramilitary organization). At that time, I was 20 years old, and had already been active in the Minutemen for several years. I took the gun to Missouri for use in a demonstration in a Minutemen "training session", which was held at their headquarters building. During a raid on the building by law enforcement officers (I was not present), the gun was seized. Later, Robert DePugh, national coordinator of the Minutemen, was indicted by a Federal Grand Jury and charged with, among other things, illegal ownership of the above firearm. I voluntarily travelled to Missouri and testified at DePugh's trial that the gun was not DePugh's, but was mine. I explained that I had purchased it legally and picked it up from detectives at the Santa Ana Police Department. Despite my testimony, DePugh was convicted. I was subsequently indicted by the Grand Jury, and later convicted by jury, of possessing and unlawfully transporting the gun without filing the required form with the Treasury Department in a timely manner. At no time during this entire time period was the gun ever operable.

ANSWER TO NO. 7 (EMPLOYMENT HISTORY):

Current Employer: None. In January, 1982, I became severely disabled and was diagnosed as having multiple sclerosis. I have been unable to work since that time, and am receiving Social Security Disability benefits. Following is my employment history prior to January, 1982.

b6 Employer: [redacted] A Law Corporation, 2310 Divisadero Street,  
b7C San Francisco, CA 94115; Position: Paralegal Assistant; Dates: 08/80 - 01/82.

Employer: Saubring Corporation, 7356 Pyramid Place, Los Angeles, California 90046; Type of Business: Men's Health Club; Position: General Manager; Dates: 06/78 - 11/79.

Employer: Law Offices of Thomas Hunter Russell, Sunset-Vine Tower, Suite 1000, 6290 Sunset Boulevard, Los Angeles, California 90028; Position: Administrator/Paralegal Assistant; Dates: 07/76 - 06/78.

Employer: Sears, Roebuck, & Co., Hilltop Drive, Redding, California; Position: Commission Salesman; Dates: 3/75 - 5/75.

(During both periods I lived in Redding, California, I did a few small, independent paralegal assignments for: David L. Morrow, Attorney at Law, 1736 Tehama Street, Redding, CA.; I do not have any record of specific dates.)

Employer: [redacted] Attorney at Law, Los Angeles, California; Position: Administrator/Paralegal Assistant; Dates: 1971 - 01/75. (Mr. [redacted] is no longer in private practice. He is presently [redacted]  
[redacted] Los Angeles, California 90012.)

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b7C

In answer to the questions on the Petition, I have never been discharged from employment for any reason, nor have I ever resigned from any position after being informed that an employer intended to discharge me.

MOWER, DENNIS PATRICK: SCHEDULE "B"

ANSWER TO NO. 8:

| <u>DATE</u> | <u>AGENCY</u>   | <u>CHARGE OF<br/>ARREST</u>                                     | <u>CHARGE<br/>FILED</u> | <u>DATE AND<br/>DISPOSITION</u>                                                                        |
|-------------|-----------------|-----------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|
| 02/23/64    | LAPD            | 12020PC                                                         | None ..                 | 02/24/64: Released;<br>No Charges Filed.                                                               |
| 06/23/64    | LAPD            | 415PC                                                           | 415PC                   | 08/20/64: Not Guilty.                                                                                  |
| 07/07/64    | LAPD            | 415PC                                                           | 415PC                   | 08/20/64: Not Guilty.                                                                                  |
| 12/16/64    | LAPD            | 211PC                                                           | None                    | 12/17/64: Released;<br>No Charges Filed.                                                               |
| 08/06/65    | LAPD            | 647(a)PC                                                        | 647(a)PC                | 08/31/65: Guilty; \$100.<br>fine. Expunged & Sealed,<br>\$1203.45PC. [Deemed Not<br>to have occurred.] |
| 04/19/66    | LAPD            | 211PC                                                           | None                    | 04/20/66: Released; No<br>Charges Filed. [Deemed<br>Not Arrested Pursuant to<br>Sec. 849B1 PC.]        |
| 03/13/67    | U.S.<br>Marshal | Ct. I: 26USC,<br>5855 & 5861.<br>Ct. II: 26USC,<br>5851 & 5861. | Same                    | Instant Offense. See<br>Application For<br>Presidential Pardon,<br>Pages 1 & 2.                        |
| 05/26/70    | LAPD            | 148PC                                                           | 148PC                   | 11/25/71: Dismissed.                                                                                   |

MOWER, DENNIS PATRICK: SCHEDULE "C"

The offense for which I am seeking Executive Clemency occurred almost 20 years ago (in 1965), when I was only 20 years old. At that time, I had been active in the Minutemen organization for 5 or 6 years (since the age of 14 or 15). However naive or foolish my beliefs and activities were, they were founded in a genuine love for my Country, out of a fear that its security and survival were being threatened by international communism.

The deactivated submachine gun which I was convicted of possessing and illegally transporting had been legally purchased, and was picked-up by me at the Santa Ana, California, Police Department, where I produced both my Driver's License and a Bill of Sale to the Detective who released the gun to me. I am not trying to justify my conduct during those years. But I do think it is relevant to point out that the firearm was never operative while it was in my possession (a Federal Agent testified at my trial that the FBI had re-activated it for their use after seizing it) nor was it ever used in any violent activity. I never made any attempt to deny ownership, possession or transportation of the gun. In fact, I volunteered those facts to U.S. Treasury (ATF) Agents and voluntarily testified to them at the trial of Robert DePugh (national coordinator of the Minutemen) in 1967. Ironically, it was my voluntary testimony at that trial which led to my indictment and, ultimately, to my conviction.

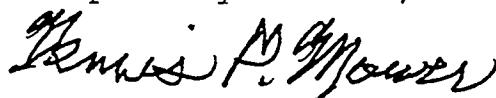
That "chapter" of my life has been over for many years. It seems now like a very bad dream. While I still love my country deeply and remain concerned for its security, I am not a member of any political organizations (other than the Republican Party). I am very active in my church (Lutheran), and in various community organizations (I volunteer as a Crisis-Intervention Counsellor at Suicide Prevention Service of Sacramento County, and am active in M-2 Sponsors, a Christian Prison Ministry).

In September, 1981, while employed as a paralegal assistant at a law firm in San Francisco, I began experiencing health problems (i.e., severe mobility and coordination problems, and numbness in my arms and legs). In January, 1982, after months of extensive testing, I was diagnosed as having multiple sclerosis. I have been unable to work on a regular basis since that time. I have undertaken a program to vocationally rehabilitate myself, including successfully challenging several college courses by CLEP Examination, and taking classes at American River College. Later this month, I will be entering a full-time program at University of San Francisco (Sacramento Extension Campus). The USF Program will enable me to earn a Bachelor of Science Degree in Organizational Behavior, and hopefully, to go on to Graduate School and to return to work at a new career.

For many years, I have worked diligently to become a useful, honest, and productive member of society. I genuinely regret the embarrassment that my former immature, unlawful conduct and my conviction has caused my family and community, and I am seeking a Presidential Pardon in an effort to put that entire episode of my life behind me... once and for all.

October 3, 1984.

Respectfully submitted,



DENNIS PATRICK MOWER

UNITED STATES  
DEPARTMENT OF JUSTICE  
CHARACTER AFFIDAVIT  
ON BEHALF OF

Dennis Mower  
(print or type name of petitioner)

In support of the application of the above petitioner to the President  
of the United States for pardon, I, [redacted],  
(print or type name of affiant)

b6  
b7C

residing at [redacted] Omaha, NE 68132  
No. Street City State Zip Code

whose occupation is [redacted]

certify that I have personally known the petitioner for 3 years. Except  
as otherwise indicated below, he has conducted himself, since his conviction,  
in a moral and law-abiding manner. My knowledge of petitioner's reputation,  
conduct and activities, including whether he has been arrested or had any  
other trouble with public authorities and has been steadily employed, is as  
follows: see attached letter

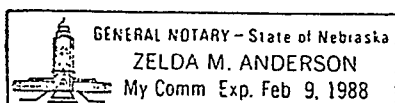
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I do solemnly swear that the foregoing information is true and correct  
to the best of my knowledge and belief.

[redacted signature box]

b6  
b7C

Subscribed and sworn to before me this 21<sup>st</sup> day of September, 1984.



Zelda M. Anderson  
Notary Public.

# Lutheran Metropolitan Ministries

124 South 24th Street

Omaha, Nebraska 68102

Phone: 402-341-4155

Date: October 2, 1984

To: United States Department of Justice  
Washington, D. C.

Re: Request for Presidential Pardon for  
Dennis Mower, Sacramento, California

I have known Dennis Mower for almost three years. We met when I began my seminary internship year with the congregation he was then a member of in San Francisco. At that time I related to him in the role of pastor. We have continued to keep in touch, both as friends and as colleagues in ministry.

Dennis takes seriously his call to witness to his faith and has been an active volunteer in church related activities, as well as Suicide Prevention and prison ministry. He also takes seriously his responsibilities as a United States citizen and is dedicated and law-abiding in reputation, conduct and activities.

At this time Dennis is a student, fulfilling requirements leading to a B. A. degree. He was diagnosed as having Multiple Sclerosis shortly after I met him and has been on medical disability since that time.

The conviction in his youth has greatly burdened Dennis and, to my knowledge, there is no evidence that a pardon would be inappropriate. I join in the request that one be granted immediately.

Sincerely,



b6  
b7C

*"Seeking to Show God's Love in the City"*

Rev. Victor Schoonover

Rev. Ginny Wagener

UNITED STATES  
DEPARTMENT OF JUSTICE  
CHARACTER AFFIDAVIT  
ON BEHALF OF

DENNIS PATRICK MOWER  
(print or type name of petitioner)

In support of the application of the above petitioner to the President  
of the United States for pardon, I, [redacted]  
(print or type name of affiant)

residing at [redacted] California 91335  
No. Street City State Zip Code

b6  
b7C

whose occupation is retired Insurance Broker

certify that I have personally known the petitioner for 15 years. Except  
as otherwise indicated below, he has conducted himself, since his conviction,  
in a moral and law-abiding manner. My knowledge of petitioner's reputation,  
conduct and activities, including whether he has been arrested or had any  
other trouble with public authorities and has been steadily employed, is as

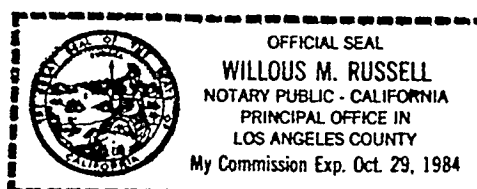
follows: Dennis Mower has been a close and valued friend of mine for over fif-  
teen years. Shortly after we met, Dennis told me the story of his past radical  
political activity which, he explained, had culminated in his indictment and  
conviction on a firearms charge. Regardless of his past problems, I have  
always known Dennis to be a sincere, honest, caring man, with a deep sense of  
loyalty to his Country and a genuine interest in the welfare of others. He  
is very active in the Lutheran Church, and volunteers in various community-  
service organizations. He has been disabled and unable to work for about 3  
years (due to multiple sclerosis). However, now that his health has somewhat  
stabilized, Dennis has returned to college and is attempting to vocationally  
"re-tool", to enable himself to return to work, despite his disability, as  
soon as possible. It is my pleasure to recommend that Dennis Mower be granted  
a full, unconditional Presidential Pardon.

I do solemnly swear that the foregoing information is true and correct  
to the best of my knowledge and belief.

b6  
b7C

Subscribed and sworn to before me this 24<sup>th</sup> day of September, 1984.

Willous M. Russell  
Notary Public.



Form OPA-11  
AUG 1977

(print or type name of petitioner)

Form OPA-11  
AUG 1977

**UNITED STATES DEPARTMENT OF JUSTICE**  
**FEDERAL BUREAU OF INVESTIGATION**  
**IDENTIFICATION DIVISION**  
**WASHINGTON, D.C. 20537**

76blj 2-6-82

"FINGERPRINT AND RELATED DATA  
 HAVE BEEN EXPURGED FROM THIS  
 RECORD EITHER AT THE REQUEST  
 OF THE CONTRIBUTOR, RESPONSE  
 TO A COURT ORDER, OR BECAUSE  
 OF NONSERIOUS NATURE OF ARREST.  
 ANY COPY OF THIS RECORD  
 PREVIOUSLY RECEIVED SHOULD  
 BE DESTROYED."

Use of the following FBI record, NUMBER **81 679 F**, is REGULATED BY LAW.  
**OFFICIAL USE ONLY** and should **ONLY BE USED FOR PURPOSE REQUESTED**. When further explanation of arrest charge  
 or disposition is needed, communicate directly with the agency that contributed the fingerprints.

| CONTRIBUTOR OF<br>FINGERPRINTS | NAME AND NUMBER                                | ARRESTED OR<br>RECEIVED | CHARGE                                                                    | DISPOSITION                                                          |
|--------------------------------|------------------------------------------------|-------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|
| USM<br>Los Angeles CA          | Dennis<br>Patrick Mower<br>9053-22465          | 3-13-67                 | poss of Unreg<br>firearm, In-<br>terstate Trans<br>of a Stolen<br>firearm |                                                                      |
| A&TT<br>St Louis MO            | Dennis Patrick<br>Mower<br>MoW 2792 NFA<br>FFA | 3-13-67                 | poss & trans-<br>porter of<br>stolen unre-<br>gistered fire-<br>arm       |                                                                      |
| USM<br>Kansas City MO          | Dennis Patrick<br>Mower<br>03326               | 5-15-67                 | Viol firearms<br>Act                                                      | 7-7-67 2 yrs<br>prob (orig<br>judgment &<br>sent 7-7-67<br>appealed) |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
IDENTIFICATION DIVISION  
WASHINGTON, D. C. 20537

76blj 2-6-85

1-BU

"FINGERPRINT AND RELATED DATA  
HAVE BEEN EXPURGED FROM THIS  
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The following FBI record, NUMBER 81 679 F , is furnished FOR C  
Information shown on this Identification Record represents data furnished FBI by fingerprint  
DISPOSITION IS NOT SHOWN OR FURTHER EXPLANATION OF CHARGE OR DISPOSITION IS DESTROYED  
COMMUNICATE WITH AGENCY CONTRIBUTING THOSE FINGERPRINTS.

| CONTRIBUTOR OF FINGERPRINTS                       | NAME AND NUMBER                                                                                                                                                                                                            | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-------------|
| CC- General Applicant Matters<br>Division 6       | FLASH:BY BUREAU: Dennis Patrick Mower<br>Any info or inquiry received regarding<br>this individual prior to 11-21-87 should<br>be referred to the General Applicant<br>Matters Division 6 inf rec BFD Sacramento<br>2-1-85 |                      |        |             |
| THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI. |                                                                                                                                                                                                                            |                      |        |             |

SAC

SACRAMENTO

November 2, 1984

Director, FBI

(73-17771)

DENNIS PATRICK MOWER

Application for Pardon After Completion of Sentence

OO: Bureau

BUDED (Initial report)

(Completion) 11/23/84

1/7/85

Reference is made to the Pardon Attorney's letter which is enclosed with applicant's petition and related documents.

Conduct investigation in accordance with Section 73, Manual of Investigative Operations and Guidelines.

During interview of applicant, no comments should be made regarding whether or not applicant will be granted a presidential pardon. In addition, no comments should be made to third party interviewees concerning the applicant's request for executive clemency.

In reviewing court records, include in your report the indictment or information number and a summary of facts of the violation.

When conducting investigation at the U. S. Parole and Probation Office, request a copy of the presentence parole and probation report to be sent to: David C. Stephenson, Acting Pardon Attorney, 5550 Friendship Boulevard, Bethesda, Maryland 20014. So indicate in your report and list the name of the person having access to this report to whom you made the request.

You will also submit three copies of your report to FBIHQ organized according to subheadings under Investigative Procedure, 73-3.1, pages 385-387, MIOG.

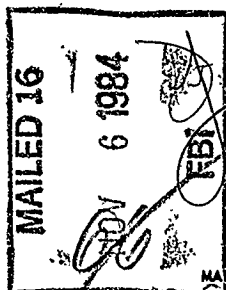
The Pardon Attorney has requested that employment(s) and credit be verified for a 10-year period from the date the applicant submits the request regardless of when he/she was placed on parole or probation.

During interview of applicant, obtain DOB's and current place of residence for all close relatives and set out lead to appropriate office to have field office indices reviewed regarding them.

Update previous APACS from 8/74.

Verify unemployments: 5/75 - 7/76; 11/79 - 8/80; 1/82 - present.

ENCLOSURE



MAIL ROOM

JUL 20 1985

Return to [redacted]  
 [redacted]  
 72233

b6  
 b7C

## AUTHORITY TO RELEASE INFORMATION

## TO WHOM IT MAY CONCERN:

I hereby authorize any Special Agent or other authorized representative of the Federal Bureau of Investigation bearing this release, or copy thereof, within one year of its date, to obtain any information in your files pertaining to my employment, military, credit or educational records including, but not limited to, academic, achievement, attendance, athletic, personal history, and disciplinary records; medical records, and credit records. I hereby direct you to release such information upon request of the bearer. This release is executed with full knowledge and understanding that the information is for the official use of the Federal Bureau of Investigation. Consent is granted for the Federal Bureau of Investigation to furnish such information, as is described above, to third parties in the course of fulfilling its official responsibilities. I hereby release you, as the custodian of such records, and any school, college, university, or other educational institution, hospital, or other repository of medical records, credit bureau, lending institution, consumer reporting agency, or retail business establishment including its officers, employees, or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my heirs, family or associates because of compliance with this authorization and request to release information, or any attempt to comply with it. I am furnishing my Social Security Account Number on a voluntary basis with the understanding such is not required by Federal statute or regulation. I have been advised the FBI will utilize this number only to facilitate the location of employment, military, credit, and educational records concerning me in connection with this application. Should there be any question as to the validity of this release, you may contact me as indicated below.

Full Name:

Dennis P. Mower  
(Signature)

Full Name:

Dennis P. Mower

(Typed or Printed Name)

Social Security Account Number:

571-48-6598Parent or Guardian:  
(If required)

Date:

November 20, 1984

Current Address:

3622 Kings Way, #1Sacramento, California 95821b6  
b7C

Telephone Number:

(916) 972-7499

Witne

(Sp)  
Federal Bureau of Investigation

13-17771-8

# FEDERAL BUREAU OF INVESTIGATION

## Records/Operations Sections

, 19\_\_

- ☐ Name Searching Unit, 4543, TL# 115 b6  
☐ Service Unit, 4654, TL# 225 b7C  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review 5447 TL# 143  
☐ Attention   
☐ Return to   
Supervisor, Room, TL#, Ext.

**Type of Search Requested:** (Check One)

- ☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

**Special Instructions:** (Check One)

- ☐ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject Mower, Dennis Patrick  
 Birthdate & Place 9-12-45  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# 213 Date 11/14 Searcher Initials 503  
 Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

|              |                      |
|--------------|----------------------|
| <del>1</del> | 174-1266 I           |
| <del>1</del> | 174-1-26-188         |
| <del>1</del> | 174-1-26-462         |
| <del>1</del> | 174-1-26-463         |
| <del>1</del> | 88-33488-84          |
| <del>1</del> | 115-874-40           |
| <del>1</del> | 115-874-35           |
| <del>1</del> | 115-874-26           |
| <del>1</del> | 91-28872-1523:       |
| <del>1</del> | Dennis P.            |
| <del>1</del> | 88-33488-100         |
| <del>1</del> | Dennis               |
| <del>1</del> | 9-42718-22           |
| <del>1</del> | - 174-72-X3-         |
| <del>1</del> | 115-874-18           |
| <del>1</del> | 88-33488-30          |
| <del>1</del> | 91-28872-1799 EP. 30 |
| <del>1</del> | D.P.                 |
| <del>1</del> | 91-28872-1799 EP. 69 |

FBI/DOJ

② NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Mower, Dennis Patrick

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 218 Date 11/14 Searcher Initial 503

Prod. \_\_\_\_\_

FILE NUMBERSERIALDennie Patrick (unc)~~100-450455-3~~ P. 6~~157-8606 I~~ Dennis Patrick~~13-17771 I~~ 157-8606 I~~190-18532~~ 13-17771 I~~62-43818-1483~~ 190-18532~~62-107261-546 I~~ 62-43818-1483~~62-107261-1549~~ 62-107261-546 I~~62-107261-1585~~ 62-107261-1549~~62-107261-1628 I~~ 62-107261-1585~~62-107261-1981 I~~ 62-107261-1628 I~~62-107261-2201~~ 62-107261-1981 I~~62-107261-2441~~ 62-107261-2201~~62-107261-1-22~~ 62-107261-2441~~62-107261-26-2~~ 62-107261-1-22~~62-107261-26-4~~ 62-107261-26-2~~62-107261-26-5~~ 62-107261-26-4~~62-107261-26-17~~ 62-107261-26-5~~62-107261-26-27 I~~ 62-107261-26-17~~62-107261-26-37~~ 62-107261-26-27 I~~62-107261-26-60~~ 62-107261-26-37~~62-107261-26-60~~ 62-107261-26-60

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Mower, Dennis PatrickSupervisor 212 Room         R#          Date 11/14 Searcher Initial 503Prod.         

FILE NUMBER

SERIAL

(cont.)

|                            |                   |
|----------------------------|-------------------|
| <del>62-107261-46-10</del> |                   |
| <del>62-107261-47-2</del>  |                   |
| <del>100-445310-217</del>  |                   |
| 67-450820-87               | Personnel         |
| <del>100-445310-337</del>  | EP. 14            |
| <del>105-139503-5</del>    |                   |
| <del>105-139503-1</del>    | 7                 |
| <del>105-139503-4</del>    | p. 5 7            |
| <del>62-107261-1452</del>  | p. 14, 15,        |
|                            | 29-33 7           |
| <del>62-107261-1746</del>  | p. A, 8, 13, 14   |
| <del>62-107261-1453</del>  | p. 3              |
| <del>62-107261-2817</del>  | p. 2              |
| <del>62-107261-1174</del>  | p. 53-56,         |
|                            | 59, 60 7          |
| <del>62-107261-919</del>   | p. 30, 44-46 7    |
| <del>174-7348-126</del>    | p. 307            |
| <del>62-107261-46-48</del> | EP. 93            |
| <del>62-107261-3184</del>  | p. 55             |
| <del>62-107261-3393</del>  | p. 54, 55, 56     |
| <del>62-107261-3478</del>  | p. 17, 18, 20, 21 |
| <del>62-107261-3700</del>  | p. 62             |

NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Mower, Dennis Patrick

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 219 Date 11/14 Searcher Initial 503

Prod. \_\_\_\_\_

## FILE NUMBER

## SERIAL

|                          |                       |
|--------------------------|-----------------------|
| <u>62-107261-</u>        | <u>3768 P.21,</u>     |
|                          | <u>22, 23, 24</u>     |
| <del>100-448836-8</del>  |                       |
| <del>100-448836-4</del>  |                       |
| <del>100-448872-4</del>  |                       |
| <del>100-448884-4x</del> |                       |
| <del>100-448884-8</del>  |                       |
| <del>100-448884-32</del> | <u>P.5, 14, 18-21</u> |
| <del>100-448884-58</del> | <u>P.17</u>           |
| <del>100-448884-60</del> |                       |
| <del>100-451163-4</del>  |                       |
| <del>100-451554-1</del>  |                       |
| <del>100-451579-1</del>  |                       |
| <del>100-451581-1</del>  |                       |
| <del>100-451581-3</del>  |                       |
| <del>100-451587-1</del>  |                       |
| <del>100-451591-1</del>  |                       |
| <del>100-451775-1</del>  |                       |
| <del>100-451792-1</del>  |                       |
| <del>100-452483-6</del>  |                       |
| <del>100-453103-2</del>  |                       |
| <del>100-453295-3</del>  |                       |
| <del>100-455226-1</del>  | <u>P.7</u>            |

NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Mower, Dennis PatrickSupervisor 210 Room         R#          Date 1/14 Searcher Initial 503Prod.         FILE NUMBERSERIAL

|                                             |  |
|---------------------------------------------|--|
| <del>100-455258-1</del>                     |  |
| <del>105-66233-2348</del>                   |  |
| <del>Dennis P.</del>                        |  |
| <del>157-6-26-842 P. B.</del>               |  |
| <del>Dennis</del>                           |  |
| <del>157-2-26-746-</del>                    |  |
| <del>62-587-1221 EP. 2, 16, 23-26,</del>    |  |
| <del>41, 42, 43</del>                       |  |
| <del>62-107261-46-7</del>                   |  |
| <del>62-107261-46-48 EP 93</del>            |  |
| <del>62-107261-550 -</del>                  |  |
| <del>62-107261-1043 -</del>                 |  |
| <del>62-107261-1295</del>                   |  |
| <del>62-107261-1562</del>                   |  |
| <del>62-107261-2429</del>                   |  |
| <del>100-448884-2 P. 4</del>                |  |
| <del>62-107261-3393 P. 53, 54, 55, 56</del> |  |
| <del>62-107261-3564 EP. 80</del>            |  |
| <del>62-109060-6877 Unit II</del>           |  |
| <del>62-109119-1189</del>                   |  |
| <del>100-448884-24 -</del>                  |  |
| <del>100-448884-30 -</del>                  |  |

NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Mower, Dennis PatrickSupervisor 317 Room 11/14R# 317 Date 11/14 Searcher Initial 503Prod.                     FILE NUMBERSERIAL

|              |                              |             |
|--------------|------------------------------|-------------|
| <del>4</del> | 100-448884-42                |             |
| <del>4</del> | 100-448884-67                |             |
| <del>4</del> | 100-451554-5                 | P.21        |
| <del>4</del> | 100-451591-4                 |             |
| <del>4</del> | 100-451637-3                 | -           |
| <del>4</del> | 100-451638-3                 |             |
| <del>4</del> | 100-451715-4                 |             |
|              | Maller, Dennis Patrick (Aka) |             |
|              | SI                           |             |
|              | Caren, Joe (Aka)             |             |
| NI           | 179-2111                     |             |
| NR           | 44-0-66468                   | -           |
|              | Campbell, Dennis (Aka)       |             |
| NI           | 89-4125                      |             |
| NI           | no ref. 109-12-219-386       |             |
| NI           | 157-7076-1                   |             |
| NI           | 91-52939-2                   |             |
| NI           | 87-138233-13                 |             |
| NR           | 87-113832                    | Doc 12-3-70 |
|              | Drennan, Loyd L. (Aka)       |             |
|              | SI                           |             |

(7)

## NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Mower, Dennis Patrick

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 212 Date 11/14 Searcher Initial 503

Prod. \_\_\_\_\_

FILE NUMBERSERIAL~~+~~ Drennan, Loyd Leiby (Aka)62-107261-2429~~+~~ Halpern, William (Aka)NR 140-36378-8NR 140-36378-10

## FEDERAL BUREAU OF INVESTIGATION

|                                           |                            |                                                                                                                                                 |                                  |
|-------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| REPORTING OFFICE<br>SACRAMENTO            | OFFICE OF ORIGIN<br>BUREAU | DATE<br>11/21/84                                                                                                                                | INVESTIGATIVE PERIOD<br>11/20/84 |
| TITLE OF CASE<br><br>DENNIS PATRICK MOWER |                            | REPORT MADE BY<br>SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | b6<br>b7C<br>TYPED BY<br>SR      |
|                                           |                            | CHARACTER OF CASE<br><br>APACS                                                                                                                  |                                  |
| BUDED: (Completion 1/7/85)                |                            |                                                                                                                                                 |                                  |

REFERENCE

Bureau's letter to Sacramento, 11/2/84.

-P-

ENCLOSURES

To the Bureau one copy of FD-165 and one copy of FD-406. To Kansas City, Omaha and San Francisco one copy each of FD-406 and one copy of applicant's petition for pardon after completion of sentence. To Los Angeles two copies of FD-406 and two copies of applicant's petition for pardon after completion of sentence.

LEADSKANSAS CITY DIVISION

| ACCOMPLISHMENTS CLAIMED                                                                                                                                               |                       |      |       |         |            | <input checked="" type="checkbox"/> NONE                                              | ACQUIT-TALS | CASE HAS BEEN:                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|-------|---------|------------|---------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                                                                                                                                                               | PRETRIAL DIVERSION    | FUG. | FINES | SAVINGS | RECOVERIES |                                                                                       |             |                                                                                                                                                                                                      |
|                                                                                                                                                                       |                       |      |       |         |            |                                                                                       |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| APPROVED                                                                                                                                                              |                       |      |       |         |            | SPECIAL AGENT IN CHARGE                                                               |             |                                                                                                                                                                                                      |
| COPIES MADE:                                                                                                                                                          |                       |      |       |         |            | DO NOT WRITE IN SPACES BELOW                                                          |             |                                                                                                                                                                                                      |
| ② - Bureau (Enc.-2) (73-17771)<br>2 - Kansas City (Enc.-2)<br>3 - Los Angeles (Enc.-4)<br>2 - Omaha (Enc.-2)<br>2 - San Francisco (Enc.-2)<br>3 - Sacramento (73-329) |                       |      |       |         |            | 73-17771-9                                                                            |             |                                                                                                                                                                                                      |
|                                                                                                                                                                       |                       |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
|                                                                                                                                                                       |                       |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
|                                                                                                                                                                       |                       |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
|                                                                                                                                                                       |                       |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
| Dissemination Record of Attached Report                                                                                                                               |                       |      |       |         |            | Notations                                                                             |             |                                                                                                                                                                                                      |
| Agency                                                                                                                                                                | 2013 TO 2014          |      |       |         |            |  |             |                                                                                                                                                                                                      |
| Request Recd.                                                                                                                                                         | DEPARTMENT OF JUSTICE |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
| Date Fwd.                                                                                                                                                             | 2/16/85               |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
| How Fwd.                                                                                                                                                              |                       |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |
| By                                                                                                                                                                    |                       |      |       |         |            |                                                                                       |             |                                                                                                                                                                                                      |

SC 73-329

AT SPRINGFIELD, MISSOURI:

Conduct review of federal court records concerning applicant's conviction and sentence on July 7, 1967 for violation of illegal interstate transportation of an inoperative firearm and illegal possession of an inoperable firearm, in accordance with instructions in Section 73, Manual of Investigative Operations and Guideline (MIOG).

LOS ANGELES DIVISION

AT LANCASTER, CALIFORNIA:

Conduct employment, neighborhood, credit and arrest checks and contact associate [redacted] telephone number [redacted]. Applicant advised that [redacted] has terminal cancer and it may be best to call the associate prior to contacting her re applicant.

b6  
b7c

AT RESEDA, CALIFORNIA:

Will contact applicant's associate [redacted].

AT NORTH HOLLYWOOD, CALIFORNIA:

Will conduct neighborhood, credit and arrest check re applicant.

b6  
b7c

AT LOS ANGELES, CALIFORNIA:

1. Will conduct employment, credit and arrest check re applicant.

2. Will contact applicant's associate [redacted] re applicant.

OMAHA DIVISION

AT OMAHA, NEBRASKA

Will contact applicant's associates [redacted] LUTHERAN METROPOLITAN MINISTRIES, 124 South 24th Street, re applicant.

SC 73-329

SAN FRANCISCO DIVISION

AT SAN FRANCISCO, CALIFORNIA:

Will conduct employment, neighborhood, credit and arrest check re applicant.

SACRAMENTO DIVISION

AT REDDING, CALIFORNIA:

Will conduct employment, neighborhood, credit and arrest check re applicant.

AT SACRAMENTO, CALIFORNIA:

1. Will conduct neighborhood, check social security records to determine if applicant is receiving (1) Social Security Disability Payments, having received those since August, 1982 to present and (2) since May, 1983 to present been receiving supplemental income from Social Security, and credit and arrest re applicant.

2. Will interview applicant's associate and roommate [REDACTED]

[REDACTED] re applicant.

b6  
b7c

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b6  
b7CReport of:  
Date:SA [REDACTED]  
November 21, 1984

Office: SACRAMENTO, CALIFORNIA

Field Office File #:

SC 73-329

Bureau File #:

73-17771

Title:

DENNIS PATRICK MOWER

Character:

APPLICATION FOR PARDON AFTER  
COMPLETION OF SENTENCE

Synopsis:

Investigation initiated upon receipt of request from applicant. Interview of applicant conducted and requisite information obtained.

-P-

DETAILS:

This investigation is predicated upon receipt of a request from the applicant dated October 2, 1984, wherein he submitted a petition for pardon after completion of sentence.

On November 20, 1984, the applicant was interviewed at his residence, 3622 Kings Way, Apartment 1, Sacramento, California, and he provided the following information:

SC 73-329

EMPLOYMENT

(Since sentenced date of July 7, 1967)

|           | <u>Name &amp; Address</u>                                                                                                                                                                      | <u>Position Held</u>                  | <u>Date of Employment</u>                                      |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|
|           | CHURCH OF JESUS<br>CHRIST CHRISTIAN<br>Lancaster, California<br>[redacted]<br>P.O. Box 1031<br>Lancaster, California                                                                           | Assistant<br>Pastor                   | July, 1967-July, 1969                                          |
| b6<br>b7C | SAUBRING CORPORATION<br>7356 Pyramid Place<br>Los Angeles, California                                                                                                                          | Attendant in<br>Health Club           | August or September,<br>1962 to May, 1970                      |
|           | [redacted]<br>Attorney at Law<br>Los Angeles, California<br>(Current location for<br>Attorney [redacted] is<br>[redacted]<br>[redacted] 110<br>North Grand Avenue,<br>Los Angeles, California) | Administrator,<br>Paralegal           | March, 1971 to<br>January, 1975                                |
|           | Unemployed January, 1975<br>to March, 1975.                                                                                                                                                    |                                       |                                                                |
|           | SEARS, ROEBUCK, AND CO.<br>Hilltop Drive<br>Redding, California                                                                                                                                | Commission Sales-<br>man              | March, 1975 to May,<br>1975                                    |
|           | ATTORNEY [redacted]<br>[redacted]<br>[redacted] California                                                                                                                                     | Independent Paralegal<br>Assignments  | January, 1975-May,<br>1975 and November,<br>1979 to June, 1980 |
| b6<br>b7C | [redacted]<br>Attorney<br>6290 Sunset Boulevard<br>Sunset-Vine Tower<br>Suite 1000<br>Los Angeles, California                                                                                  | Administrator/<br>Paralegal Assistant | July, 1976 to June,<br>1978                                    |

SC 73-329

SAUBRING CORPORATION  
7356 Pyramid Place  
Los Angeles, California

General Manager

June, 1978-November,  
1979

b6  
b7C

ATTORNEY [REDACTED]  
[REDACTED]  
[REDACTED] California

Independent  
Paralegal  
Assignments

November, 1979  
to June, 1980

LAW CORPORATION OF  
MICHAEL S. PECHERER  
2310 Divisadero Street  
San Francisco, California

Paralegal  
Assistant

August, 1980  
to January, 1982

Since 1982 to present, applicant has received either California State Disability Insurance or Social Security Disability Insurance. Applicant has not been working on a part-time or full-time basis since January, 1982.

SC 73-329

RESIDENCES

(Since July, 1967)

|                                                                                 |                                 |
|---------------------------------------------------------------------------------|---------------------------------|
| 342 East Nugent Street<br>Lancaster, California                                 | July, 1967- July, 1969          |
| 1156 Cahuenga Boulevard<br>Apartment Number unrecalled<br>Hollywood, California | August, 1969 - March, 1972      |
| 10940 Hesby Street, Apt. 10<br>North Hollywood, California                      | March 1972 - January, 1975      |
| 1029 West Cypress Avenue<br>Redding, California                                 | January, 1975 - May, 1975       |
| 1055 Gilbert Street<br>No. 16<br>Redding, California                            | May, 1975- June, 1976           |
| 6111 Whitsett Avenue<br>Apartment 2<br>North Hollywood, California              | June, 1976- November, 1979      |
| 885 Loma Street, Apartment 4<br>Redding, California                             | November, 1979 - June, 1980     |
| 209 Vicksburg Street<br>San Francisco, California                               | June, 1980 to November, 1980    |
| 173 Haight Street, Apt. 105<br>San Francisco, California                        | November, 1980 to October, 1982 |
| 3622 Kings Way, Apartment 1<br>Sacramento, California                           | October, 1982 to present        |

CIRCUMSTANCES SURROUNDING CONVICTION

In 1965, applicant transported an unserviceable (inoperative) submachine gun from California to Independence, Missouri, to the headquarters of the Minutemen (an anti-communist, paramilitary organization). Applicant took the gun to Missouri for use in a demonstration in the Minutemen "training session", which was held at their headquarters building at Independence, Missouri. During a raid on the building by law enforcement officers (applicant was not present), the gun was seized. Later, ROBERT DE PUGH, National Coordinator of the Minutemen, was indicted by Federal Grand Jury and charged with, among other things, illegal ownership of the submachine gun. Applicant voluntarily traveled to Missouri to testify at the DE PUGH trial. In that proceeding, the applicant testified that the gun did not belong to DE PUGH, but was his own gun. Applicant advised that he told the court that he had legally purchased the gun from an individual but had to "pick up" the gun from the detectives of the SANTA ANA, CALIFORNIA POLICE DEPARTMENT inasmuch as the gun had been picked up from the railway station by the police.

Applicant advised that he was subsequently indicted by a grand jury on two counts, one illegal interstate transportation of an inoperative firearm and illegally possessing an inoperable firearm. He advised that he was subsequently convicted by a jury in Missouri and was sentenced to one year in prison for Count I and for Count II received two years probation. He advised immediately after the trial he appealed the conviction and was out on appeal bond when the Count I conviction was overturned. He advised that he never served any time in prison.

REASON FOR PARDON DESIRED

Applicant stated that he desired that in his Petition for Pardon for Sentence that he executed on October 3, 1984, he prepared a five paragraph statement as to the reason he is desirous of a pardon and he would like that statement to stand. That statement is as follows:

MOWER, DENNIS PATRICK: SCHEDULE "C"

The offense for which I am seeking Executive Clemency occurred almost 20 years ago (in 1965), when I was only 20 years old. At that time, I had been active in the Minutemen organization for 5 or 6 years (since the age of 14 or 15). However naive or foolish my beliefs and activities were, they were founded in a genuine love for my Country, out of a fear that its security and survival were being threatened by international communism.

The deactivated submachine gun which I was convicted of possessing and illegally transporting had been legally purchased, and was picked-up by me at the Santa Ana, California, Police Department, where I produced both my Driver's License and a Bill of Sale to the Detective who released the gun to me. I am not trying to justify my conduct during those years. But I do think it is relevant to point out that the firearm was never operative while it was in my possession (a Federal Agent testified at my trial that the FBI had re-activated it for their use after seizing it) nor was it ever used in any violent activity. I never made any attempt to deny ownership, possession or transportation of the gun. In fact, I volunteered those facts to U.S. Treasury (ATF) Agents and voluntarily testified to them at the trial of Robert DePugh (national coordinator of the Minutemen) in 1967. Ironically, it was my voluntary testimony at that trial which led to my indictment and, ultimately, to my conviction.

That "chapter" of my life has been over for many years. It seems now like a very bad dream. While I still love my country deeply and remain concerned for its security, I am not a member of any political organizations (other than the Republican Party). I am very active in my church (Lutheran), and in various community organizations (I volunteer as a Crisis-Intervention Counsellor at Suicide Prevention Service of Sacramento County, and am active in M-2 Sponsors, a Christian Prison Ministry).

In September, 1981, while employed as a paralegal assistant at a law firm in San Francisco, I began experiencing health problems (i.e., severe mobility and coordination problems, and numbness in my arms and legs). In January, 1982, after months of extensive testing, I was diagnosed as having multiple sclerosis. I have been unable to work on a regular basis since that time. I have undertaken a program to vocationally rehabilitate myself, including successfully challenging several college courses by CLEP Examination, and taking classes at American River College. Later this month, I will be entering a full-time program at University of San Francisco (Sacramento Extension Campus). The USF Program will enable me to earn a Bachelor of Science Degree in Organizational Behavior, and hopefully, to go on to Graduate School and to return to work at a new career.

For many years, I have worked diligently to become a useful, honest, and productive member of society. I genuinely regret the embarrassment that my former immature, unlawful conduct and my conviction has caused my family and community, and I am seeking a Presidential Pardon in an effort to put that entire episode of my life behind me... once and for all.

October 3, 1984.

Respectfully submitted,

*Dennis P. Mower*

DENNIS PATRICK MOWER

CURRENT STANDARD OF LIVING

Applicant is presently unemployed, receiving Social Security Disability Payments as well as supplemental income from the Social Security Office. He advised that he receives a total of \$500 per month in form of subsistence. At the present time he and his roommate share expenses in an apartment. His roommate is [redacted] who is [redacted] He and his roommate each pay half of the \$440 per month rent for the apartment. Applicant advised that he has no other source for income.

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b7c

Applicant advised that he has no outstanding debts other than a \$2,000 loan that he has taken out from his sister, [redacted] He advised that his sister does not consider it a loan but he does make payments from time to time when he can afford it on the \$2,000 that he borrowed from his sister. Applicant advised that he has no other debts.

SC 73-329

ASSOCIATES

[REDACTED]  
California, telephone number [REDACTED]

[REDACTED]  
[REDACTED] California,

[REDACTED]  
[REDACTED] Los Angeles, California.

[REDACTED]  
[REDACTED] Omaha, Nebraska.

[REDACTED]  
[REDACTED] Sacramento, California.

b6  
b7c

SC 73-329

PENDING STATE OF FEDERAL MATTERS

Applicant has no pending State or Federal Matters at this time. Applicant did file a suit concerning an auto accident with [REDACTED] wherein he, the applicant, was the plaintiff and [REDACTED] was the defendant. The accident occurred on December 26, 1974, and the matter was settled out of court for \$4,000 on June 16, 1975. The suit was filed in the Los Angeles, California Superior Court.

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Applicant has never declared bankruptcy nor does he have any pending law suits at this time.

SC 73-329

CRIMINAL RECORD

Applicant advised that since his conviction in 1967, he has only been arrested one time and that was on May 26, 1970, by the LOS ANGELES, CALIFORNIA POLICE DEPARTMENT for violation of 148 P.C., which is interfering with an officer. He advised that this was dismissed by the LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE on November 25, 1971.

PHYSICAL DESCRIPTION AND  
BACKGROUND

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Race:                              | White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sex:                               | Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Date of Birth:                     | September 12, 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Place of Birth:                    | Los Angeles, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Height:                            | 5'10"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Weight:                            | 155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Hair:                              | Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Eyes:                              | Hazel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Tattoos:                           | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Build:                             | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Social Security<br>Account Number: | 571-48-6598                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Marital Status:                    | Unmarried (never has been married)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Relatives:                         | <p>Father - BENJAMINE ALLEN (JACK) MOORE (Deceased February, 1964).</p> <p>Mother - DIANA SMITH MOORE, nee SMITH (Deceased August, 1981)</p> <p>Sister - [redacted]<br/> ne [redacted]<br/> [redacted]<br/> [redacted]<br/> California, 91325.<br/> Date of Birth [redacted]<br/> place of birth [redacted]</p> <p>Brother- [redacted]</p> <p>In-Law - [redacted] same<br/> address as above. date of<br/> birth [redacted]<br/> Employed by [redacted]<br/> of Los Angeles, California.</p> <p>Half-<br/> Sister - MARGARET KAREN MARGE BECKER<br/> 36507 North 41st Street East,<br/> Palmdale, California, date<br/> of birth unknown, age 73.</p> <p>Brother- [redacted]</p> <p>In-Law - [redacted] address same<br/> as above. Age unknown. Full<br/> name unknown</p> |

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FM SACRAMENTO (73-329) (P)

TO DIRECTOR (73-17771) PRIORITY

LOS ANGELES PRIORITY

BT

UNCLAS

DENNIS PATRICK MOWER; APACS; BUDED: JAN. 7, 1985.

RE SACRAMENTO REPORT OF SA [REDACTED], NOV. 21, 1984.

ON NOV. 26, 1984, APPLICANT TELEPHONICALLY CONTACTED THE SACRAMENTO OFFICE TO ADVISE THAT DURING THE INTERVIEW ON NOV. 20, 1984, HE INADVERTENTLY LEFT OUT A RESIDENCE OF HIS IN HOLLYWOOD, CALIFORNIA. HE ADVISED THAT HE DID NOT LIVE AT THE ADDRESS OF 1156 CAHUENGA BLVD, HOLLYWOOD, CA FROM AUG. OF 1969 TO MARCH TO MARCH OF 1972. HE STATED THAT HE IN FACT HAD RESIDED AT THE CAHUENGA RESIDENCE FROM AUG. 1969 UNTIL JAN. OF 1970 WHEN HE MOVED TO 1937! NORTH WILCOX IN HOLLYWOOD, CA. HE ADVISED

DT

|                              |                                     |
|------------------------------|-------------------------------------|
| Exec. AD-Adm.                |                                     |
| Exec. AD-Inv.                |                                     |
| Exec. AD-LES                 |                                     |
| Asst. Dir.:                  |                                     |
| Adm. Servs.                  |                                     |
| Crim. Inv.                   | <input checked="" type="checkbox"/> |
| Ident.                       |                                     |
| Inspection                   |                                     |
| Intell.                      |                                     |
| Laboratory                   |                                     |
| Legal Coun.                  |                                     |
| Off. of Cong. & Public Affs. |                                     |
| Rec. Mgmt.                   |                                     |
| Tech. Servs.                 |                                     |
| Training                     |                                     |
| Telephone Rm.                |                                     |
| Director's Sec'y             |                                     |

73-1117-10

JUN 12 1985

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399 JUL 20 1985

PAGE TWO SC 73-329 UNCLAS

THAT HE HAD RESIDED AT THAT RESIDENCE FROM JAN. OF 1970 UNTIL  
MARCH OF 1972 WHEN HE MOVED TO THE HESBY ST ADDRESS IN NORTH  
HOLLYWOOD, CA.

LOS ANGELES AT HOLLYWOOD, CALIFORNIA: WILL CONDUCT  
ADDITIONAL NEIGHBORHOOD RE APPLICANT.

BT

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/5/84

TO: DIRECTOR, FBI (73-17771)

FROM: SAC, KANSAS CITY (73-1468)(SQ4)(RUC)

DENNIS PATRICK MOWER  
 APACS

Re Kansas City report of SA [redacted] dated 8/9/74, and Sacramento report of SA [redacted] dated 11/21/84. Lead set forth in re 11/21/84 report was previously covered and set forth in Kansas City report dated 3/9/74. Review of Kansas City general office indices by SA [redacted] disclosed applicant subject of:

b6  
 b7c

1. KC 7797-7197 (consolidated into KC 100-16705) (Bufile 157-8606). Los Angeles Division recommends MOWER for inclusion on the Security index in view of his leadership position in the white supremacy Minutemen organization and his demonstrated propensity for violence. (2/6/68)

2. KC 7797-8433 (consolidated into KC 100-16705). Minutemen organizational meeting held in Hollywood, California, under direction of MOWER, 6/29/68, designed to recruit members in southern California.

3. KC 7797-8490 (consolidated into KC 100-16705). In presence of informant, MOWER discusses plan to bomb an unknown and unoccupied building on an unspecified future date with Minuteman member CARL SAVAGE.

② - Bureau  
 1 - Kansas City  
 MPK:prw  
 (3)

73-17771-11  
 36 DEC 10 1984

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

24

200,000,000

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 36 DEC 10 1984

KC 73-17771

4. KC 157-808 In presence of an informant, MOWER discusses plan to bomb an unknown and unoccupied building on an unspecified future date with Minuteman member CARL SAVAGE.

Kansas City OSIS, ISIS and ELSUR indices negative.

Kansas City conducting no further investigation.

## FEDERAL BUREAU OF INVESTIGATION

|                                              |                                   |                                                                                                                                                 |                                         |
|----------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| REPORTING OFFICE<br><b>OMAHA</b>             | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>12/17/84</b>                                                                                                                         | INVESTIGATIVE PERIOD<br><b>12/14/84</b> |
| TITLE OF CASE<br><b>DENNIS PATRICK MOWER</b> |                                   | REPORT MADE BY<br>SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>slp</b>                  |
|                                              |                                   | CHARACTER OF CASE<br><br><b>APACS</b><br><b>BUDED: 1/7/85</b>                                                                                   |                                         |

REFERENCE Sacramento report to the Bureau, dated 11/21/84.

-RUC-

ADMINISTRATIVE

Individual contacted was apprised of the provisions of the Privacy Act of 1974 (Public Law 93-579).

Elsur and general indices of the Omaha Division are negative, with the exception of Omaha file 100-6594, Serial 273, probable ident.

| ACCOMPLISHMENTS CLAIMED |                    |      |       |         |            | <input type="checkbox"/> NONE | ACQUIT-TALS | CASE HAS BEEN:                                                                               |
|-------------------------|--------------------|------|-------|---------|------------|-------------------------------|-------------|----------------------------------------------------------------------------------------------|
| CONVIC.                 | PRETRIAL DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES |                               |             |                                                                                              |
|                         |                    |      |       |         |            |                               |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO               |
|                         |                    |      |       |         |            |                               |             | PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

APPROVED

SPECIAL AGENT  
IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

73-17771-12

3 DEC 1984

2 - Bureau  
1 - Omaha (73-607)

| Dissemination Record of Attached Report |                       |  |  |  |
|-----------------------------------------|-----------------------|--|--|--|
| Agency                                  | DEPARTMENT OF JUSTICE |  |  |  |
| Request Recd.                           | 2/15/85               |  |  |  |
| Date Fwd.                               |                       |  |  |  |
| How Fwd.                                |                       |  |  |  |
| By                                      |                       |  |  |  |

Notations

A\*  
COVER PAGE

JUN 20 1985

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b6  
b7C

Report of:

SA [REDACTED]

Office:

OMAHA

Date:

DECEMBER 17, 1984

Field Office File #: 73-607

Bureau File #:

Title:

DENNIS PATRICK MOWER

Character:

APPLICATION FOR PARDON AFTER COMPLETION OF SENTENCE

Synopsis:

Reference was contacted, and after stating that she knew nothing derogatory concerning applicant, that he had strong desires to help others and was committed to his faith, and that he was older now than when his conviction occurred, she strongly recommended he be granted a pardon.

-RUC-

DETAILS

REFERENCE

The following investigation was conducted by Special Agent [redacted]:

On December 14, 1984, [redacted] of the Augustana Lutheran Church and [redacted] of Lutheran Metropolitan Ministries, 124 South 24th Street, Omaha, Nebraska, residence address [redacted] Omaha, Nebraska, advised that she has known applicant for over three years. She first met applicant when she was completing her internship at the Golden Gate Lutheran Church in San Francisco, California. Applicant was a member of the congregation at that church, and [redacted] relationship with applicant was initially a pastoral relationship. [redacted] advised that she subsequently became a "good friend" to applicant and they socialized regularly.

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[redacted] described applicant's character as "outstanding". She felt that he was a "remarkable" individual because of his strong commitment to his faith and his strong Christian ideals. [redacted] says that applicant devotes a lot of time to volunteer work with the elderly, as well as suicide prevention and prison ministry activities. [redacted] said that applicant has recently been diagnosed as having Multiple Sclerosis. Even though he is suffering from a serious illness himself, his level of volunteer work and his commitment to his faith has not been affected. According to [redacted] applicant has a strong desire to help others and he attends church and prays regularly.

[redacted] said that she had known applicant for over two years before he confided in her that he had had a previous conviction. [redacted] said that she, as well as other people who know him now, find it hard to believe that he was ever convicted of any crime and also find it hard to believe that he once was a member of a radical extremist group. [redacted] surmised that when he was much younger, his strong sense of loyalty to the United States is what led him to become a member of the "Minutemen" group. Even when he was a member of the group, applicant did not agree with nor participate in any acts of violence. [redacted] believes that when applicant was a member of the Minutemen, he really believed that he was acting in the best interests of his country to counter what he perceived as a threat to the United States.

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[redacted] advised that applicant is now extremely embarrassed and ashamed of his participation in the Minutemen. He now realizes that it was a foolish thing to do, and that he was not helping his country in any way. [redacted] said that applicant still has a strong sense of loyalty to the United States, but that his feelings and commitment to his country are now manifested by a strong interest in politics and participation in civic activities.

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Applicant does not associate with any radical or extremist groups and Reverend Wagener believes that he has not had any such associations since his conviction over 20 years ago. Applicant now associates primarily with people that he meets through his church activities. [redacted] said that in her opinion, applicant is now a totally different person than he was 20 years ago when he was a member of the Minutemen. [redacted] stated that the applicant's activities with the Minutemen happened a long time ago and "have no bearing at all" on his current life. She feels that applicant desires a pardon so that he can eliminate a painful reminder of foolish activities in his past.

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[redacted] advised that she has no knowledge of or any reason to suspect any alcohol abuse or drug use on the part of applicant. [redacted] stated that she would strongly recommend that a pardon be granted to the applicant.

## FEDERAL BUREAU OF INVESTIGATION

|                                       |                            |                                         |                                          |
|---------------------------------------|----------------------------|-----------------------------------------|------------------------------------------|
| REPORTING OFFICE<br>SAN FRANCISCO     | OFFICE OF ORIGIN<br>BUREAU | DATE<br>12/20/84                        | INVESTIGATIVE PERIOD<br>11/30 - 12/19/84 |
| TITLE OF CASE<br>DENNIS PATRICK MOWER |                            | REPORT MADE BY<br>[REDACTED]            | TYPED BY<br>dp                           |
|                                       |                            | CHARACTER OF CASE<br>APACS<br>b6<br>b7C |                                          |

REFERENCE: Sacramento report of SA [REDACTED] dated 11/21/84.

-RUC-

ADMINISTRATIVE:

Where appropriate, Privacy Act (e)(3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

A review of San Francisco indices disclosed San Francisco file number 80-1100. A review of that file contained the following information pertaining to Applicant. The file contained a copy of the California Intelligence Bulletin, which disclosed that DENISE PATRICK MOWER was a lieutenant in the Minuteman Organization and was charged with transporting and possession of a machine gun which was seized in a June, 1965, raid on Minuteman Headquarters in Independence, Missouri.

| ACCOMPLISHMENTS CLAIMED |                    |      |       |         | <input type="checkbox"/> NONE | ACQUIT-TALS | CASE HAS BEEN:                                                                                                                                                                 |
|-------------------------|--------------------|------|-------|---------|-------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                 | PRETRIAL DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                    |             |                                                                                                                                                                                |
|                         |                    |      |       |         |                               |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

|                         |                         |                              |
|-------------------------|-------------------------|------------------------------|
| APPROVED<br>[Signature] | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW |
|-------------------------|-------------------------|------------------------------|

|                             |             |
|-----------------------------|-------------|
| COPIES MADE:                | 73-17771-13 |
| ② - Bureau (73-17771)       |             |
| 1 - San Francisco (73-1781) |             |

|            |  |
|------------|--|
| JAN 2 1985 |  |
|------------|--|

| Dissemination Record of Attached Report |                                                    |  |  | Notations |
|-----------------------------------------|----------------------------------------------------|--|--|-----------|
| Agency                                  | 2 COPIES TO PARDON ATTORNEY, DEPARTMENT OF JUSTICE |  |  |           |
| Request Recd.                           | 2/15/85                                            |  |  |           |
| Date Fwd.                               |                                                    |  |  |           |
| How Fwd.                                |                                                    |  |  |           |
| By                                      |                                                    |  |  |           |

399 JUL 20 1985

A\* COVER PAGE

FBI/DOJ

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: [REDACTED] b6  
Date: 12/20/84 b7C

Office: SAN FRANCISCO

Field Office File #: 73-1781

Bureau File #: 73-17771

Title: DENNIS PATRICK MOWER

Character: APPLICATION FOR PARDON AFTER  
COMPLETION OF SENTENCE

Synopsis:  
Former employment and residences verified. Former employer,  
co-worker and neighbors made favorable comments and recommended.  
Credit records satisfactory and arrest records negative re Applicant.  
-RUC-

DETAILS:EMPLOYMENTb6  
b7CThe following investigation was conducted by SA [REDACTED]  
[REDACTED]AT SAN FRANCISCO, CALIFORNIA

On December 18, 1984, [REDACTED]  
was contacted regarding DENNISE PATRICK MOWER. [REDACTED] an  
attorney, verified that the Applicant was employed by him as  
a paralegal assistant from August, 1980 to January, 1982. He  
stated that he did not have the exact dates of that employment,  
but that the Applicant quit the job in order to move to Sacramento,  
California.

b6  
b7C

[REDACTED] stated that he had a very small law firm and  
that MOWER did investigative work for him, supervised office  
and administrative matters and did a wide variety of work for  
him. He advised that MOWER was given higher responsibility in  
his job including the handling of hundreds of thousands of dollars.  
He stated that MOWER was a very loyal, competent and responsible  
person, who was trustworthy, honest and of the best character.

SF 73-1781  
MRS/dp

He advised that he had absolutely no question regarding MOWER's choice of associates or integrity. He described MOWER as the finest employee he ever had and added that MOWER was extraordinarily good with his handling of people. He advised that MOWER did not use narcotics or abuse alcohol to his knowledge.

He stated that he has known MOWER since 1980 on a professional as well as a social basis. He stated that he would recommend MOWER without the slightest hesitation for employment even if a position of high security were involved. He advised that he had not been told that the FBI was doing a background investigation on MOWER, but he stated that he had absolutely no reservations of any kind regarding MOWER. He described MOWER as a first class person.

On December 18, 1984, [REDACTED] SEACLIFF SECRETARIAL SERVICE, 179 Pixley Street, was contacted regarding the Applicant. She stated that she met MOWER in 1980 when they were both employed for [REDACTED]. She advised that she has not seen [REDACTED] for approximately a year and that MOWER quit [REDACTED] in order to move to Sacramento. She described MOWER as an outstanding person who was very sincere, loyal, trustworthy, honest and had the highest degree of integrity and character.

b6  
b7C

She stated that she knew of nothing derogatory regarding MOWER and described him as a fine human being. She stated that while she did not know what the FBI investigation concerned, she had no qualms in recommending him for employment or for a position of high security. She advised that MOWER can handle anything and did an excellent job while working for [REDACTED] doing paralegal work including legal research, administration of the office, and general investigative work.

She stated that she knew of no drug use or alcohol abuse on the part of MOWER.

b6  
b7C

MOELLERS stated that [REDACTED] had a very small law office and it was mainly herself and [REDACTED] who worked with MOWER. She verified that MOWER lived at 209 Vicksburg Street in 1980.

#### RESIDENCE

The following investigation was conducted by SA [REDACTED]

[REDACTED]  
AT SAN FRANCISCO, CALIFORNIA

SF 73-1781  
MRS/dp

On December 18, 1984, [REDACTED]  
[REDACTED] BETTER PROPERTY MANAGEMENT COMPANY, 4248-23rd Street, advised that his records showed DENNIS PATRICK MOWER as having lived at apartment 105, 173 Haight Street, San Francisco, from February 1, 1981, to October, 1982. He stated that MOWER may have lived there longer, but that the earliest date he could locate on his records was February, 1981. [REDACTED] advised that BETTER PROPERTY MANAGEMENT COMPANY handled the management of the building at 173 Haight Street, but that the actual owner of that building is a [REDACTED] BERNSTEIN REALITY, located in the same building as BETTER PROPERTY MANAGEMENT. He stated that [REDACTED] would not know the Applicant either, inasmuch as [REDACTED] company handles the collection of rents and the management of the building. He advised that MOWER gave proper notice when he left, that he was a good tenant, and that he had no problem paying his rent on time. He advised that tenants of that building send their rent money directly to their company. He advised that since he did not know MOWER personally he would be in no position to make any further comments regarding him. He suggested, however, that the FBI contact [REDACTED] the apartment manager, who lives at [REDACTED].

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On the same date, [REDACTED] was contacted regarding MOWER. He advised that MOWER had lived at apartment 105 for approximately two years and that the dates of November, 1980 to October, 1982, sound correct. He advised that he did not have any actual records showing the exact dates. He described MOWER as having the highest moral and ethical standards and as a perfect gentleman. He stated that he had no problems with MOWER's character, integrity, loyalty, trustworthiness or choice of associates. He advised that he knew of no drug use nor alcohol abuse on the part of MOWER. He stated that MOWER paid his rent in a timely fashion, was a nice wholesome person who caused no problems when he was living there. He stated that he knew of no derogatory information regarding MOWER and stated that he did not know anyone living in the building or the neighborhood who knew MOWER. He advised that from what he knew about MOWER he would recommend him if MOWER were seeking employment.

On December 19, 1984, [REDACTED] was contacted regarding the Applicant. She stated that MOWER lived right next door in a two level flat, at 209 Vicksburg Street. She advised that she has known MOWER since he moved into the neighborhood in 1980 and has kept regular contact with him since that date including visiting him a few times at his current residence in Sacramento, California. [REDACTED] with the San

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SF 73-1781  
MRS/dp

Francisco Police Department, stated that she knew MOWER and his roommate [redacted] but was more closely acquainted with [redacted]. She described the Applicant as a very good person who did a lot of work with some church group. She stated that he did not use narcotics nor abuse alcohol to her knowledge. She stated that his choice of associates was good and that she had no question regarding his loyalty, character, honesty, or trustworthiness. She stated that she knew of no criminal activity on the part of MOWER or his roommate. She stated that she would definitely trust both of them without question.

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[redacted] stated that she knew of no one in the neighborhood who knew MOWER and stated that she did not know who owned the building.

On December 19, 1984, based on information from the Applicant that an individual named [redacted] address unknown, was the landlord of the building located at 209 Vicksburg Street, attempts were made to locate [redacted]. No telephone nor business listing could be located for [redacted] in the San Francisco area.

SF 73-1781  
HTC:htc

1

CREDIT

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The following investigation was conducted by

IA

AT SAN JOSE, CALIFORNIA:

On December 3, 1984, the records of the Credit Bureau, Incorporated (CBI), 6389 San Ignacio Avenue, San Jose, California, were checked for any information identifiable with DENNIS PATRICK MOWER.

The records reflect that MOWER has been on file with CBI since March, 1975; he has 23 credit accounts, and all are considered Satisfactory.

SF 73-1781  
SS/dp

ARRESTS

[ ] The following investigation was conducted by IA [ ]

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AT SAN FRANCISCO, CALIFORNIA

On November 30, 1984, records of the San Francisco Police Department Bureau of Identification were checked and no record was located for the Applicant.

## FEDERAL BUREAU OF INVESTIGATION

|                                           |                            |                                                 |                                         |
|-------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------|
| REPORTING OFFICE<br>SACRAMENTO            | OFFICE OF ORIGIN<br>BUREAU | DATE<br>1/7/85                                  | INVESTIGATIVE PERIOD<br>12/27/84-1/7/85 |
| TITLE OF CASE<br><br>DENNIS PATRICK MOWER |                            | REPORT MADE BY<br>SA [REDACTED]                 | TYPED BY<br>SR                          |
|                                           |                            | CHARACTER OF CASE<br><br>APACS<br><br>b6<br>b7C |                                         |

REFERENCE

Sacramento report of SA [REDACTED], 11/21/84.  
Bureau memo to Sacramento, 11/2/84.

-RUC-

ADMINISTRATIVE

All persons contacted were advised of the provisions of the Privacy Act. No requests for confidentiality were made. Sacramento indices searched and reference is made to subject in the following Sacramento files:

SC 157-98 titled [REDACTED] RM, OO: LA; DENNIS PATRICK MOWER, RM, OO: LA". b6  
b7C

SC 157-10, Serial 71, titled "MINUTEMEN; IS-MINUTEMEN; OO Kansas

| ACCOMPLISHMENTS CLAIMED |                       |      |       |         | <input checked="" type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:                                                                                             |
|-------------------------|-----------------------|------|-------|---------|------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|
| CONVIC.                 | PRETRIAL<br>DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                               |                 |                                                                                                            |
|                         |                       |      |       |         |                                          |                 | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                  |
|                         |                       |      |       |         |                                          |                 | PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

APPROVED

COPIES MADE:

SPECIAL AGENT  
IN CHARGE

DO NOT WRITE IN SPACES BELOW

2 - Bureau (73-17771)  
1 - Sacramento (73-329)

|             |  |
|-------------|--|
| 73-17771-14 |  |
|             |  |
|             |  |

| Dissemination Record of Attached Report |         |  |  |  |
|-----------------------------------------|---------|--|--|--|
| Agency                                  | 2       |  |  |  |
| Request Recd.                           |         |  |  |  |
| Date Fwd.                               | 1/15/85 |  |  |  |
| How Fwd.                                |         |  |  |  |
| By                                      |         |  |  |  |

Notations

A  
COVER PAGE

SC 73-329

City, reveals during May, 1968, applicant assumed the duties of the West Coast Regional Coordinator of the Minutemen.

SC 157-10, Serial 128, Page 60, titled same as above, reveals as of May 6, 1969, applicant served as the West Coast Regional Coordinator.

SC 157-10, Serial 163, Page 62, titled same as above, reveals applicant was serving as the West Coast Regional Coordinator on November 17, 1969.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of:  
Date:

SA [REDACTED]  
1/7/85

b6  
b7C

Office: SACRAMENTO, CALIFORNIA

Field Office File #:

SC 73-329

Bureau File #: 73-17771

Title:

DENNIS PATRICK MOWER

Character:

APPLICATION FOR PARDON AFTER  
COMPLETION OF SENTENCE

Synopsis:

Former employment verified at Redding, California. One former employer regarded applicant favorably and other former employer advised due to the passage of time, there would not be anybody who would be able to recall the applicant. Current neighbor recommends applicant favorably. No arrest records located for applicant in Redding and Sacramento, California.

DETAILS:

SC 73-329  
JWR/wlp

EMPLOYMENT

The following investigation was conducted by  
SA [ ] at Redding, California.

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On December 4, 1984, [ ]  
[ ] phone number [ ], who is an attorney at law,  
advised that he recalls that DENNIS PATRICK MOWER, contacted  
him at his place of business around January of 1975 and  
advised that he was a paralegal who had worked for attorneys  
in the Los Angeles area. MORROW stated that he subsequently  
utilized MOWER on a number of cases including both civil  
and criminal type investigations and found him to be extremely  
competent and impressive regarding his work. MORROW stated  
that he paid MOWER on a part-time basis as an independent  
operator during 1975 and at that time he believed MOWER  
left the Redding, California area. Sometime around 1979,  
MORROW again recontacted MOWER and MORROW rehired MOWER  
on a part-time basis again.

MORROW stated that he could not comment on MOWER's  
character, due to the fact that he had no social contact  
with him at all, but stated that his work was very impressive  
and that he always handled himself in a competent manner.  
He further stated that he had no idea who else MOWER may  
have worked for in the Redding, California area, but thought  
possibly he was employed as a paralegal on a part-time basis  
for other attorneys.

On the same date, [ ] Personnel Manager,  
SEARS, ROEBUCK and COMPANY, Hilltop Drive, telephone 223-5700,  
was contacted and advised that a review of SEARS personnel  
records reflected that DENNIS PATRICK MOWER was employed  
by their company from March 24 to May 16, 1975. He was  
employed in the television sales department on a commission  
basis and noted his reason for quitting the store as wanting  
different employment. [ ] stated that MOWER would have  
been hired right when the SEARS store in Redding opened

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SC 73-329

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b7C

and that [ ] herself was the personnel manager at that time. She stated that she could not recall MOWER nor would there be anybody within the SEARS store who would be able to. She stated that there is nothing in their file to indicate whether MOWER would be available for rehire or that there were any problems regarding his employment.

NEIGHBORHOOD

3622 Kings Way  
Apartment No. 1  
Sacramento, California

On December 1, 1984, [redacted]  
[redacted] Kings Way, Sacramento, California, stated that  
he was able to verify applicant's residence. [redacted]  
advised he has just been instituted as the apartment's  
manager and is not familiar with applicant. He advised  
that there was nothing derogatory in applicant's file  
regarding rental payments or any other action. [redacted]  
could provide no further comment on the applicant's  
character, due to a lack of familiarity.

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On January 7, 1985, [redacted]  
[redacted] Kings Way, Apartment [redacted] advised she was employed  
at [redacted] business office as a [redacted]  
Sacramento, California. [redacted] advised she has known  
applicant for approximately three to four years and does  
not know anything bad regarding applicant. She advised that  
due to her single status she feels secure with applicant  
living near by. [redacted] described applicant as a very  
nice person who is very calm and very intelligent.  
She has had opportunities to socialize with applicant and  
has found him mentally stable, friendly, and has never  
seen applicant abuse alcohol. She further advised she  
has never seen applicant use drugs. [redacted] stated she  
would vouch for applicant's character, associates,  
reputation and loyalty. She advised she would highly recommend  
applicant...

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On January 4, 1985, [redacted] [redacted] Kings  
Way, [redacted] Sacramento, California and [redacted]  
[redacted] Kings Way, [redacted] advised they did not know applicant.

SC 73-329  
JWR/wlp

NEIGHBORHOOD

The following investigation was conducted by  
SA [ ] at Redding, California.

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1029 West Cypress Avenue  
Redding, California

On December 4, 1984, [ ] West Cypress was contacted and advised that he had no recollection of DENNIS PATRICK MOWER who resided at 1029 West Cypress between January 1975 and May of 1975.

It was noted that the house on the other side of 1029 was vacant and for sale and that the rest of that particular neighborhood now consists of a ROUND TABLE PIZZA and the Department of FORESTRY so no other contacts were possible.

1055 Gilbert Street #16  
Redding, California

On December 5, 1984, [ ] Riverside Apartments, phone number [ ] advised that his records regarding occupancy at their apartments go back to July of 1976 and he could locate no information identifiable with DENNIS MOWER. [ ] advised that there is one tenant who still resides at the apartment who has been in the apartments since 1975.

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On the same date, [ ] apartment [ ] phone number [ ] advised that she has resided at the RIVERSIDE APARTMENTS for approximately 12 years, but could recall no individual who resided in apartment number 16, nor the name DENNIS MOWER.

SC 73-329

885 Loma Street #4  
Redding, California

On December 4, 1984, [redacted] apartment [redacted] the manager, phone number [redacted] advised that [redacted] LOMA STREET APARTMENTS for some 10 years and recalls DENNIS PATRICK MOWER. She stated that MOWER paid his rent on time and caused the apartment complex no problems. Other than that she advised that she could not comment on him one way or the other.

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On the same date, [redacted] apartment number [redacted] no phone, advised that he recalled DENNIS MOWER and has not had any contact with him since he left the Redding, California area around 1980. He stated that he could not comment on MOWER's character other than the fact in casual conversation he was a pleasant individual.

REFERENCES AND ASSOCIATES

On December 4, 1985, [redacted] 3622 Kings Way, Apartment 1, Sacramento, California, advised that he has been applicant's roommate in Sacramento, California since they lived at this address. [redacted] advised that he has been acquainted with applicant for approximately ten years. He advised they had first met at VANNUYS CONGREGATIONAL CHURCH OF CHIMES located in Vannuys, California. Shortly after their acquaintance they decided to become roommates in Los Angeles for about a year. [redacted] advised he then moved back to his hometown in Lancaster, California but had kept contact with applicant through letters and telephone calls. [redacted] advised that during the first two or three years of their acquaintance, he had not been informed of applicant's involvement with the MINUTEMEN. He advised he was very much surprised when he was informed by the applicant regarding his participation in the MINUTEMEN because he did not appear to be the type of person who would be involved with this group. [redacted] advised that he himself was never involved with the MINUTEMEN. He stated that he has never seen applicant wanting to get involved with the MINUTEMEN again, in fact, he knows that applicant has a very strong feeling against this group now. [redacted] stated he believes applicant was misguided by [redacted]. He stated that the applicant's background was in legal and managerial science and believes applicant is bright enough to do anything that he wants to. He stated applicant has currently decided to go back to school and further his education in institutional behavior so that he might be able to counsel others. He advised that applicant has not been employed for at least two years and is currently a full time student at UNIVERSITY OF SAN FRANCISCO. He further advised that applicant is suffering multiple sclerosis but has been able to see that applicant has been able to handle his disability well. [redacted] stated that as far as he knows, applicant has no associations with any groups opposing the U.S. Constitution. [redacted] advised he would vouch for applicant's character, associates, reputation and loyalty to the U.S.. [redacted] advised that through the years they have lived together he has seen a strong conviction on the part of the applicant to want to put this behind him and forget that this had ever taken place. He advised that he could not think of anyone more deserving of a pardon.

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SC 73-329

MCN/mcn

1 *mcn*

ARREST

The following investigation was conducted by  
IA [redacted]

At Sacramento, California

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On December 4, 1984, [redacted] Sacramento Police Department, advised she could locate no arrest record regarding applicant.

On December 5, 1984, a check of the records of the Sacramento County Sheriff's Department, through their Telex Communications System, failed to reflect an arrest record regarding applicant.

CREDIT

On December 5, 1984, [redacted] Retailers Credit Association, advised applicant has been known to their files since March, 1975, and has an excellent credit rating.

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SC 73-329  
JWR/wlp

CREDIT AND ARREST

The following investigation was conducted by  
SA [REDACTED] at Redding, California.

On December 4, 1984, the files of the SHASTA  
COUNTY SHERIFF'S OFFICE, by [REDACTED] and the files  
of the REDDING, CALIFORNIA POLICE DEPARTMENT were checked  
by [REDACTED] both with negative results regarding the  
location of any information identifiable with DENNIS PATRICK  
MOWER.

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On the same date, the files of the SHASTA-TRINITY  
CREDIT BUREAU, were checked and reflected MOWER has been  
on file with their agency in excess of 10 years with numerous  
credit entries. None of the credit entries noted reflect  
any negative or unfavorable information.

MISCELLANEOUS

[REDACTED] SOCIAL SECURITY ADMINISTRATION, 2020 Hurley Way, Sacramento, California, advised that applicant has been receiving Social Security Disability Payments since November, 1982 in the amount of \$421.30 which has gradually increased up to the present maximum of \$451.00. [REDACTED] further stated that applicant has received various amounts of social security insurance payments since May, 1983 and that his maximum payment for 1985 will be approximately \$524.00. This amount includes both disability and regular social security payment.

# FEDERAL BUREAU OF INVESTIGATION

|                                                  |                                   |                                                                                                           |                                                  |
|--------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>           | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>1/9/85</b>                                                                                     | INVESTIGATIVE PERIOD<br><b>11/26/84 - 1/7/85</b> |
| TITLE OF CASE<br><br><b>DENNIS PATRICK MOWER</b> |                                   | REPORT MADE BY<br><div style="border: 1px solid black; width: 150px; height: 20px; margin: 5px 0;"></div> | TYPED BY<br><b>grj</b>                           |
|                                                  |                                   | CHARACTER OF CASE<br><br><b>APACS</b>                                                                     |                                                  |

REFERENCE: Sacramento report to the Bureau dated 11/20/84.

- RUC -

ADMINISTRATIVE:

All individuals contacted were apprised of the provisions of the Privacy Act and those requesting confidentiality have been so noted.

A review of Los Angeles indices for information pertaining to the applicant, the applicant's listed relatives, and the applicant's listed references met with negative results.

Delay in reporting is due to the fact that one of the applicant's former employers,  was out of town during the Christmas holidays.

|                         |                    |      |       |         |                               |             |                                                                                                                                                                                                      |
|-------------------------|--------------------|------|-------|---------|-------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACCOMPLISHMENTS CLAIMED |                    |      |       |         | <input type="checkbox"/> NONE | ACQUIT-TALS | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| CONVIC.                 | PRETRIAL DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                    |             |                                                                                                                                                                                                      |
|                         |                    |      |       |         |                               |             |                                                                                                                                                                                                      |

APPROVED

SPECIAL AGENT  
IN CHARGE

COPIES MADE:

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③ - Bureau

1 - Los Angeles (73-2188) (C-2)

73-17711-15

12 JAN 13 1985

| Dissemination Record of Attached Report |                           |  |  |
|-----------------------------------------|---------------------------|--|--|
| Agency                                  | U.S. TO PASADENA ATTORNEY |  |  |
| Request Recd.                           | DEPARTMENT OF JUSTICE     |  |  |
| Date Fwd.                               | 2/15/85                   |  |  |
| How Fwd.                                | -----                     |  |  |
| By                                      |                           |  |  |

Notations

- A \* -  
COVER PAGE

FBI/DOJ

JUL 20 1985

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

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Report of:

[REDACTED]

Office: Los Angeles, California

Date:

January 9, 1985

Field Office File #:

73-2188

Bureau File #:

Title:

DENNIS PATRICK MOWER

Character:

APPLICATION FOR PARDON AFTER  
COMPLETION OF SENTENCE

Synopsis:

Los Angeles unable to verify one employment. All other employments verified. No derogatory information developed. Los Angeles unable to verify one residence. Other residences verified. No derogatory information developed. References and close personal associate interviewed. All commented favorably on the applicant. Credit and arrest records reviewed. No derogatory information developed.

- RUC -

LA 73-2188

DETAILS:

EMPLOYMENT

SAUBRING CORPORATION  
7356 Pyramid Place  
Los Angeles, California  
August or September 1962 to  
May 1970  
June 1978 to November 1979

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On December 11, 1984, Special Agent (SA) [redacted] attempted to locate the SAUBRING CORPORATION at 7356 Pyramid Place, Los Angeles, California. This investigation met with negative results as there is no such corporation at that location at this time. On the same date, SA [redacted] reviewed the Los Angeles Metropolitan area telephone book for any information pertaining to the SAUBRING CORPORATION. This review met with negative results. On the same date SA [redacted] made inquiry into the Los Angeles area directory assistance for any information pertaining to the SAUBRING CORPORATION. This inquiry met with negative results.

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CHURCH OF JESUS CHRIST, CHRISTIAN  
Post Office Box 1031  
Lancaster, California  
July 1967 to July 1969

On December 14, 1984, [redacted] [redacted] Lancaster, California, [redacted] advised SA [redacted] that DENNIS PATRICK MOWER had been an assistant pastor to her husband, WESLEY SWIFT, (deceased), between July 1967 and July 1969. In that capacity, he assisted with congregations in San Diego, Hollywood, and Lancaster.

[redacted] has known the applicant since 1965, when he started attending her husband's church in North Hollywood. She has not had recent contact with the applicant, but considered him to be of high character and integrity and very loyal to his country and friends. To her knowledge, he enjoyed an excellent reputation within the community, never used drugs or abused alcohol, and only associated with people of the highest caliber.

LA 73-2188

When asked if the applicant had been in trouble, [ ] stated this subject was hazy in her mind, but she believed he was "framed for propositioning someone," which resulted in him being placed on probation, date unrecalled. She recommended the applicant for any endeavor he might undertake, and knew of nothing derogatory regarding the applicant.

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[ ] finally noted that she no longer has a church as such, but deals in a tapes and cassettes ministry through Post Office Box 1031, Lancaster, California, and knew of no one else whom SA [ ] could talk to regarding this employment.

[ ] did not request confidentiality in this matter.

[ ]  
Attorney at Law  
Los Angeles, California  
March 1971 - January 1975

On December 17, 1984, [ ] of the Los Angeles Municipal Court, 110 North Grand Avenue, Los Angeles, California, advised SA [ ] that the applicant was employed by him from March 1971 to January of 1975 as an office manager and as a paralegal. [ ] stated that the applicant ran the entire office and did an incredible job. [ ] stated the applicant was an outstanding employee, was always reliable and trustworthy, and very hard-working. [ ] could not speak highly enough of the applicant's character and work habits, and highly recommended the applicant receive the pardon he is seeking.

[ ] stated that he was not familiar with any of the applicant's associates, and, therefore, could not comment on them. However, he did say that the applicant enjoyed a very good reputation within his law firm and with the other law firms with whom he dealt in the position of paralegal and office administrator. [ ] never knew the applicant to use drugs or abuse alcohol, has no reason to question his loyalty to the United States, and knows of nothing derogatory regarding the applicant. [ ] also informed SA [ ] that since he, [ ] is [ ] of the Los Angeles Municipal Court, and is no longer operating a law firm, he has no idea where the rest of his employees who were working

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LA 73-2188

for him at the time of the applicant's employment are now residing. In conclusion, [ ] again reiterated the fact that he thinks very highly of the applicant, and strongly recommends that the applicant receive a pardon.

[ ]  
Attorney at Law  
6290 Sunset Boulevard  
Los Angeles, California  
July 1976 to June 1978

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On January 7, 1985, [ ] Attorney at Law, 6290 Sunset Boulevard, Los Angeles, California, advised SA [ ] that a review of his records disclosed that the applicant came to work for him in July of 1976 and did work for their law firm in the capacity of law office administrator and paralegal assistant until June of 1978. [ ] stated that the applicant did an extremely fine job for his law firm, and is a very trustworthy, hard-working, honest, and competent individual of very high morals and integrity. [ ] considers the applicant to be very bright, and the type of person who has his "head screwed on right". [ ] stated that he would trust the applicant with absolutely anything and everything. He went on to say that the applicant is friendly, considerate, and is able to get along well with others.

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[ ] is not acquainted with any of the applicant's associates outside of work, and, therefore, did not feel he was in a position to make any comment as to their character or reputation. However, [ ] did state that the applicant had a very good reputation at the law firm, and was highly thought of by all of the attorneys and support personnel at the law firm. [ ] stated that he never knew the applicant to abuse alcohol or use drugs, has no reason to question his loyalty to the United States, and knows nothing derogatory regarding the applicant. [ ] averred that he would most highly recommend that the applicant receive a pardon from the United States Government at this time.

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RUSSELL informed SA [ ] that the only other employee currently working at the law firm who would be able to recall the applicant well enough to make any meaningful comments concerning him was attorney [ ]

LA 73-2188

On January 7, 1985, [redacted] Attorney at Law, 6290 Sunset Boulevard, Los Angeles, California, advised SA [redacted] that he does recall the applicant having worked for their law firm, and stated that he thinks very highly of the applicant. [redacted] described the applicant as being a workaholic who was not only a hard-worker, but was very diligent and conscientious in his work product. He stated that the position which the applicant filled at the law firm required a lot of trust and confidence in that individual, and he stated that their law firm had the utmost trust and confidence in the applicant. [redacted] feels that the applicant is a person of very high morals and integrity whom he has never known to associate with any individuals of unsavory or disreputable characters. [redacted] also feels that the applicant enjoyed a very fine reputation with the law firm, and was never known to use drugs or abuse alcohol. [redacted] has no reason to question the applicant's loyalty to the United States Government, knows of nothing derogatory regarding him, and most highly recommends that the applicant receive a pardon from the United States Government in this matter.

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RESIDENCE

342 East Nugent  
Lancaster, California  
July 1967 to July 1969

On December 14, 1984, [redacted] East Nugent, Lancaster, California, advised SA [redacted] that her family had resided at that address for approximately nine months and the applicant was unknown to her.

On December 14, 1984, [redacted] East Nugent, Lancaster, California, advised SA [redacted] that he has resided at that address since March 1984 and the applicant was unknown to him.

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On December 14, 1984, [redacted] East Nugent, Lancaster, California, advised SA [redacted] that he had resided in that residence since 1960 and the applicant was unknown to him. [redacted] stated the area is very transient in nature.

LA 73-2188

On December 14, 1984, [redacted] East Nugent, Lancaster, California, advised SA [redacted] that he has resided at that address for fifteen years and the applicant was unknown to him. [redacted] further noted that he has never been acquainted with his neighbors or the other residents in the area.

On December 14, 1984, [redacted]  
[redacted] Lancaster, California, advised SA [redacted] that she resided at that residence for nine years and the applicant is unknown to her.

1937 North Wilcox  
Hollywood, California  
January 1970 to March 1972

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On January 7, 1985, [redacted] of the apartment complex located at 1937 North Wilcox, Hollywood, California, advised SA [redacted] that they do not have residence records going back to 1972. She further advised SA [redacted] that neither she nor any of the other current tenants of the building were living there in 1972.

6111 Whitsett, Number 2  
North Hollywood, California  
June 1976 to November 1979

On November 29, 1984, [redacted] of the complex at 6111 Whitsett, North Hollywood, California, advised SA [redacted] that the records reflect the applicant lived there from June 1976 until November 1979. [redacted] advised the applicant was a good tenant, who always paid his rent, and who was not a problem. [redacted] advised the applicant was a nice young man and, to her knowledge, he never used drugs or abused alcohol and she considered him a person of good character, associates, reputation, and loyalty. [redacted] advised that she believed the applicant moved to Redlands after he left her apartment and as far as she is concerned, he is a decent, law-abiding citizen, and she would recommend him for favorable government consideration. [redacted] advised there is no one else currently in the apartment complex who was there at the time of the applicant, with the exception of [redacted] who moved in at approximately the time the applicant left.

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On November 29, 1984, [redacted] 6111 Whitsett, Apartment number [redacted] North Hollywood, California, advised SA [redacted] that he has no knowledge concerning the applicant.

REFERENCES

On December 5, 1984, [redacted]  
[redacted] Reseda, California, advised SA [redacted]  
[redacted] that he has known the applicant for the past fifteen  
years. [redacted] advised he knows the applicant mainly through  
the Mormon Church, where the applicant is an ordained minister.  
[redacted] advised the applicant does not use drugs or alcohol, and he  
considers him a person of good character, associates, reputation,  
and loyalty. [redacted] advised the applicant is an outstanding,  
law-abiding citizen, and would recommend him for favorable  
government consideration.

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On December 21, 1984, [redacted]  
[redacted] Los Angeles, California, advised SA [redacted] that  
he has known the petitioner for over fifteen years, and considers  
him a close friend. [redacted] who is an attorney at law, stated  
that he knows of MOWER's work as a paralegal and legal assistant  
and thinks very highly of his legal knowledge.

In the time that he has known him, MOWER has always  
conducted himself as a law-abiding citizen who takes an interest  
in his church and the community. His integrity, character,  
reputation and associates are above reproach. He has conducted  
himself in an upstanding manner and tries to be a productive  
citizen.

[redacted] stated that the petitioner's past indiscretion  
was due largely to immaturity and misguided patriotism which he  
is sure that MOWER regrets. The petitioner has a disability,  
but continues to serve his community in any way he can.

[redacted] stated that he was not aware of any drug  
usage or alcohol abuse on the part of the petitioner and he  
knows him to be a loyal American. He fully supports  
consideration for MOWER's petition for pardon.

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ASSOCIATE

On December 14, 1984, [redacted]  
[redacted] Lancaster, California, [redacted] advised  
SA [redacted] that she has known the applicant for  
approximately ten to twelve years and initially met him at  
a music recital at Antelope Valley College, Lancaster,  
California. The applicant is a close friend and roommate of  
her son, [redacted] in Sacramento, California.

LA 73-2188

[ ] described the applicant as an individual of high character and integrity who, in spite of multiple sclerosis, is trying to complete his degree so he can go to the seminary. He is very loyal to both friends and country. He additionally enjoys an excellent reputation as a member of his church's council, choir, and general congregation. His associates also are of the highest caliber and integrity. He does not smoke and does not drink to excess.

When asked if the applicant had ever been in trouble, [ ] stated that she had heard the applicant had gotten in trouble with the pastor of a cultist church, of which he had been the assistant pastor. According to [ ] the pastor, one [ ] was burying weapons in desert caches. The applicant knew of these caches and was possibly participating in hiding the weapons. She noted the applicant was very young when this problem occurred, and she is of the belief that these problems are behind him now. She observed that she would not hesitate to recommend the applicant for any action he was undertaking.

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[ ] did not request confidentiality in this matter.

CREDIT AND ARREST

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On November 30, 1984, Investigative Assistant (IA) [ ] caused the records of the EQUIFAX SERVICES, INC., to be reviewed for any information pertaining to the applicant. This review met with negative results as the applicant is current on all of his accounts.

On December 28, 1984, IA [ ] caused the records of the LOS ANGELES POLICE DEPARTMENT and LOS ANGELES COUNTY SHERIFF'S OFFICE to be reviewed for any information pertaining to the applicant. With the exception of the applicant's arrest for which he is seeking pardon, this review met with negative results.

On November 27, 1984, the Los Angeles Office of the Federal Bureau of Investigation (FBI) made inquiry of the CALIFORNIA LAW ENFORCEMENT TELECOMMUNICATIONS SYSTEM (CLETS) for any information pertaining to the applicant. This inquiry disclosed that the applicant has California driver's license number M0687209. There was no derogatory information contained in the CLETS communication.

333

1

2

1/23/85

UNCLAS

PRIORITY

#F336TPP SCODE HQ H0336 024029TYUMP 232159Z JAN 85

FM DIRECTOR FBI (73-17771)

TO FBI SACRAMENTO (73-329) PRIORITY

BT

UNCLAS

DENNIS PATRICK MOWER, APACS, BUDED: PAST 1/7/85.

REUREP 1/7/85.

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INTERVIEW OF ASSOCIATE [REDACTED] IN REREP INDICATED

APPLICANT IS CURRENTLY ATTENDING THE UNIV OF SAN FRANCISCO.

HOWEVER, NO LEAD WAS SET TO SAN FRANCISCO TO VERIFY EDUCATION

AND INTERVIEW PROFESSORS.

ALSO, LOS ANGELES REPORT CONTAINED AN INTERVIEW WITH  
ASSOCIATE [REDACTED] WHO ADVISED APPLICANT MAY HAVE BEEN  
IN TROUBLE WITH THE PASTOR OF A CULTIST CHURCH OF WHICH HE WAS  
ASSISTANT PASTOR. ACCORDING TO [REDACTED]

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b7C

[REDACTED] WAS BURYING WEAPONS IN DESERT CACHES. SHE STATED THE  
APPLICANT MAY HAVE BEEN INVOLVED IN CONCEALING THESE WEAPONS.

WAGNER DID NOT REQUEST CONFIDENTIALITY.

2 JUN 12 1985

6/27  
DN:KB (2) 1/23/85 5136/6 3862

RETURN TO [REDACTED] ROOM 5136

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b7C

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

14552 CP  
JAN 24 1985

399 JUL 20 1985

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

~~DEPARTMENT OF HQ 0336 UNCLAS~~

SC: SET LEAD TO SF TO VERIFY EDUCATION AND INTERVIEW

PROFESSORS, AND INTERVIEW APPLICANT AND OBTAIN HIS COMMENTS  
CONCERNING HIS INVOLVEMENT WITH WESLEY SWIFT AND THE CONCEALMENT  
OF WEAPONS.

SUREP TO REACH FBIHQ BY 2/5/85.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

SC0007 030052Z

PP HQ LA

DE SC

P 029000Z JAN 85

FM SACRAMENTO (73-329) (P)

TO DIRECTOR (73-17771) PRIORITY

LOS ANGELES PRIORITY

BT

UNCLAS

DENNIS PATRICK MOWER; APACS; BUDED FEB. 5, 1985

RE SC REPORT TO BUREAU, NOV. 21, 1984 AND BUREAU'S  
TELETYPE TO SC, JAN. 23, 1985.

FOR INFORMATION OF LOS ANGELES, IN REFERENCED TELETYPE,  
BUREAU REQUESTED ADDITIONAL INVESTIGATION BE CONDUCTED  
REGARDING APPLICANT. BUREAU REQUESTED TO CONTACT APPLICANT  
AND OBTAIN LIST OF COLLEGES HE HAD ATTENDED.

ON JAN. 24 AND 25, 1985 ATTEMPTS TO CONTACT APPLICANT  
AT HIS RESIDENCE PROVED NEGATIVE.

ON JAN. 25, 1985, APPLICANT ADVISED THAT HE HAS  
ATTENDED FOUR SEPARATE COLLEGES. HE ADVISED IN 1971 HE ATTENDED

30 JAN 85 09 04Z  
FEDERAL BUREAU  
OF INVESTIGATION

|              |  |
|--------------|--|
| Mr.          |  |
| Mr. Tolson   |  |
| Mr. DeLoach  |  |
| Mr. Mohr     |  |
| Mr. Bishop   |  |
| Mr. Casper   |  |
| Mr. Callahan |  |
| Mr. Conrad   |  |
| Mr. Felt     |  |
| Mr. Gale     |  |
| Mr. Rosen    |  |
| Mr. Sullivan |  |
| Mr. Tavel    |  |
| Mr. Trotter  |  |
| Tele. Room   |  |
| Director     |  |

73-17771-17

2 JUN 12 1985

iced 6/19

399 JUL 20 1985

PAGE TWO SC 73-329 UNCLAS

THE GLENDALE, CALIFORNIA COLLEGE OF LAW FOR ONE SEMESTER AND DROPPED OUT. HE ADVISED THAT DURING THE SUMMER OF 1984 HE ATTENDED THE AMERICAN RIVER COLLEGE, SACRAMENTO, CA., ATTENDED THE UNIVERSITY OF SAN FRANCISCO, LOCATED AT 601 UNIVERSITY AVENUE, SUITE 155, SACRAMENTO, CA., ON OCT. 25, 1984 UNTIL JAN. 17, 1985. HE ADVISED THAT HE ALSO ATTENDED CLASSES AT CALIFORNIA STATE UNIVERSITY AT SACRAMENTO, CA. DURING THE FALL OF 1984.

ON JAN. 29, 1985, [REDACTED] COLLEGE OF PROFESSIONAL STUDIES, UNIVERSITY OF SAN FRANCISCO, 601 UNIVERSITY AVENUE, SUITE 155, SACRAMENTO, CA., ADVISED THAT THEIR RECORDS DISCLOSED APPLICANT DID ATTEND THEIR COLLEGE FROM OCT. 25, 1984 TO JAN. 17, 1985. APPLICANT TOOK TWO CLASSES, ONE IN LIFE AND CAREER PLANNING AND ONE IN ADVANCED COMPOSITION. APPLICANT'S TEACHER WAS [REDACTED]. HE FURTHER ADVISED APPLICANT'S GRADES WILL NOT BE POSTED AT THE UNIVERSITY OF SAN FRANCISCO, SAN FRANCISCO, CA. FOR FOUR TO FIVE WEEKS DUE TO

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PAGE THREE SC 73-329 UNCLAS

ADMINISTRATIVE PROCEDURES. HE STATED, HOWEVER, APPLICANT'S  
INSTRUCTOR, [REDACTED] MAY HAVE HIS GRADES AT THIS TIME..

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LOS ANGELES AT GLENDALE, CA.. WILL CONDUCT EDUCATIONAL  
INVESTIGATION REGARDING APPLICANT. FOR INFORMATION OF LOS ANGELES,  
FD-406 WILL BE SENT BY FACSIMILE TO THE LA OFFICE AFTER TELETYPE  
IS SENT TO THAT OFFICE.

SACRAMENTO AT SACRAMENTO, CA. WILL CONTINUE EDUCATIONAL  
INVESTIGATION REGARDING APPLICANT.

ADMINISTRATIVE. ALL PERSONS CONTACTED WERE ADVISED OF THE  
PROVISIONS OF THE PRIVACY ACT. NO REQUEST FOR CONFIDENTIALITY  
WAS MADE.

BT

D5017

## FEDERAL BUREAU OF INVESTIGATION

|                                           |                            |                                 |                                    |
|-------------------------------------------|----------------------------|---------------------------------|------------------------------------|
| REPORTING OFFICE<br>SACRAMENTO            | OFFICE OF ORIGIN<br>BUREAU | DATE<br>1/31/85                 | INVESTIGATIVE PERIOD<br>1/24-30/85 |
| TITLE OF CASE<br><br>DENNIS PATRICK MOWER |                            | REPORT MADE BY<br>SA [REDACTED] | TYPED BY<br>SR                     |
| THIS SUBJECT COMPLETED THE INVESTIGATION. |                            | CHARACTER OF CASE<br><br>APACS  |                                    |

REFERENCE

Bureau's teletype to Sacramento, 1/23/85 and  
Sacramento's teletype to Bureau, 1/29/85.

-RUC-

ADMINISTRATIVE

All persons contacted were advised of the provisions of the Privacy Act. No request for confidentiality were made.

On January 28, 1985, applicant was contacted at which time he advised that when he was associated with [REDACTED] he heard [REDACTED] as well as [REDACTED] and [REDACTED] joke about the KU KLUX KLAN as well as caches of weapons concealed in

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| ACCOMPLISHMENTS CLAIMED |                       |      |       |         | <input checked="" type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:                                                                                                                                                                                          |
|-------------------------|-----------------------|------|-------|---------|------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                 | PRETRIAL<br>DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                               |                 |                                                                                                                                                                                                         |
|                         |                       |      |       |         |                                          |                 | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

APPROVED

SPECIAL AGENT  
IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

- 2 - Bureau  
1 - Sacramento (73-329)

7-17721-18  
30 FEB 5 1985

| Dissemination Record of Attached Report |         |    |    | Notations |
|-----------------------------------------|---------|----|----|-----------|
| Agency                                  | 2000    | 10 | 10 |           |
| Request Recd.                           | 2/15/85 |    |    |           |
| Date Fwd.                               |         |    |    |           |
| How Fwd.                                |         |    |    |           |
| By                                      |         |    |    |           |

A

COVER PAGE

FBI/DOJ

SC 73-329

various places. He stated that he assumed that these men were just "joking". He stated that he personally never saw any weapons stored in the desert by [redacted] or anyone else. He advised that sometime during 1967 or 1968 he did see a large cache of weapons and ammunition stored at a rented house belonging to [redacted] the son of the auto paint person, in Acton, California.

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He advised that he does not know if that cache of weapons was ever recovered and he never visited the house in Acton again. He stated that he knew that [redacted] subsequently moved to Idaho and heard that the house in Acton, California was no longer rented by [redacted]. He stated that this was many years ago, in the early 1970s.

Applicant advised that he does not know of any large cache of weapons stored in the desert.]

B\*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of:  
Date:SA [REDACTED]  
January 31, 1985b6  
b7C

Office: SACRAMENTO, CALIFORNIA

Field Office File #: SC 73-329

Bureau File #:

Title: DENNIS PATRICK MOWER

Character: APPLICATION FOR PARDON  
AFTER COMPLETION OF SENTENCE

Synopsis: Applicant's attendance at UNIVERSITY OF SAN FRANCISCO in Sacramento, California, verified and instructor highly commends applicant. Applicant's attendance, on an extension basis, at CALIFORNIA STATE UNIVERSITY, Sacramento, California, verified through school records. Applicant's attendance at AMERICAN RIVER COLLEGE, Sacramento, California, verified through school records and one instructor comments favorably regarding applicant. Applicant interview set forth and advised he knows of no weapon caches concealed in the desert.

-RUC-

DETAILS:EDUCATION

On January 28, 1985, applicant advised that he has attended four separate colleges. He advised that in 1971 he attended GLENDALE COLLEGE OF LAW located in Glendale, California. He began his pursuit of an education again during the summer of 1984 where he attended AMERICAN RIVER COLLEGE taking a physical science course taught by [REDACTED]

[REDACTED] and the history of theater taught by [REDACTED]

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He advised that during the fall of 1984 he received credit, through an extension course, at CALIFORNIA STATE UNIVERSITY, Sacramento, California, for a suicide counseling program that he worked for in Sacramento, California. He stated that CALIFORNIA STATE UNIVERSITY AT SACRAMENTO [REDACTED] oversaw the program but they never actually had any classes.

SC 73-329

He stated that basically, what he was doing was talking to individuals contemplating suicide on the telephone.

He advised that in October, 1984, he began his studies with the UNIVERSITY OF SAN FRANCISCO, Sacramento, California campus. He advised that the location of the off campus site is 601 University Avenue, Suite 155, Sacramento, California. He stated that his instructor was [REDACTED]. He stated that the two classes that he took were Life And Career Planning and Advanced Composition.

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On January 29, 1985, [REDACTED]  
[REDACTED] UNIVERSITY OF SAN FRANCISCO, Sacramento Campus, 601 University Avenue, Suite 155, advised that their files disclosed that applicant did take two classes through their university beginning October 25, 1984. The two classes applicant was a member of were Life and Career Planning and Advanced Composition. Both of the classes were taught by [REDACTED] who is a full-time professor with CALIFORNIA STATE UNIVERSITY, Sacramento, California. He advised that their records do not presently contain the grades regarding the applicant inasmuch as the class did not end until January 17, 1985. He further advised that the UNIVERSITY OF SAN FRANCISCO, at San Francisco, California, would not have the applicant's grade for five to six weeks due to administrative procedures.

[REDACTED] further advised that his files disclose applicant has received 27 units that he tested out on the college level exam program (CLEP). He stated applicant also transferred six units from AMERICAN RIVER COLLEGE where he had received a 4.0 grade point average (GPA) out of a possible 4.0.

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On January 29, 1985, [REDACTED]  
[REDACTED] CALIFORNIA STATE UNIVERSITY, California and a part time instructor for UNIVERSITY OF SAN FRANCISCO, Sacramento Campus. She advised that the applicant was her "star student". The applicant is an exceptional individual and an outstanding person. Applicant's essays in the advanced composition class mainly dealt with his religious faith. She recalls the applicant being extremely religious. Applicant related well with other members of the class and participated freely in both of the classes applicant attended. She knows of

nothing that would reflect unfavorably regarding applicant's character, reputation, associates or loyalty. The applicant does not use narcotics and to her knowledge, does not consume alcoholic beverages. She believes the applicant is an outstanding young man.

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On January 29, 1985, [REDACTED] Records Clerk, Registrar's Office, SACRAMENTO STATE UNIVERSITY, Sacramento, advised that her records disclosed applicant attended a no credit course in field work suicide prevention on the extension program. The applicant completed three units during the Fall Semester, 1984. The applicant would not receive a grade in this course inasmuch as it was an extension program and not an accredited program through the University. The record contains no unfavorable information regarding the applicant.

On January 29, 1985, [REDACTED]  
[REDACTED] CALIFORNIA STATE UNIVERSITY, Sacramento, California, advised that he does not recall the applicant. He stated in the suicide prevention program he is only the overseer of the program and has not met with each individual student. He stated, however, that beginning in the spring semester of 1985 he will deal directly with the students and will get to know the applicant if he is enrolled in the suicide prevention program. He stated that he knows of nothing unfavorable regarding the applicant and can make no comments regarding him at all.

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On January 29, 1985, [REDACTED] Records Clerk, Registrar's Office, AMERICAN RIVER COLLEGE, Sacramento, California, advised that files disclosed applicant attended AMERICAN RIVER COLLEGE during the summer of 1984 and took introduction to physical science and introduction to the theater. Applicant received a 4.0 GPA for the two classes out of a possible 4.0. There is no unfavorable information in the file regarding the applicant.

SC 73-329

On January 30, 1985, [redacted]  
[redacted] SIERRA COLLEGE, Rocklin, California, advised that he also teaches introduction of the theater at the AMERICAN RIVER COLLEGE. He advised, after reviewing his gradebook, that he did have the applicant during the summer of 1984 and the applicant did make an A in his class. He stated, after several moments, that he does not recall the applicant, but apparently he was a good student because he made an A in his class and no one gets an A in his class unless they do good work. He stated he does not know anything unfavorable regarding the applicant. He does not feel as though he can make any other comments regarding the applicant in good conscience.

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On January 30, 1985, [redacted]  
[redacted] AMERICAN RIVER COLLEGE, Sacramento, California, advised that he does recall the applicant and the applicant is an excellent student. He stated that he recalls that the applicant sat right in front of him and participated well in the class. He considers the applicant to be a fine young man. The applicant never missed a class. He knows of nothing that will reflect unfavorably regarding the applicant's character, associates, loyalty or reputation. The applicant, to his knowledge, does not use drugs nor does he consume alcoholic beverages. He advised that he only has good things to say about the applicant.

#### MISCELLANEOUS

On January 28, 1985, applicant was contacted at which time advised that when he was associated with [redacted] he heard [redacted] as well as [redacted] and [redacted] joke about the KU KLUX KLAN as well as caches of weapons concealed in various places. He stated that he assumed that these men were just "joking." He stated that he personally never saw any weapons stored in the desert by [redacted] or anyone else. He advised that sometime during 1967 or 1968 he did see a large cache of weapons and ammunition stored at a rented house belonging to [redacted] the son of the auto paint person in Acton, California.

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b7C

He advised that he does not know if the cache of weapons was ever recovered and he never visited the house in Acton again. He stated that he knew that [redacted] subsequently moved to Idaho and heard that the house in Acton was no longer rented by [redacted]. He stated that this was many years ago, in the early 1970's. Applicant advised that he does not know of any large cache of weapons stored in the desert.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                                                                                                                                    |                                   |                                                                                                                                                        |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| REPORTING OFFICE<br><b>KANSAS CITY</b>                                                                                                                                                                             | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>7/30/74</b>                                                                                                                                 | INVESTIGATIVE PERIOD<br><b>7/30/74</b> |
| TITLE OF CASE<br><br><b>DENNIS PATRICK MOWER, aka<br/>Dennis Maurer,<br/>Dennic Mauery,<br/>Dennis Moore,<br/>John Preston,<br/>Rick Larson,<br/>A. William Halpern,<br/>Dennis Campbell,<br/>Lloyd L. Drennan</b> |                                   | REPORT MADE BY<br><b>SA</b> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>b6<br/>b7C bjc</b>      |
|                                                                                                                                                                                                                    |                                   | CHARACTER OF CASE<br><br><b>APACS</b>                                                                                                                  |                                        |

## REFERENCE:

b6  
b7CLos Angeles report of SA  dated 6/24/74.

-RUC-

| ACCOMPLISHMENTS CLAIMED                                                                      |      |       |         |            | <input type="checkbox"/> NONE | ACQUIT-<br>TALS                  | CASE HAS BEEN:                                                                                                                                                                    |                                                              |  |
|----------------------------------------------------------------------------------------------|------|-------|---------|------------|-------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| CONVIC.                                                                                      | FUG. | FINES | SAVINGS | RECOVERIES |                               |                                  |                                                                                                                                                                                   |                                                              |  |
|                                                                                              |      |       |         |            |                               |                                  | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                              |  |
| APPROVED  |      |       |         |            | SPECIAL AGENT<br>IN CHARGE    |                                  |                                                                                                                                                                                   | DO NOT WRITE IN SPACES BELOW                                 |  |
| COPIES MADE:<br><br><b>3-Bureau<br/>1-Kansas City (73-1468)</b>                              |      |       |         |            |                               | <b>73-1468-3</b>                 |                                                                                                                                                                                   | Searched _____<br>Indexed _____<br>Filed _____<br><b>8-7</b> |  |
|                                                                                              |      |       |         |            |                               |                                  |                                                                                                                                                                                   |                                                              |  |
|                                                                                              |      |       |         |            |                               | FILE STRIPPED <b>7/30/74 8-7</b> |                                                                                                                                                                                   |                                                              |  |
| Dissemination Record of Attached Report                                                      |      |       |         |            |                               | Notations                        |                                                                                                                                                                                   |                                                              |  |
| Agency                                                                                       |      |       |         |            |                               | <b>73-HK-17771</b>               |                                                                                                                                                                                   |                                                              |  |
| Request Recd.                                                                                |      |       |         |            |                               |                                  |                                                                                                                                                                                   |                                                              |  |
| Date Fwd.                                                                                    |      |       |         |            |                               |                                  |                                                                                                                                                                                   |                                                              |  |
| How Fwd.                                                                                     |      |       |         |            |                               |                                  |                                                                                                                                                                                   |                                                              |  |
| By                                                                                           |      |       |         |            |                               |                                  |                                                                                                                                                                                   |                                                              |  |

KC 73-1468

- E. Nature of charge and citation of statute or public law violated:

Indictment involved firearms violation statute not on record at Federal Records Center.

- F. Fines , costs or penalties imposed:

None

- G. Nature of plea:

Not found on file at Federal Records Center.

- H. Brief summary of facts:

Records disclose that case was appealed to the 8th Circuit Court where they reversed the conviction as to Count I, therefore MOWER had only to serve his probation.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b6  
b7CReport of: SC [REDACTED]  
Date: 7/30/74

Office: KANSAS CITY

Field Office File #: 73-1468

Bureau File #:

Title: DENNIS PATRICK MOWER

Character: APPLICATION FOR PARDON AFTER COMPLETION OF SENTENCE

Synopsis: Court records reviewed and set forth.

-RUC-

## DETAILS:

AT KANSAS CITY, MISSOURI:

COURT RECORDS:b6  
b7C

On July 30, 1974, [REDACTED] General Services Administration, Federal Archives and Records Center, 2306 East Bannister Road, Kansas City, Missouri, made available for review, court record file pertaining to DENNIS PATRICK MOWER, disclosing the following:

A. Name under which applicant was convicted:

DENNIS PATRICK MOWER.

B. Date of Sentence:

July 7, 1967.

C. Sentence imposed:

One year imprisonment on Count I;  
Two years probation on Count II.

D. Number of indictment or information:

Criminal action #22373.

(File No.) \_\_\_\_\_

[illegible]

73-1468-1A



Ami      Am



Field File No. 73-1468-1A1

OO and File No. \_\_\_\_\_

Date Received 11-26-84

From SC  
(Name of Contributor)

FO  
(Address of Contributor)

Ser. 6  
(City and State)

By Mail  
(Name of Special Agent)

To Be Returned ☐ Yes

☐ No

☐ Yes

☒ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate  
Only Pursuant to Rules 6(e),  
Federal Rules of Criminal  
Procedure

Description: \_\_\_\_\_

*Petition for Pardon after  
completion of sentence*

(01/26/1998)

**FEDERAL BUREAU OF INVESTIGATION**

Precedence: ROUTINE

Date: 06/23/2000

50

To: DIRECTOR, FBI (73-17771)

From: Butte ITC

Archives Unit

Contact: [REDACTED]

Approved By: [REDACTED]

b6

b7C

Drafted By: [REDACTED]

Case ID #: 73-329

Title: DENNIS PATRICK MOWER  
APACS

Synopsis: File Destruction

Enclosures: Enclosed are 1 items.

These items are forwarded to your office since you were OO at the time our case was RUC'd. Enclosure(s) are described as follows:

       1-A EXHIBITS

       SURVEILLANCE LOGS

       FD-302 ORIGINALS

       INSERTS

       LABORATORY REPORTS

       TAX RETURNS

       LATENT FINGERPRINT  
REPORTS

  1   OTHERS

Details: **NOTE: DO NOT BLOCK STAMP ORIGINAL ENCLOSURES.**

731777/-

♦♦

**NOTE: DO NOT UPLOAD**